

Fundamental Principles Of Democracy

By

Reid Collier

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This book is for the person who wants to better understand the Fundamental Principles of Democracy. The book is based upon two premises: (1) Love and Democracy are intricately intertwined and cannot be separated, and (2) mankind has slowly evolved as a global civilization; growing spiritually, taking mankind's best to make it better, and significantly improving the global exercise of true-love. The book includes discussions regarding The Law of Love, The Law of Equality, realities of mankind's Creator and mankind's spiritual nature, the Five Pillars of Democracy, and the Creed of the Good Warrior. The book is written from the perspective of a spiritualist (versus a religionist) and is based upon three spiritual tenets of belief.

God is. God is love. God is perfect love.

If the reader finds value from this book, then the reader would probably enjoy other books written by the author. Let us pursue together the Art of Loving and Living.

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<u>Love is never an accidental occurrence!</u>

Love is the result of a living process associated with an inner personal choice. Love requires birth, nurturing and instructions. What comes first is a mysterious variable.

For some people love is born as a result of the loving examples of parental nurturing.

For some other people love is born as a result of intellectual instructions.

And then for some people love is born as a result of an unknown source, a truly spiritual mystery.

But for all people who truly love, love is cultivated and sustained as a result of an inner personal decision to love.

And that decision to love is delicately intertwined with a deeply heartfelt willful desire to love.

Love is then actively nurtured by the daily affirmation, commitment and recommitment to love. Only in this manner is love always and forever.

What is love? How do you communicate love? Are you willing to be an Advocate of Love? Let us stop and think, reflect and ponder in the pursuit of a factual and meaningful answer.

<u>Love's Great Mission</u>

To every person in every nation, let us teach the principles of love.

Everybody Needs Love!

Our gracious and benevolent Creator's perfect love is the most incredible, beautiful and awesome spectacle you can possibly behold. It delights the heart, uplifts the spirit, and consoles the weary soul. And everybody needs love! It doesn't matter if you're male or female, or if you're a bigender person or a unigender person. Everybody needs *love!* It doesn't matter if you're a blue-collar worker, a white-collar worker, or if you work at all, and it certainly doesn't matter if you're rich or poor. Furthermore, it doesn't matter if you're old or young, or if you're in good health or poor health. Everybody must have love! It also doesn't matter what color your skin is or what nationality you are. And it surely doesn't matter if you're beautiful or ordinary, or if you're skinny or obese, or if you're highly intelligent or intellectually challenged. Everybody still needs to be loved! You could be a spiritualist, a religionist, a theist or an atheist, and you could have the mind of a criminal or the mind of an angel. <u>You still need</u> the beauty and power of love! And it surely doesn't matter if you're a Jew, a Muslim, a Hindu, a Buddhist, a Christian, a Baptist, a Methodist, a Catholic, or any other manmade religion, sect or denomination. Everybody needs love, and that especially includes you and me!

ABOUT THE AUTHOR

Reid Collier is a daily citizen who is also an Advocate of Love. He is not a counselor, therapist, minister, or any other type of professional soul doctor. Reid has over sixty years of life experiences, and he sincerely desires to help people discover the "real truth" regarding the human experience. He is a very serious, reflective person with a concerned and caring heart. Reid has written ten books and is working on additional books. In his writings he simply expresses his personal reflections in the hope the reader will stop, think, reflect and ponder about what he has written. The reader is then encouraged to finalize what he or she really believes, and thus determine his or hers deep-seated beliefs and paradigms. A person becomes the manifestation of his or hers paradigms. You are what you believe. Reid defines himself to be "a facilitator of love;" that is, a person who advocates the exercise of true-love. As a facilitator of love, he tries his best to make the principles of love easier to recognize, to understand and to exercise. Reid writes his books in the manner of one daily citizen talking to another daily citizen. Each book is a one-on-one cordial chat between two friends; and in the end, Reid hopes he and the reader become two good friends. "Love as if your life depends upon it – because it does!"



Advocate of Brotherly Love

Reid Collier, Founder & Sole Proprietor

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A Sincerely Cheerful Greeting!

May the reader find value and meaning from my personal thoughts and reflections recorded in this book. The actual topic is love, which is one of the most difficult concepts in life to understand. I'm talking about <u>T</u>rue, <u>S</u>incere and <u>G</u>enuine <u>Love</u>, or what I call <u>TSG Love</u> and also <u>Cosmic Love</u>. Because there are so many forms of pseudo love, it's necessary to clearly distinguish real and unconditional love from the many forms of false and conditional love. Here are the first four important truths about love. (1) Love is complex. (2) Love is abstract. (3) Love can be very mysterious and mystifying. (4) Love can cause you to have immense pleasure or it can break your heart.

I personally perceive love from the perspective of a spiritualist. I believe in the living reality of mankind's Creator. Nevertheless, as a spiritualist or a nonspiritualist, everyone knows love can be glorious ecstasy or soulful misery. And everyone sometime in their life will know both the ecstasy of love and the heart ache of love. What are the positive elements of love that make people so desperate to realize the beauty of love? Is the pursuit of true-love worth the potential miseries that may be incurred? Are you willing to keep trying until you have achieved the grace of love? What are your personal understandings and beliefs about this crazy little thing we call love? And do you have a desire to learn more about love? If you do, then you should read this book.

If you actually read this book, then you will have accomplished a truly admirable task. This is especially true in light of the fact that the book is written by a daily citizen and not a professional writer. I'm not in the business of psychology, theology, sociology, political science, or any other social science which is usually the background source for this type of book. In fact, I'm the son of a professional sailor, where the son is much saltier than the old Chief. I'm blue collar by birth and white collar by education and occupation. I have feed, clothed and supported my family by the occupation of electrical engineer. And engineers are widely known for their inability to spell correctly, to write correctly, and to explain themselves in a clear and understandable manner.

I should note that I never thought I would write a book like this one; that is, a book about love, life and mankind's sexual nature. During my writing efforts I was naturally required to stop, think, reflect and ponder about the essence and nature of love and life in regards to America's gay

citizens. In my reflections I wanted: (1) to be open minded, (2) to be as objective as humanly possible, (3) to be fair, reasonable, logical and sensible, and (4) to be free and independent of personal prejudices and biases. I really wanted to know the real truth; that is, the Cosmic Truth and the Realities of Reality. Lastly, I wanted to make sure my reflections were consistent with the fundamental principles of Democracy and the fundamental principles of The Law of Love. It'll be up to the reader to determine if I have fulfilled my goals in addressing this very sensitive and energized topic. In reverent sincerity, I have truly tried my honest best to see the associated issues in the utmost fair and reasonable manner.

Now, let this point be very clear. I'm not a counselor, or a therapist, or a minister, or any other type of professionally trained soul doctor. A soul doctor is a person who's trained and certified in the use of psychological methods for helping patients overcome emotional and psychological problems. In writing this book, I'm simply expressing my personal beliefs in the hopes the reader will stop, think, reflect and ponder upon what I've written. I profess to be a <u>facilitator of love;</u> that is, a person who advocates the exercise of true-love and who tries to make the principles of true-love easier to understand, to recognize, and to exercise. Also, know this. I've written the book in the manner of one daily citizen talking to another daily citizen. This book is a one-on-one cordial chat between two friends; and in the end, I hope we become two good friends. I'm now at the threshold of completing this book, and I wonder if my hard and long labors will bear any fruit? This is how I shall measure the success of my efforts.

If I could tenderly touch the mind of just one person so it leads them to a life of hope, then I shall be highly satisfied.

If I could gently stroke the soul of just one person so it guides them to a life of faith, then I shall have accomplished a mighty deed.

And if I could cast a soothing whisper of truth to just one person so it slightly opens a door to their heart and the Spirit of Truth then rushes in and causes a life of love to be actualized, then the purpose of my life shall be fulfilled.

If I could obtain just this level of success, then I shall die a contented man.

I hope the reader finds meaning and satisfaction in reading this book.

May the reader choose to be an AoL and help fulfill Love's Great Mission.

The sincerity of my love I give to all my sentient sisters and brothers.

HSG to all!

Reid Collier

<u> Part 1</u>

Preliminary Concepts About Truth And Love

1.0 First Reflections

This book is about the pursuit of truth which leads to the understanding of love. I'm talking about the "real truth" which I call "The Cosmic Truth." Love is as complex and confusing as it's desirable and powerful. Subsequently, discerning The Cosmic Truth about Cosmic Love is a significant challenge. What is The Cosmic Truth about Cosmic Love, and how do I convince you I know this great truth? For myself, I know the path of truth is paved with critical doubt, and all my assertions are but reasons to doubt me. How do you discern the difference between the biased and self-serving opinions of a self-deceived demagogue versus the wise and truthful counsel of a noble sage? History has proven demagogues can appear to be very wise, sincere and convincing in the short-term; but in the long-term these demagogues lead their followers to their doom. Ultimately, you must seek The Cosmic Truth for yourself, actively seeking the longterm effects as well as the short-term effects. For my own part, I only promise you the sincerity of my love and the gentle convictions of my heart. Meanwhile, I believe you'll find great value in what I have to share.

In your personal endeavor to pursue and find The Cosmic Truth – that is, the real truth and nothing but the truth – I only ask one thing of you. In the intentional process of formulating your beliefs, exercise the following methodology.

The Truth-Seeker's Methodology

- 1. Ensure your beliefs are as objective as possible.
- 2. Ensure your beliefs are reasonable, sensible, rational and logical.
- 3. Ensure your beliefs are compatible and consistent.
- 4. Ensure your beliefs are sincere and genuine.
- 5. Ensure your beliefs enhance life and not impair life.

Please read and ponder carefully what I share with you. After all, it just might bring meaning, understanding and happiness into your life. And it just might bring peace, order and harmony into an otherwise chaotic existence. So, if you're truly willing, then prepare yourself for serious reflections. To understand love and life you must first stop and think, reflect and ponder. Remember the Wiseman who warned us: "An unexamined life is not worth living." Life is not easy, and if you want to understand the meaning, value and purpose of life, then you must discipline yourself for The Great Quest for Understanding. Commit your mind and spirit to the challenging quest of uncovering love's elementary principles and to understanding life's meaning, value and purpose. This is truly a journey of the soul, thus reflecting the essence of your inner person, your inner spiritual yearnings, and your ethereal nature. Herein now, let us begin the journey. Ponder and reflect wisely upon the following reflections about true-love. But before we proceed with The Law Of Sexual Orientation And Sexual Identity, there are some fundamental concepts that first need to be addressed and understood.

1.1 Primordial Concepts About Truth and Antitruth

<u>Truth</u>: The truth shall set you free. Truth is a verifiable and indisputable fact, idea, ideal, principle, concept, condition, experience, or other similar state of reality, thus revealing the Realities of Reality of the Cosmos. By personal convention, I use the phrase "The Cosmic Truth" to designate "that

which is truly-true." Those who pursue the truth and embrace the truth to the best of their ability are known as "the People of the Truth."

Antitruth: The antitruth shall enslave you. That which is "not-true" is called antitruth. Antitruth can be either a direct opposite of truth or an indirect opposite of truth. Antitruth is also the distortion of truth, the deviation of truth, the opposition to truth, and the contrast of truth. Antitruth conceals the Realities of Reality. Those who evade the truth, distort the truth, or deviate from the truth are known as "the People of the Lie."

First, I want to explain the meaning of the word "primordial" as I'm now using it. The word "primordial" means: "constituting a beginning; giving origin to something derived or developed; original; and elementary." All lessons about life should always begin with a deep-seated and heartfelt desire to know all original and elementary truths about life. In other words, the meaning, value and purpose of life begin with the sincere and internalized desire to know The Cosmic Truth. The Cosmic Truth is out there somewhere, and as a sentient human being, it's your personal responsibility to find it. Seek and you shall find. Furthermore, truth can be objective or subjective, and can occur in many shades of gray. The personal perceptions of truth can be as variable as the waves upon the oceans. In spite of the immense difficulties of "truth-seeking," sentient human beings have consistently and reverently sought that which mankind calls "selfevident truths." But beware! Some people are willing to die for what they personally perceive to be The Cosmic Truth, even if you personally perceive this "so called Cosmic Truth" to be Cosmic Antitruth. This we know for sure. Properly perceiving The Cosmic Truth, especially "The Cosmic Spiritual Truth," is the greatest challenge of the sentient human experience. Emphatically speaking, you must consistently discern truth and antitruth in order to live a happy, joyful and fulfilling life.

Antitruth is the antithesis of truth." The word "<u>antithesis</u>" means "opposition; contrast; the direct opposite." In addition, antitruth has a twin brother whose name is "Hypocrisy." Hypocrisy is the personification of a living lie. In addition, antitruth may occur intentionally or unintentionally. Consequently, the truth-seeker must wield a two edge sword – one edge to wisely discern and embrace the truth and the other edge to defend against the deceit and foolishness of antitruth. And of course, antitruth is most devastating when it's intentionally used in a malicious and malevolent manner.

1.2 Primordial <u>Concepts About Love and Antilove</u>

Love: As a basic perspective, **love** is the active concern for the well-being of another person, or corporeal entity, or celestial entity, thus demonstrating the lover's embracing affirmation of life and creation. Love is always active in its nature. There's no such thing as passive love. The corporeal entity includes animals, especially pets. The celestial entity includes mankind's Creator and loved ones who have already departed earth and entered the world-to-come. By personal convention, I use the phrase "**Cosmic Love**" to designate "true, sincere and genuine love," which I also abbreviated as "TSG Love."

<u>Antilove</u>: As a basic perspective, antilove is the passive or active degradation or depravation of the well-being of another person, or corporeal entity, or celestial entity, thus demonstrating the antilover's rejection and assault upon life and creation. Note that antilove can be either passive or active.

The happiness, joy and fulfillment of life begin with the sincere, internalized desire to love. Love is never an accidental occurrence. Truly, love is the very basis of all that's good and beautiful in our gracious, benevolent and loving Creator's Cosmos. In our Cosmos there is "love," but there is also "that which is not-love." **That which is "not-love" is called "antilove."** Antilove is also "the antithesis of love." In their foundational forms, love is selflessness while antilove is selfishness. Antilove is also synonymous with fear. Antilove is fear, and fear is antilove. An enlightened heart filled with genuine love is easy to discern because it's consistently patient and kind while it actively pursues peaceful harmony. A black heart filled with antilove is easy to discern because it's

consistently impatient and mean while it aggressively creates discord and distress. It's also noted the heart of love is free-will while the heart of antilove is domination and the lust for social power. Even a passive antilover seeks to dominate, control and command other people. It's also very important to realize you must understand the concepts of antilove in order to better understand the concepts of true-love.

While the intent of love always focuses upon the well-being of another person, antilove creates the "**degradation**" and "**depravation**" of another person. I define "**degradation**" as: the act of reducing or lowering in character or quality. I define "**depravation**" as: the act of making something bad or worse, or the act of corrupting. In addition, both love and antilove are exercised consciously and subconsciously. A person may not be aware when they exercise love versus antilove. And of course, love and antilove are also subjectively perceived by the person who is the object of affection (in the case of love) or the object of animosity (in the case of antilove). The consequences of love can range from insignificant to cosmically important while the consequences of antilove can range from insignificant to cosmically devastating. Emphatically speaking, you must discern love and antilove in order to live a happy, joyful and fulfilling life.

Everyone exercises love and antilove. The greatest and wisest lover will have a moment of weakness at which point an act of antilove falls upon another person, even a person who is deeply loved. Fatigue makes antilovers of us all, and a physical illness or a condition of non-wellness (such as a cold, a headache, or the discomforts of a woman's menstrual cycle) makes everyone prone to antilove. We're all imperfect human beings, and everyone is subject to the weaknesses of the terrestrial body and mind. Thus, everyone needs forgiveness, redemption and reconciliation. Sincere, genuine love provides understanding that quickly leads to forgiveness. The truth is everyone needs to love, and everyone needs to be loved. This includes even the most notorious antilovers. However, antilovers exercise limited acts of genuine love. Antilovers exercise acts of conditional love and selective love, but nevertheless, antilovers can sincerely exercise true, genuine love that focuses upon the well-being of the person loved. Now, here's the point to consider. What ethereal force dominates your life, the ethereal force of love or the ethereal force of antilove? What is your reflective answer? And is your answer the same as those people who are an active part of your life?

1.3 The Terrestrial <u>Nature and the Celestial Nature</u>

<u>Mankind's Terrestrial Nature</u>: Mankind's terrestrial nature is his physical nature which is derived from and founded upon the corporeal body and the corporeal mind. It's widely believed the corporeal mind is a function of the physical brain, and in the event the physical brain is damaged, then the mind may also be damaged. Mankind's terrestrial nature is also his animalistic nature, whereby mankind is considered to be a highly intelligent animal. Within the soulful heart of every sentient human being dwells a beastly creature called the "human-beast." The humanbeast has the potential of immeasurable greed and human horror.

Mankind's Celestial Nature: Mankind's celestial nature is his spiritual nature, which is derived from and founded upon the essence and nature of his soulful entity. Accordingly, the sentient human entity has both a physical mind and a celestial mind. The essence and nature of the mind continues to be a never ending debate between scientists, religionists, spiritualists and the mass of humanity. It's widely believed mankind's soulful entity has an angelic nature that actively pursues the truth, exercises unconditional love, upholds the virtues of morality, tolerance and self-discipline, and provides the courage and internal fortitude to sacrifice for a higher cause and the greater good. Within the soulful heart of every sentient human being dwells an angelic creature called the "human-angel," and which has the potential of profound compassion.

Let us consider the dichotomy of the body and the spirit. Mankind has a dual nature that plays a major role in the human experience. In the earthly world you have a terrestrial nature and a celestial nature; or in other words, a physical essence and a spiritual essence. Whenever you address the spirit, soul, or heart, you're addressing mankind's celestial nature. In effect, the earth is a terrestrial birth sphere that actively serves the celestial realm. Mankind's ultimate destination is the celestial realm. While many people believe mankind is a physical human being seeking a spiritual experience, in reality mankind is actually a spiritual human being seeking a physical experience. Accordingly, mankind's terrestrial nature is derived from the physical realm and his animalistic origin. Mankind's celestial nature is derived from the spiritual realm and his Godly origin. It's proper to say: "I'm a spiritual entity bound within a physical body." However, this concept should be expanded by saying: "I'm a celestial being enclosed and mated to an organic, corporeal body, for which I'm to experience and understand the sentient nature of my created being" Our celestial nature is a continuum, and the celestial world-to-come is beyond mankind's terrestrial imagination. Whether you realize it or not, and whether you accept it or not, you are a celestial cadet attending "basic training" for the world-to-come.

The terrestrial nature is intended to be in harmony with the celestial nature, but too often the two natures conflict with each other. Therefore, it's said: "The spirit is willing but the body is weak." People of Faith believe the animalistic nature of mankind is the primary source of mankind's moral deficiencies, and thus leads the individual to spiritual corruption and social disharmony. This spiritual corruption is readily discerned by the individual's pursuit of selfish desires, physical pleasures, immoral behavior, social intolerance, and the collapse of self-discipline. Spiritual corruption is the human addiction to hedonism. If you allow your terrestrial nature to dominate your life, then you become the human-beast. There's a terrible beast living within every sentient human being, and if all moral restraints are broken, then the beast is released. On the other hand, if you choose your celestial nature to dominate your life, then you become the human-angel. The human-angel can dominate the heart of man even in war, thereby giving rise to The Knights of Love, also called The Good Warriors. Can you really love your enemy while you actively pursue his demise? In summary, if you believe mankind only has a single nature; that is, the terrestrial nature only, then you're a terrestrian. If you believe in mankind's duality; that is,

mankind's terrestrial nature in combination with his celestial nature, then you're a celestian. Finally, in conjunction with the celestial nature, it's also very important to realize **you are a sentient human being**.

1.4 You Are a Sentient Human Being

In reflection of our celestial relationship within the Cosmos, we call ourselves "human beings." While many people respectfully disagree with me, I believe we call ourselves human beings with the primary intention to setting ourselves apart from the animal world. Not only do we set ourselves apart from the animal world, but we also set ourselves above the animal world. Also, we don't call an animal an "animal being." I believe that's because we don't conceive animals to have the essence and nature of a cosmic being. I deeply believe it's correct and proper to call ourselves cosmic beings. In reflection of our cosmic nature, I personally call human beings "the Children of Humanity." And as an individual, I am "a Child of Humanity," and you are "a Child of Humanity."

Now, let's stop and think, reflect and ponder upon the essence and nature of the human being. What is the fundamental essence and nature of a human being? To reflect upon our human nature and our human experience is actually an exercise of self-examination by inner personal reflections. You can also learn very much about yourself by observing your fellow human beings. This includes human beings that are currently alive as well as human beings of the past. By participating in this cognitive exercise we also take heed of the Wiseman's warning: "An unexamined life is not worth living." So then, what are the fundamental concepts of the life-nature of the Children of Humanity? As recorded in history, the vast majority of mankind's deep-thinkers have one common conclusion.

Mankind is no mere animal, nor is mankind some glorified form of an animal. Mankind is a personified life-entity that far exceeds the essence and nature of the animal kingdom. Mankind's true essence and nature originates within the spiritual kingdom; thus discerning the difference between the personification of mankind (a state of an ethereal spirit and soul) and the animation of mankind (a state of a glorified, corporeal animal). Accordingly, mankind has faculties of spiritual senses that are far different from corporeal animals. These special senses allow the human being to sense the spiritual world and its ethereal nature. And it's in the spiritual world where mankind discovers his true identity. Mankind is a life-force that's capable of readily changing himself, other sentient human beings, and his environment.

The essence and nature of humanity is something very special. If you seriously stop and think, reflect and ponder, then you come to realize you truly are a Child of Humanity, and collectively, we are the Children of Humanity. Mankind is specially created with a specific meaning, value and purpose that's unique within the Cosmos. By virtue of your existence, <u>you</u> <u>are a sentient human being</u>. And when you finally realize and internalize this great truth, then you confidently evolve to know you're on the path to understanding the meaning, value and purpose of life; that is, <u>the MVP of</u> <u>Life</u>. So then, what does the word "sentient" really mean, and what does it mean to be a "sentient human being?

Definition of the Word "Sentient"

As an adjective, the word "sentient" means: (1) having power of perception by the senses; and (2) characterized by sensation. As a noun, the word "sentient" means: (1) one who or that which is sentient; and (2) the conscious mind. It's noted that the sentient nature is addressed as sentient senses and sentient powers, and the most powerful sentient sense is the sense of <u>spiritual intuition</u>.

Accordingly, sentient human beings have personal powers that give them the ability to sense their environment – both their tangible, visible environment and their intangible, invisible environment. In other words, you have the power to sense your celestial, spiritual world. Furthermore, your sentient nature includes your conscious mind and your subconscious mind, which collectively is called the sentient mind. Your sentient mind allows you to discern The Cosmic Truth with faithful confidence. Accordingly, it's very important to realize you have an abundance of senses that far exceeds the physical senses of sight, sound, smell, taste and touch. You also have ethereal senses that include emotional senses, intellectual senses, volitional senses, moral senses, spiritual senses, and other ethereal senses that you're not even aware of – at least not yet. As an example, when you have an important decision to make regarding an important element of your life, and you reject one possible choice because "it just doesn't feel right," that's your sentient senses helping you make the best decision. In a similar manner, you may respond to your decision making by saying "I just want to sleep on it." That too is your sentient senses helping you make the best decision. Your sentient mind has the ability to keep working even while you're sleeping.

Definition of a "Sentient Human Being"

- A "<u>sentient human being</u>" is a higher level, sentient cosmic life-entity and life-force that:
- 1. Possesses intelligence, volition, emotions and free-will.
- 2. Is a unique, distinct and autonomous personality in the Cosmos.
- 3. Is aware and conscious of one's self-existence and selfidentity.
- 4. Has mental and sentient powers that are critically enhanced by physical and ethereal senses, thus being capable of achieving higher levels of cosmic understanding.

The Children of Humanity are truly elevated beings of the Cosmos, thus being sentient creatures that are far above the animal kingdom. If this becomes a conviction of your heart, then you take a great stride forward to achieving personal self-value, self-worth, self-esteem, and even self-love. All four of these inner personal, ethereal elements are very critical to personal fulfillment and satisfaction. Accordingly, you're now on a path to securing the deep-seated, internal sensations of sentient satisfaction and fulfillment. These are ethereal possessions of the soul and spirit, and these are the greatest possessions any sentient being can possess.

The science of psychology calls mankind's ethereal senses "extra sensory perception," better known as ESP. Everyone has some level of ESP, even if that level is too minimal to readily detect. Also, the minimum threshold sensation of ESP is a very mundane sensation; a sensation so mundane that we don't readily detect it. It's exactly like breathing. How

often are you self-aware of your breathing? You become aware of your breathing only under certain circumstances. Likewise, you become aware of your ESP only under certain circumstances. Have you ever had a deepseated feeling or sensation that you can't explain and you just can't shake? People who consistently practice prayer and meditation often talk about deep-seated sensations that they personally contribute to the spiritual realm. That's your mundane power of ESP communicating with yourself.

The truth is everyone has some level of ESP that's simply revealed by the ethereal powers of prayer and meditation. The ethereal powers of prayer and meditation are not superstitious mumbo-jumbo, but are a real human phenomenon that's well documented by scientific investigation. You only need to exercise your sentient powers to know this is The Cosmic Truth. Those who consistently exercise the powers of prayer and meditation understand more, achieve more, succeed more, fail less, fear less, and complain less. They're on a path to understanding the MVP of Life, and thus live life with an immense sense of satisfaction and fulfillment. These people truly are on a path of spiritual enlightenment. Now, how about you? Do you live life with a sense of satisfaction and fulfillment? Would you like to live life with an immense sense of satisfaction and fulfillment? Then start exercising your ethereal senses.

Collectively, your physical and ethereal senses are your sentient senses; and when they're effectively exercised, they become the reflective powers of your sentient mind. This is a spiritual power that goes far beyond the simple perceptions of your physical environment. This is an inner personal power that allows you to perceive your ethereal environment, thus enabling you to reflect, contemplate and wonder about your spirit, your soul, and your very existence. **The exercise of your sentient reflections is the utilization of your spiritual intuition.** Truly and surely, the ethereal power of spiritual intuition is the primary sentient faculty that separates mankind from animal.

14

1.5 Sentient Human Beings and Sentient Freedom

I want to address a truly remarkable concept. I sincerely believe the study of mankind's history reveals one monumental conclusion. Mankind has slowly but consistently pursued and gained the awesome sentient quality we call **freedom**. It's more accurately defined as **sentient freedom**, for freedom truly is one of the primary essences of the sentient human being. In fact, I believe sentient freedom is a critical element of all sentient beings. There are two **sentient entities** that create the essence and nature of the sentient human being, these being the **human entity** and the **freedom entity**. The two entities join together to form the sentient human being. If you could remove the freedom entity from the sentient human being, then the freedom nature of the human being would cease to exist, and the human being would become a corporeal android.

Now, the human entity is typical of our Creator's celestial and terrestrial creative nature. The human entity includes the three elements of intelligence, volition and emotions. However, the freedom entity is a divine element of the sentient human being. The freedom entity is the spark of life which is given by the Lord of Life. It's by the gift of the freedom entity that mankind is created in the image of our gracious, benevolent and loving Creator. It's also mankind's freedom entity that makes the Children of Humanity sacred. And because our Creator is free, mankind too is ardently driven to be free. Mankind has always actively pursued the divine essence of his sacred and free nature. Consequently, mankind has slowly evolved to a greater and higher state of freedom. Our ultimate terrestrial state of freedom has yet to come, and it's probably beyond mankind's current powers of conception. And realize this truth also. To embrace this great truth is to become free. The Cosmic Truth shall set you free.

Sentient Freedom of the Mind

The core of freedom is **the Freedom of the Mind**, or in other words, "to have a free-mind." In the purest sense, a free-mind is an open mind, whereby the sentient human being is open to the pursuit of The Cosmic

Truth; that is, open to the honest consideration of all realities of the Cosmos. A truly open mind actively seeks the best for the well-being of all. Accordingly, a truly open mind actively pursues the ethereal elements that liberate the sentient mind. In addition, the open mind actively seeks to be free of falsehoods, prejudices, ignorance, superstitions, and other negative ethereal elements that enslave the sentient mind. In comparison, a closed mind creates falsehoods, prejudices, ignorance, superstitions, and other negative ethereal elements. A mind that's closed to The Cosmic Truth and all that's good and beautiful quickly becomes corrupted by the dark side of life. As history has consistently proved, closed minds have always created degradation and depravation for the People.

Where The Cosmic Truth abides, freedom and love flourish. But where The Cosmic Truth is withheld, denied or insidiously altered, then ignorance, fanaticism and tyranny flourish. Wherever you find tyranny you also find terrorism, and wherever you find terrorism you also find tyranny. It's easy to recognize tyrants and terrorists. They're the ones who treat other people with belligerent animosity. At the heart of every tyrant and terrorist is one ultra selfish motivation. They actively lust for the total domination, control, and command of the People, and especially the command of the People's minds. In their sadistic lust, tyrants and terrorists attempt to force the People to believe and act as they want the People to believe and act. The first casualty resulting from tyrants and terrorists is the death of the freemind.

Associated with the concept of sentient freedom is the concept of "mankind's natural order," also called "mankind's natural rights," also called "mankind's inalienable rights," and also called "mankind's natural inalienable rights." However, the most popular phrase used today is "mankind's human rights." These are concepts that were incredibly dear to America's founding fathers, and remain incredibly dear to the vast majority of Americans today. It's true to say that sentient freedom is more valuable than life itself, for many good and righteous Americans have given their last full measure of devotion in order to preserve this magnificent human entity of sentient freedom. Why do so many freedom loving sons and daughters possess the will to sacrifice for a higher cause and the greater good? It should also be noted that the pursuit and development of freedom, liberty and democracy started long before Americans created their brand of

democracy. Surely and truly, America is the product of the innate and natural human drive for sentient freedom. Meanwhile, it's important to remember that mankind's hard fought freedoms are directly derived from mankind's natural inalienable rights; which include, but are not limited to, Life, Liberty and the Pursuit of Happiness.

Sentient Freedom Is the Heart of Love

Have you ever stopped to think and reflect about the source of mankind's freedom? I have and here is my personal conclusion. Because our GBLC loves His Children so much, He gives them the gift of sentient freedom. However, in our terrestrial world, sentient freedom is best known as "free-will." Emphatically speaking, the heart of love is free-will. Your greatest blessing is your gift of life. Your second greatest blessing is your gift of free-will. And this "love-quality of free-will" is required by our Creator to be exercised in all sentient relationships. If you truly love someone, then you must allow that person to exercise his or hers ethereal gift of free-will. This is a very complex issue that will be discussed in the next chapter. For the time being, consider this reflection. From free-will comes free-choice, and from free-choice comes freedom. Accordingly, your freedom is the direct result of the Creator's love for you, and your greatest freedom is "the freedom of choice" to believe as you personally desire. I'll say this important truth again. You're allowed to believe and disbelieve as you personally choose. This especially includes your freedom to believe or disbelieve in the living reality of mankind's Creator. Likewise, you'll ultimately be given the freedom to choose celestial life or celestial death. And while it's very difficult for the human mind to comprehend this celestial choice, reprobates gladly choose celestial death. In the Kingdom of Love, vou are not free to create degradation and depravation for others. Only people with selfless, loving and open minds desire to dwell in the Kingdom of Love, and people with selfish, fearful and closed minds quickly flee from the presence of our gracious, benevolent and loving Creator.

Always remember your freedom is derived from TSG Love. Without true-love you would not have freedom; but instead, you would be the enslaved creature that tyrants and terrorists want you to be. Beyond any doubt, love is liberating, but love is not a freedom. Love is a free-choice, and you are free to choose love or to reject love. You have to consider this choice very carefully, and you have to consider this choice many times every day. Every encounter with a fellow human being is an encounter of love, or an encounter of animosity, or an encounter of indifference. And every time you have an encounter with a fellow human being, you have to choose one of these three choices. But beware! Our loving Creator does not accept animosity or indifference in His Kingdom of Love. If you truly choose love, then you'll find yourself consistently exercising patience, kindness, concern, care, compassion and all the other gifts and fruits of love. In this manner, you'll determine if your mind is truly opened or closed, and you'll determine if you truly desire celestial life or celestial death.

1.6 Paradigms <u>And The Ideology of Love</u>

Here's a great paradigm of life that everyone should know and embrace. "Know that life is good and beautiful, and therefore, rejoice in life." But what's a paradigm? My dictionary defines "paradigm" as: (1) in grammar, a set of forms all of which contain a particular element, especially the set of all inflected forms based on a single stem or theme; and (2) an example or pattern. Please disregard the first definition. I've never even heard of paradigm being associated with grammar, and having "inflected forms" makes it sound like it needs medical attention. Back in my old school days, grammar always made me ill. Synonyms for the word "paradigm" include "model, mold, ideal, standard, and paragon." Obviously, the best definition for my intentional use of the word "paradigm" is "an example or pattern." But this definition is still lacking my intent. Notice the synonyms better define my intentional use of the word "paradigm." Especially note the synonyms "model" and "paragon." To my surprise, the word "ideal" is also included. Just for the record, the word "paragon" means: (1) a model or pattern of excellence; and (2) of a particular excellence. Everyone needs a paragon of paradigms. My

personal definition for the word "<u>**paradigm**</u>" is "a person's deep-seated beliefs, whereby the collective set of the person's paradigms become the basis to live one's life." You literally live and die by the virtue of your paradigms. This leads us to the first paradigm of life.

The First Paradigm of Life

We know very little while we believe very much.

It has been consistently proven life can be lived joyfully and triumphantly no matter what your life circumstances may be. But I know this is very difficult to believe when there's so much hardship, pain, suffering and misery in this world. The human body, mind and soul are extremely fragile, thus exposing the human experience to hardships and misery. In spite of life's dark side, you must first see life's simple goodness and beauty. The truth is you must have a positive and optimistic disposition if you want to overcome life's hardships and misery. This principle of life is reflected in the composite of your paradigms, which in turn forms your frame of mind. This is called "your life-principle." I define "lifeprinciple" as "the deep-seated inner core of a person's beliefs and convictions, and which provide the basis for living one's life." Your lifeprinciple is also called the "convictions of your heart," and the convictions of your heart are the collective paradigms of your inner being. Paradigms, life-principle, and the convictions of your heart are synonymous. Meanwhile, always remember this. You are the manifestation of your deep-seated beliefs and paradigms.

Paradigms and the Person's Inner Being

Now, what's this element we call "the inner being?" Some people call mankind's inner being the heart of man, or the human heart, or the soul, or the spirit. I personally prefer to use the phrase "the heart of man," but I also like the phrase "the human psyche." The word "psyche" is the ancient Greek word for "soul." From the perspective of psychoanalysis, the psyche is defined as "the mental or psychological structure of a person, especially

as a motive force." Here's another ambiguous phrase "motive force". For me personally, the word "motive" as used in the phrase "**motive force**" means "something that prompts a person to act in a certain way or that determines volition." Holy macaroni! Here's that word again – volition. Finally, no human being really knows the difference between the human heart, the human soul, and the human spirit. The soul and spirit remain great mysteries, and they're more a function of faith than a matter of objective truth. As a personal standard writing convention, whenever I use the words "soul" or "spirit", or the phrases "the heart of man" or "the human psyche," then I'm addressing the sentient human being which is the spiritual essence of a person.

Your paradigms are the essence of your inner belief system, thus creating your frame of mind; or in other words, your mind-set. In turn, your attitudes are then derived from your mind-set. These include positive attitudes as well as negative attitudes; or in other words, attitudes of love versus attitudes of animosity. Now, here's a really important truth to remember about paradigms and attitude. If you want to change an attitude, then you must first change a paradigm. Have you ever heard of the phrase "paradigm shift?" A paradigm shift creates a change in attitude. Furthermore, your personal paradigms form the foundation upon which you build your models of love and life. And your models of love and life define the person you truly are. Ultimately, you are what you believe. If you want to be the person you truly desire to be, then you must first determine what you sincerely and deeply believe. Let there be no doubt in your mind. You are the manifestations of your inner beliefs – for your inner beliefs become your thoughts, your words, your actions, and your character. And character is everything! Never forget this great and important truth. You are what you believe.

The Ideology of Love, Its Idea, and Its Ideal

The word "<u>ideology</u>" literally means "the study of ideas." "<u>The</u> <u>Ideology of Love</u>" literally means "the study of the ideas of love." As a formal definition, the word "<u>ideology</u>" means "the body of doctrine of a social movement, institution or large group, and often in reference to a cultural or political plan." For the Ideology of Love, "the body of doctrine"

is the composite of beliefs regarding the principles of love. Accordingly, an ideology is a collection of beliefs; or in other words, a collection of paradigms. For the Ideology of Love, "the social movement" is mankind's collective desire for all citizens to consistently exercise the principles of love. Various cultures, groups, subgroups, and political systems have multiple ideologies, whereby opposing ideologies may compete and conflict with one another. The competition of ideologies occurs between individuals as well as between special interest groups, political parties, and even nations. The violent history of mankind is largely due to fanatical ideologies that violently oppress and attack competing ideologies. In fact, the violent competition between opposing ideologies continues to be mankind's worst nightmare. Even The Ideology of Love is in constant competition with opposing ideologies, and I'm trying to convince mankind to choose The Ideology of Love. I do this because I deeply believe only the consistent exercise of love provides the maximum good for the maximum number of people. Where love rules, prosperity follows. What do you deeply believe in? What is the ideology that governs your personal life?

Associated with the word "ideology" are the words "idea" and "ideal." The word "idea" means "any conception existing in the mind as a result of mental contemplation, reflection, awareness, understanding, or other similar activity." The "idea of love" literally means "the conception of the awareness and understanding of the elementary principles of love." Also, realize this means that every personal belief is also a personal idea. The word "idea" is also related to the word "ideal," where the word "ideal" is defined as "a conception of something in its perfection." Accordingly, an "ideal paradigm" means "a perfect paradigm." It's noted all good and loving people live life by their ideal paradigms. Accordingly, TSG Love is not just an ideal paradigm, but it's also a perfect paradigm. But of course, no sentient human being is perfect. We are imperfect people living in an imperfect world, thus making everyone in need of mercy, forgiveness, reconciliation and redemption. Nonetheless, a good and loving person lives life by the ideal paradigms that are solidly secured within one's heart. Accordingly, "ideal love" may not be perfect in its human exercise, but it's perfect in its ideal conception. I believe this is reflective of love's spiritual nature and its connection to our ethereal world. The sentient human being is far more than mankind's animalistic nature and physiological drives. We are first and foremost spiritual entities with an ethereal nature.

The Ideology of Love, Brotherly Love and Democracy

As a result of my personal reflections, I have come to deeply believe love is an ideology onto itself. But equally important, I have come to believe The Ideology of Love is directly associated with brotherly love and democracy. Carefully consider the following reflections regarding The Ideology of Love, brotherly love and democracy.

- 1. <u>The Ideology of Love and Brotherly Love</u>: The Ideology of Love focuses upon the fundamental principles of brotherly love. When I use the phrase "brotherly love," this is what I mean. Brotherly love is the People's mutual, active concern for the People's mutual well-being, and thus provides the maximum good for the maximum number of people. True, sincere and genuine brotherly love is the most rudimentary form of unconditional love, whereby brotherly love is the bedrock foundation of all other forms of true-love. All other forms of true-love are built upon the bedrock foundation of brotherly love. In addition, the innate and internal nature of brotherly love is the primal force that has driven, and continues to drive, mankind's developmental process of spiritual evolution. Mankind today is nothing like his forefathers, and he is especially nothing like his ancient forefathers.
- 2. <u>Brotherly Love and Democracy</u>: The essence and nature of brotherly love actively seeks the maximum good for the maximum number of people. Subsequently, only the People's active and intentional exercise of brotherly love can successfully serve the mass of mankind. As the exercise of brotherly love has increased throughout the course of history, the social, political, economical and spiritual conditions of mankind have also immensely advanced. Through a very long period of time and with much suffering and loss of life, The Ideology of Brotherly Love forged the principles and doctrines of Democracy. I'm deeply convinced Democracy would not exist if brotherly love did not first take root in the hearts and minds of the People. Likewise, Democracy would cease to exist if brotherly love was not actively and consistently exercised by the People. While Democracy is far from perfect and its history is plagued with practices of antilove, Democracy has slowly

improved itself and thus expanded its loving embrace of all the People, its consistent protection of all the People, and its equitable judicial practice of all the People. While Democracy is far from perfect, it surely has come a long ways from our forefathers, and especially our ancient forefathers.

3. Democracy and the Ideology of Love: As a result of the advancement of Democracy, the essence and nature of true-love has also made significant progress. When you hear the words "love" and "democracy" used at the same time, it's usually associated with "the love of country." But when you stop and think about it, you realize a country is its People. Therefore, the love of country is really the love of the People. Again it's noted this form of love is brotherly love. So then, what is The Ideology of Democracy? The Ideology of Democracy is The Ideology of Brotherly Love. Or in a simplified form, The Ideology of Democracy is The Ideology of Love. Accordingly, it would be entirely fitting to say brotherly love is founded upon the principles of love that are of the People, by the People, and for the People. Rest assured, the principles of Democracy are so interwoven with the principles of love that one cannot separate Democracy from love. And that may be the most important feature of The Ideology of Love.

1.7 The Law of Love

<u>The Law of Love</u>: The Law of Love is the cosmic proclamation to reciprocate the Creator's personal love for you. This cosmic proclamation is actually a two part, passionate invitation. <u>Part One</u>: Love your Creator with all your heart, with all your soul, and with all your mind. <u>Part Two</u>: Love your fellow sentient human beings as yourself. We love because our Creator first loved us.

The Great Love: The Great Love is the Godly form of love that's exercised by our loving Creator. The Great Love is a perfect love as well as a "living love." Thereby, The Great Love becomes a state of being. Accordingly, our gracious,

benevolent and loving Creator calls all His children to love in accordance with The Great Love. Finally, always remember this great truth. Because The Great Love is a perfect love, The Great Love casts out all fears.

Love prevails. Let us consider the Virtue of Love, which is actually a meaningful pursuit of the ethereal substance I call Cosmic Love. Let's begin by examining the dictionary definitions of the word "love." My dictionary includes several interesting definitions for the word "love." "Love" is defined as: (1) a strong predilection or liking for anything (such as, I love pizza and beer); (2) the affectionate concern for the well-being of others; (3) an intense and steadfast affection and devotion to a person, thus enduring loyalty; (4) a feeling of warm personal attachment and deep affection; (5) the profoundly tender or passionate affection for a person resulting in a sexual relationship; and (6) the benevolent affection of God for His creatures. Note that the word "affection" dominates these definitions. Other key words include: devotion, loyalty, attachment, warmth, tenderness, passion and benevolence. Other words and phrases that are not included in these definitions but are associated with the word "love" are: fondness, adoration, reverent adoration, emotional regard, friendship, romantic feelings, adulation, consecration, and worship. I've emphasized the word "attachment" because it directly relates to Love's association with "interpersonal connection" and "human bonding." True-love attracts true-love and thus has a natural affinity to connect and bond people together. In turn, this leads to the concept of true-lovers having a "**mutual common** cause."

Love obviously has a broadband of meaning that can be easily misunderstood. You always have to ask yourself what form of love are you talking about. The ancient Greeks tried to resolve love's natural ambiguity by having four separate words for the English word "love." Here's a simplified description of the four Greek loves: (1) phileo love, which is in reference to "brotherly love;" (2) agape love, which is in reference to "godly love;" (3) storge love, which is in reference to "family love" (includes all possible relationships within the immediate family and the extended family); and (4) eros love, which is in reference to "sexual love." These four Greek love words are often referred as The Four Loves. While some people find little value and interest in The Four Loves – especially the professional caretakers of the soul – I personally find The Four Loves very interesting, meaningful and valuable in discerning the principles of love. In fact, the very backbone of my models of love is built upon the concepts of phileo love and agape love.

Here's another interesting feature of The Law of Love. This law contains a third and hidden commandment that's derived from the second part of the law: "Love your fellow sentient human beings as yourself." The hidden commandment states: "Love yourself." Accordingly, the second part of the law is expanded as follows: "Love your fellow sentient human beings as you love yourself." This is love's very important principle of proactive self-love. Now, here's the basis for the derivation of this hidden commandment. How can you "love your fellow sentient human beings as yourself" if you don't first truly love yourself? In other words, you can't possibly love your fellow mankind as yourself if you don't really love yourself. It's critical to realize there's a positive, proactive self-love that's selfless in its very nature. Not all forms of self-love are conactive or narcissistic. It's also noted your fellow mankind is literally all of our Celestial Father's children, even His children who are your active enemies. By loving your enemy, you literally destroy your enemy by making him your friend. Does any rational sentient human being wage war upon his friends? Truly, the first fruit of love is friendship. Accordingly, let's wage love – not war. Beyond any doubt in my mind, our GBLC wants us to love our enemies as well as our friends and as well as ourself.

Finally, the principle of self-love is also related to <u>Love's First</u> <u>Maxim</u>: Do onto others as you would have them do onto you. This maxim is also related to The Law of Reciprocity which states that you get what you give, and you give what you get. It's humanly natural to reciprocate what someone does for you or to you. Accordingly, love begets love, and antilove begets antilove. But it should also be noted that mankind has the insidious ability to twist and distort anything that's good, even The Law of Love and Love's First Maxim. As an example of the instruction to "love your neighbor," evil will twist this love attribute in this manner. "I'd love to love my neighbor! You ought to see the size of her melons!" And in regards to Love's First Maxim, a healthy sentient mind would not consider applying the maxim to a masochist; that is, someone who obtains gratification from pain or some other form of deprivation, and being either

self-inflicted or intentional inflicted by another person. Masochists readily exercise self-antilove. Masochists are also often associated with sadists; that is, a person who obtains gratification by inflicting pain or some other form of deprivation to another person. Too many of our fellow sentient human beings have bruised and wounded souls, thus disabling their capacity and their interest to truly love others as well as themselves. While they believe they're unworthy, they need to learn and realize all of our Creator's children are worthy and deserving of His perfect love. And this is also why our world needs all the Advocates of Love it can render.

The Law of Love and the MVP of Life

I firmly believe The Law of Love is the very core of the meaning, value and purpose of life; that is, the MVP of Life. The happiness, joy and fulfillment of life are achieved by consistently exercising this great spiritual law. If you disregard this law, you'll eventually harbor a death wish. Ultimately, you shall desire and embrace the totality of death and the nonexistence of oblivion. If you disregard The Law of Gravity, you face the potential consequence of terminating your terrestrial life. But if you disregard The Law of Love, then you face the potential consequence of terminating your celestial life. Why would any rational sentient human being reject the benefits of love and all of its wonderful blessings? Why would a person with a sound and healthy mind choose death over life? Why do people reject The Law of Love? In my contemplations regarding The Law of Love, I found five very important reflections that should be embraced and fully understood.

- 1. <u>Mankind's Creator Is Perfect Love</u>: The Law of Love leads to one final conclusion: Mankind's gracious and benevolent Creator is essence and nature of love, and His love is perfect.
- 2. <u>Love Is Proactive</u>: Like our loving Creator, love is always active as well as proactive.
- 3. <u>Love Bears all Things</u>: The power and glory of love enables you to prevail over life's hardships, pain, suffering and misery. Love bears all things.

- 4. <u>Love and Prosperity</u>: Exercising The Law of Love leads to prosperity and abundance, which in turn leads to additional sentient responsibilities and privileges.
- 5. <u>Love and Fear</u>: Love is the only power that overcomes the emotional attacks of fear. Perfect love casts out all fears. And know this. Our Creator's agape love is perfect. When fear is conquered, then hope, faith, love and confidence reign in the hearts and minds of sentient human beings.

When you truly love your Creator and your fellow man, then the blessings of your Creator are poured upon you. This first includes spiritual blessings and then worldly blessings. The gift of worldly blessings doesn't mean you're going to become rich and prosperous, but it does mean your worldly needs will be satisfied. I also realize this is a statement of faith as well as a test of faith, and I also know the world's prosperity is not fairly and equitably distributed. Jesus addressed this issue by noting how well our Celestial Father takes care of the birds of the sky and the lilies of the field. And then Jesus noted how much more our Celestial Father loves his Children of Humanity than He loves the birds and the lilies. When you truly love your gracious Creator and work hard to enhance His creation, then prosperity follows. Prosperity then leads to the abundance of life, which in turn empowers you to further exercise The Law of Love, especially by helping your fellow man who's in need of your help. Love and charity always go hand-in-hand. It's also noted in the original King James Bible, the English word used for "love" is the word "charity." Accordingly, it's stated: "But now abide faith, hope, and charity, these three; but the greatest of these is charity." Beyond any doubt, those who love are always charitable, and a charitable person is concerned about and cares for the well-being of other people, especially the world's disadvantaged people. Compassion immediately follows, whereby your compassion is measured by your willful commitment and available resources.

Love's Final Analysis

The Law of Love is the foundational bedrock of all my paradigms and the superstructure of all my hopes and faith. I deeply believe love is the most absolute truth known in our Creator's domain, and I embrace The Law

of Love with every sentient faculty of my being. As a life-philosophy and a life-ideology, love is consistently rational and logical, and it's the only philosophy and ideology that's mutually beneficial to all sentient beings. In **the final analysis, love is the only dream I know**. If our Creator is not love, then my heart shall collapse and shatter, even to the point where I may actively embrace oblivion. What value is life if our Creator isn't the essence and nature of love? And what's the purpose of life if love doesn't reign supreme throughout the Cosmos? Surely, if love doesn't really exist, then the Kingdom of Love doesn't exist. And the Kingdom of Love must exist, or otherwise all meaning, value and purpose of life shall be lost. What is the meaning, value and purpose of life if not paramount and absolute? Would you live in a world without love? Could you live in a world without love.

Life must be more than the limited love experienced in this terrestrial world, and our Creator's love must be omnificent. I fear I shall never feel absolutely secure if our Creator's love isn't omnificent. And then I recall the Wiseman's great and comforting exhortation: "Perfect love casts out all fears." Listen! The Lord of Life is whispering: "Fear not my child! It is I, your concerned, caring and compassionate Creator. Come home to me and enjoy my Kingdom of Love." I praise my Lord for the gift of spiritual intuition and its ability to sense His perfect love. Alas! The vile cancer of fear is purged from my spirit and soul, and I know my Creator is actively concerned about me, truly cares for me, and is compassionate about my ultimate well-being. My ultimate satisfaction, security and development are totally fulfilled by my loving Creator. Truly, truly, our Creator is love, and all things work to good for those who love Him. **Ultimately, love isn't everything. It's the only thing. Love shall prevail.**

<u>Part 2</u>

Fundamental Principles Of Democracy

Introduction

Truly and surely, there are many concepts and details of love and life that must be uncovered, recognized, evaluated, analyzed, and determined if they're the truth. If they are the truth, then they must be accepted and embraced. And hopefully we'll eventually learn if these "believed truths" are The Cosmic Truth. From my personal journey in the pursuit of truth and love, I've learned this great paradigm: "**Truth and love resonate within the spirit and soul, providing comfort and sanctuary, meaning and value, purpose and understanding, and most importantly, personal happiness, satisfaction and fulfillment.**" But of course, this paradigm can only be embraced if you first believe you have a spirit and a soul. Do you personally believe you have a spirit and a soul?

2.1 The First Question of Life

Truly and surely, there are many concepts and details of love and life that must be uncovered, recognized, evaluated, analyzed, and determined if they're the truth. If they are the truth, then they must be accepted and embraced. And hopefully we'll eventually learn if these "believed truths" are The Cosmic Truth. From my personal journey in the pursuit of truth and love, I've learned this great paradigm: "**Truth and love resonate within the spirit and soul, providing comfort and sanctuary, meaning and value, purpose and understanding, and most importantly, personal happiness, satisfaction and fulfillment.**" But of course, this paradigm can only be embraced if you first believe you have a spirit and a soul. Do you personally believe you have a spirit and a soul?

Take a moment and reflect upon the most basic and fundamental element of life. This reflection is actually the first crossroads of life's challenging journey, and it leads you to the first question of life. With a deep and soulful reflection, what do you think is the First Question of Life? Based upon my reflections, here is my personal First Question of Life.

The First Question of Life

Is there a spiritual realm to life?

Your personal paradigms are intrinsically linked to your personal answer to the First Question of Life. Furthermore, your personal answer is based upon your personal beliefs, and not upon your personal knowledge. Meanwhile, mankind's collective answer to the First Question of Life divides the world into two groups – the spiritualist and the non-spiritualist. However, I personally prefer to identify these two groups as <u>celestians</u> and <u>terrestrians</u>. Here's a brief overview of these two groups.

A General Description of Celestians

This discussion concerns the simple, general attributes of the celestian. However, it's noted there are righteous, moral celestians, and there are also unrighteous, immoral celestians. And I should also note that it can be very difficult to discern the righteous, moral celestians from the unrighteous, immoral celestians. But this we know for sure. True-love abides in the heart of the righteous, moral celestian while pseudo-love abides in the heart of the unrighteous, immoral celestian.

A "celestian" is a person who believes in the celestial element of life. The word "**celestial**" means "pertaining to the spiritual." Accordingly, a celestian adamantly believes life has a spiritual realm which is associated with mankind's Creator, heaven and the afterlife. The human concepts of God, heaven and the afterlife vary greatly, and the individual beliefs of how one becomes a heaven dweller can be a degradation and depravation upon others. Just remember, this is a simple, general discussion of the righteous, moral celestian. Celestians are theists who trust in mankind's Creator, believe mankind is created as an act of an intelligent design by the Creator, believe mankind is subject to Divine Law, and believe all sentient human beings are created equal – this being a self-evident truth. Celestians are known as the Children of Hope, the People of Faith, and rainbow dwellers. Celestians are also associated with the ethereal elements of hope, faith and love. As a celestian, you're never alone and isolated within the massive, cold and lonely Cosmos. A celestian always has the graceful, benevolent and loving companionship of the Divine Spirit; that is, the Holy Mother Spirit. Celestians believe life is a personal gift from their Creator, and each individual is personally responsible and accountable for the returned value of the Creator's gift. The essence of sentient life is the Creator's gift to you. Your decision to be an Advocate of Love is your gift to the Creator.

Now, here's a celestial element that should be exceedingly clear. While all religionists are spiritualists, not all spiritualists are religionists. There are no requirements that a celestian has to be affiliated with a world religion and any of their beliefs, doctrines and dogmas. In addition, a person who professes to be a celestian may or may not be loving, moral, tolerant and self-disciplined. Just because a person believes mankind has a Creator doesn't guarantee the person abides in love; that is, true-love. You must always be aware of religious celestians who are unrighteous and immoral. Mankind's history contains many chapters of sad and bloody stories of loveless celestians who literally created hell on earth. Always beware of the violent fanatic, but especially beware of the violent religious fanatic. It's also noted mankind's history contains many stories of celestians who lived their entire lives in loving service to their Creator and their fellow sentient human beings. Lastly, the celestian has five important Questions of Life.

The Celestian's First Five Questions Of Life

- 1. Is there a spiritual realm to life? (The answer is "yes" by proposition.)
- 2. Does mankind really have a Creator?
- 3. Is mankind's Creator the manifestation of love, thereby loving all His children, including His wayward children as well as His obedient children?
- 4. Do you truly, sincerely and genuinely love your Creator and your fellow sentient human beings?
- 5. Where will your mind dwell at your moment of your physical death?

A General Description of Terrestrians

This discussion concerns the simple, general attributes of the terrestrian. However, it's noted there are righteous, moral terrestrians, and there are also unrighteous, immoral terrestrians. And I should also note that it can be very difficult to discern the righteous, moral terrestrians from the unrighteous, immoral terrestrians. But this we know for sure. True-love abides in the heart of the righteous, moral terrestrian while pseudo-love abides in the heart of the unrighteous, immoral terrestrian.

A "terrestrian" is a person who believes only in the terrestrial element of life. The word "<u>terrestrial</u>" means "pertaining to the earth." Accordingly, a terrestrian adamantly believes there is no spiritual realm to life, no heaven, no Divine Creator, and no afterlife. Thus, terrestrians are non-spiritualists and atheists. Terrestrians trust in mankind's secular nature, believe mankind is created as an act of evolutionary chance, believe mankind is subject only to man-made laws, and believe all human beings are created in a state of inequality – this being a self-evident truth. For terrestrians, the earthly experience defines the beginning and the end of consciousness, the human experience, and human life. Mankind's ultimate state is oblivion. Terrestrians are also known as the Children of Despair, People of Dust, and dust dwellers. While most terrestrians believe in some aspects of hope, faith and love, they reject the ethereal nature of these magnificent spiritual elements. The word "ethereal" does not exist in the terrestrian dictionary. As a terrestrian, you're ultimately alone and isolated within the massive, cold and lonely Cosmos. Lastly, the terrestrian has three important Questions of Life.

The Terrestrians's First Three Questions Of Life

- 1. Is there a spiritual realm to life? (The answer is "no" by proposition.)
- 2. Do you truly, sincerely and genuinely love your fellow sentient human beings?
- 3. Where will your mind dwell at your moment of your physical death?

Celestians Versus Terrestrians

The distinction between celestians and terrestrians is obviously simple, but it's also very profound. In addition, there should be no personal judgment regarding another person's answer to the First Question of Life. Your personal answer is nothing more than your personal belief, thus making celestians and terrestrians believers in their respective faith system. Truly and surely, terrestrians live life by faith, even though terrestrians don't perceive faith in the same manner as celestians perceive faith. Terrestrians live life by their faith in the doctrine of oblivion. Now, be sure to realize this great truth. Love favors neither the celestian nor the terrestian, but provides equal opportunity for both types of believers. Furthermore, if you truly love your fellow sentient human beings, then you readily exercise the fruits of TSG Love, especially including brotherly love, morality, tolerance and self-discipline. And I personally prefer to deal with a terrestrian who is a true-lover than a celestian who is a conditional lover. This especially includes violent religious fanatics who gleefully murder their fellow sentient human beings. But overall, I highly prefer the company of other celestians who consistently exercise love. You always gravitate to those people who have a belief system that's similar to your own belief system.

As already defined, I'm deeply and profoundly convinced there is a spiritual realm to life. Consequently, I'm totally biased from the celestian's perspective. Your similar contemplative reflections will lead you to the development of your personal model of God, but you can only have a model of God if you're a celestian. Nevertheless, I'm deeply convinced the nature and power of love is profoundly important to all people. Love has deep meaning and value for celestians and terrestrians. Love is real. Love is powerful. Love is now. Love is for everyone. And only love provides sanctuary in our cold and hostile world. Beyond any doubt in my mind, only love can provide light and warmth in the world of sentient existence.

2.2 The Life Ideology of the Duality of Mankind

The terrestrial and celestial natures of mankind are also addressed by the Life Ideology of the Duality of Mankind. This Life Ideology adamantly believes in the dual essence of human beings, whereby human beings have a spiritual, ethereal essence and a physical, biological essence. The spiritual essence is called the spirit, the soul, or the heart of man. The science of psychology also calls it the psychic apparatus, but I prefer to call it the psychic entity. Accordingly, the psychic entity is symbiotically integrated with the physical body, which is also called the corporeal apparatus. Fairly recently the corporeal apparatus has also been called the avatar, which is an ancient Hindu word. Associated with this ideology is the deep-seated belief that the physical body dies but the psychic entity continues to live to some extent, in some manner, and under conditions that are established by mankind's Creator. Mankind's religious beliefs of the afterlife vary greatly and are often the subject of hot and intense personal religious debates. To the best of my knowledge, all world religions are based upon the Duality of Mankind. I've also read Mankind's Duality is believed and embraced by over 90 percent of the world's population. I believe it's a self-evident truth that the Life Ideology of Mankind's Duality is an element of mankind's public, spiritual nature; and it is not a doctrine or dogma of one's personal, private religion. However, not all Americans agree with me and some Americans actively pursue the Life Ideology of the Singularity of Mankind.

Now, here's my personal concern regarding the disbelief of the duality of mankind. Beginning in the early 1960's, there has been an active, national, well organized, and highly effective atheistic movement which pursues to eradicate all spiritual association between the State and the Public Domain of Mankind's Spirituality. These atheists are also called secular humanists, or simply humanists. For these humanists, even the use of the word "God" in any public form that's associated with the State (including our public schools) has been attacked as being a religious matter. Therefore, the humanists adamantly believe the State's use of the word "God" is a violation of the constitutional law that is defined as the Separation of Church and State. Spiritual phrases such as "one Nation under God" and "in God we trust" are being attacked as religious doctrine and dogma.

In reflection, let me make one very important point crystal clear. I truly believe the vast majority of America's humanists are good, moral, tolerant and loving people, which also makes them very good American citizens. And of course they have the democratic right and privilege to believe God does not exist and to promote the deep-felt atheistic beliefs of their inner being. Nevertheless, the Ideology of America's Spirituality and the Ideology of Atheism and Humanism are diametrically opposing. One ideology, representing the People's Majority, shall be the Law of the Land; and the other ideology, representing the People's Minority, shall be respectfully suppressed. Unfortunately for the dissenters, this is how American Democracy works. For the sake of the Nation – for the short-term and especially for the long-term – let's make sure the People's adamant belief in the living reality of mankind's loving Creator prevails.

Meanwhile, nothing concerns me more for the well-being of America than the fear of losing the spirituality of America, and especially losing the State's long-term recognition of mankind's spirituality. Therefore, we as a Nation and as a State must understand the profound and important difference between the Natural Order of mankind's public, collective spirituality versus the Natural Order of the citizen's private and personal religion. In response to my concerns, I must proclaim "A **Declaration Of Mankind's Spiritual Nature**."

2.3 A Declaration Of Mankind's Spiritual Nature

It's believed to be a self-evident truth that the People are continuously responsible to actively declare and promote the principles by which they're willing to live and die. These principles especially include: (1) the spiritual principles that are the foundation of Democracy, (2) the spiritual origin of these United States of America, and (3) the guiding spiritual beliefs that forged the history, the heritage and the traditions of this mighty Nation. The prevailing, unified voice of the People must be clear and steadfast while the ears of the State are finely attuned. No branch of the State shall be deaf to the benevolent voice of the People. The sincere, humble voice of the People – this representing a two-thirds Majority of the People – has consistently expressed the desire to recognize the spiritual essence and nature of mankind. In this manner, mankind affirms and promotes the empowering belief in the spirituality of all sentient human beings. This in turn creates the social fabric of a loving, moral and tolerant nation.

The Majority's adamant belief in mankind's spiritual essence and nature is often under attack by a small but very active Minority. Thereby, the People's innate spiritual nature is simultaneously assaulted. This is a crucial and continuous confrontation between the ideologies of the theists versus the atheists, or also defined as the spiritualists versus the nonspiritualists. At this time in America's history, the non-spiritualists are better known as humanists. The confrontation now focuses upon the State's responsibility regarding the public affirmation and promotion of mankind's spiritual nature. And it should be clearly understood that the heart of mankind's spiritual nature is the adamant belief in the living reality of mankind's Creator; that is, the Great Divinity of Democracy. Until recently in America's history, the State has always fulfilled its solemn responsibility to publically affirm and promote the spirituality of America; that is, the affirmation and promotion of "The Great American Spirit."

It's also realized all social issues always have a Minority of dissenters who respectfully disagree with the Majority. In a Democracy, the amicable beliefs of the Minority must be rightfully respected, tolerated and protected. Nevertheless, a Democracy is governed by the benevolent beliefs and desires of the Majority, whereby the Minority's dissenting beliefs and desires are respectfully suppressed. Within a Democracy, the Minority never dictates to the Majority, or otherwise the Democracy would cease to exist and the People would be governed by the Nation's Minority of dissenters. Truly and surely, the State is first responsible to provide the maximum good for the maximum number of people, thus fulfilling the primary consent of the governed Majority.

The Federal Courts' <u>Suppression of Mankind's Spirituality</u>

The State's public affirmation and promotion of mankind's spirituality is no longer "actively practiced" because humanists and atheists have successfully challenged the Majority's spiritual ideology. The actual court case in question focuses upon the constitutionality of the American Pledge of Allegiance's statement "one Nation under God." This great spiritual battle has settled upon the current constitutional interpretation of the first topic of the First Amendment, commonly identified as The Separation of Church and State. The whole debate focuses upon a simple, single statement of constitutional law: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof." Several lower Federal Courts have agreed with the arguments of the atheists and humanists. Thus, the courts agreed with the atheists that the Pledge of Allegiance's statement "one Nation under God" is a violation of the constitution. This mighty challenge has gone all the way to the Nation's Supreme Court. However, the atheist's recent challenge has been temporarily set aside because of a legal technicality. Nevertheless, it's just a matter of time before this great spiritual challenge will return to the Supreme Court for a final ruling. The final constitutional ruling by the State's highest Court will determine: (1) if the State will continue to publicly affirm and promote mankind's spiritual essence and nature, or (2) if the State will now embrace and promote humanism and atheism. A win by the humanists and atheists will isolate and insulate mankind's spirituality from all matters of the State. The proper separation of Church and State is a

very, very good democratic fundamental. However, the isolation and insulation of Church and State is a very, very bad democratic fundamental. Moreover, the vast majority of the People are adamantly adverse to the isolation and insulation of Church and State.

In accordance with the long-standing interpretation of this constitutional law, it has been the heritage and tradition of the State to affirm and promote within the Public Domain the People's collective spiritual belief that America is "one Nation under God" and that it is "in God we trust." The extreme Minority of the humanists actively seeks to define these public spiritual beliefs to be an element of the Private Domain of Personal Religion. In other words, the Majority's beliefs in "one Nation under God" and "in God we trust" are defined by the humanists to be doctrines and dogma of personal religion. The humanists disregard the truthful fact that these are the common, foundational and public spiritual beliefs of all religions, which profoundly includes the vast Majority of the American People. The truth is mankind's spiritual nature existed long before any man-made religions took root within mankind's evolving societies. Furthermore, mankind's spiritual nature continues to exist long after mankind's religious nature has expired, whereby the religious nature expires at the moment of physical death. Mankind is first and foremost a spiritual creature, and as a result, mankind is endowed by his Creator with certain unalienable Rights. It's also noted this great democratic fundamental is believed and embraced by the vast Majority of the American People.

Now, the People's adamant beliefs that America is one Nation under God and that America trusts in God are very important spiritual principles. However, the heart and soul of the People's unalienable Rights is the spiritual belief that "all men are created equal." Once again, this profound belief is adamantly believed and embraced by the People's Majority. But what do the secular humanists and atheists believe about this great democratic pillar? Is the belief in the Equality of Mankind a religious belief; and therefore, is not to be embraced and promoted by the State? The Equality of Mankind is not a religious doctrine or dogma, or a social doctrine, or a political proposition. Truly and surely, the democratic fundamental in the Equality of Mankind is the foundational backbone of American Democracy. Nevertheless, the Equality of Mankind is far removed from the physical world; but instead, it's a profound spiritual and even ethereal belief. If the atheists had their way, then the phrase "all men are created equal" would be deleted from America's Declaration of Independence.

Mankind's spiritual nature cannot be separated from the State, the Church, or the very fabric of personhood. The common bond of all people in all nations is based upon the adamant belief that mankind's true essence and nature is a spiritual essence and nature. By virtue of mankind's inner sense of spiritual intuition, mankind's spiritual nature is objectively realized and is then embraced as mankind's true nature. We, the American People, are proudly derived from many nations, composed of all races, are the progeny of various cultures, and we speak with a multitude of languages. We are also religiously diversified in accordance with one's personal choice of conscience. In our new cultural amalgam we have a single common bond that's founded upon mankind's spiritual nature. History proves mankind's spirituality is the most fundamental theme of the human experience, and mankind's collective soul holds this to be a self-evident truth. The Solidarity of the Human Race is founded upon mankind's spiritual essence, thus resulting in mankind's natural, internal drive for life, liberty, and the pursuit of happiness. We are what we are because it's our spiritual nature, and thus being exactly what our Creator created us to be – free sentient human beings that are perfectly equal before the living throne of Democracy's Great Divinity.

The Great Divinity of Democracy

From mankind's totally biased perspective, the Great Divinity of Democracy is amorphous by human conception. Our Democratic Divinity is neither monotheistic nor polytheistic, or even pantheistic, but is any of these concepts as based upon one's personal, subjective preference. Our Creator is not Christian, Jewish, Islamic, Hindu, Buddhist, or any other man-made religion. The Great Divinity of Democracy is any of these manmade religions, is all of these man-made religions, and is based upon the individual's personal theistic belief system. The Private Domain of Religion is deeply personal, mostly forged by ones cultural heritage and family customs. In America all benevolent religions are publicly affirmed by the great spiritual and democratic principle "each according to the dictates of one's own conscience." This even includes the personal conscience of atheists and humanists, for they are free to believe and disbelieve as they willfully desire. Emphatically speaking, be sure to realize your personal, subjective religious preference is primarily forged by your cultural biases and your conscience. In addition, be sure to realize the greatest tolerance in the entire Cosmos is religious tolerance. Our Creator does not care how you perceive Him. He only cares that you perceive Him in truth and in spirit and that you truly love Him and all His children. Our Creator wants you to use your gift of spiritual intuition so that you know His reality and His perfect love for all His Children. And that perfect love especially applies to you. Listen to your Creator's loving whisper: "**Be still and know that I am**."

The Many Blessings of Mankind's Spirituality

Mankind's spiritual nature adamantly believes in the living reality of his Creator, the active love for his Creator, the steadfast loyalty to his Creator, and the final accountability to his Creator - these being true elements of Mankind's Natural Order. Beyond any doubt, mankind's spiritual nature is not constrained by or limited to the Private Domain of Man-Made Religions. The belief in mankind's spiritual nature is a living truth and is the basis for the American democratic social system – a system of Divine Law, not written upon paper, but written upon the hearts of the People. This is a Cosmic Law of Mankind's Natural Order that takes precedence over all of mankind's written laws. And it's also the foundation for The Five Pillars of Democracy - these being Brotherly Love, morality, tolerance, self-discipline, and the will to sacrifice for a Higher Cause and the Greater Good. If all men were truly loving, moral and tolerant, then the State would probably cease to exist. However, the lustful immorality of the few makes the necessity of the State for the many. Accordingly, the essence of mankind's spiritual nature creates a spiritual foundation that secures the following blessings of the individual, the People, and the Nation.

1. Mankind's spirituality fulfills the inner longings of Brotherly Love, thus benefiting and serving the individual and the social collective.

- 2. Mankind's spirituality establishes and reinforces good moral character of the individual and collectively for the People.
- 3. Mankind's spirituality promotes the well-being of the individual, which in its collective action promotes the well-being of the People.
- 4. Mankind's spirituality recognizes the Great Divinity of Democracy, thus motivating the individual to serve mankind's gracious Creator, whatever one's personal conception of the Creator may be. The best way to serve America is to first serve the Great Divinity of Democracy.
- 5. Mankind's spirituality provides and reinforces the individual's motivation to serve the Nation, even to the sacrifice of the individual's life. Surely, freedom is not free, but is paid by the blood, the guts, the tears, and the lives of those who love their Creator, their country, their family, their fellow sentient human beings, and freedom.
- 6. Mankind's spirituality provides the emancipation from the Fear of Death by the deep-seated belief that spiritual life continues after physical death. In turn, the spiritual attribute of hope is born, and thus empowers the People to live life with a Living Hope. Where shall your mind dwell at the moment of your physical death?
- 7. Mankind's spirituality provides a deep-seated sense of hope and optimism for the individual and the Nation, thus securing the inner sensations of happiness. When you exercise your spiritual nature, then the natural human right to purse happiness easily leads to the "Attainment of Happiness."
- 8. Mankind's spirituality provides a safeguard against the corruption of the Nation. Accordingly, the successful basis for trusting mankind's Creator, in lieu of trusting man, is established and secured. History has repeatedly proven man is not trustworthy. Mankind's innate and perverted lust for power and money is easily abused and corrupted.
- 9. Mankind's spirituality fulfills the living spirit of the Constitution's Preamble, which states: "We the People of the United States in order to form a more perfect union, establish justice, insure domestic tranquility,

provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution of the United States of America."

The Spiritual <u>Foundation of America's Democracy</u>

Upon this spiritual foundation arises the American spirit and the American way of life – a spirit and way of life that's worthy of the State's support, affirmation and promotion within the Public Domain. In response to these solemn blessings, the State's representatives shall honor and fulfill the People's spiritual needs and desires. This includes the State's appointed representatives as well as the State's elected representatives. And this mandate is further reinforced by the fact that these representatives take an oath to uphold the duties of their office and the American Constitution. And to whom are these oaths given – to a fragile and imperfect man or to the Great Divinity of Democracy?

The vast majority of Americans are a godly people, perceiving ourselves to be one Nation under God, and gladly trusting in the benevolent love and care of our gracious Creator. Our steadfast beliefs in mankind's Creator and mankind's spiritual nature are rightfully, collectively, publicly and traditionally affirmed in our pledge of allegiance, in our national anthem, in our patriotic songs, in our public murals and monuments, and even on our currency. To deprive the spiritual needs of the People is to smother and kill the spiritual nature of the People, and to deny our spiritual nature is to deny who we truly are. The People and the State must embrace what we truly are and who we truly are; that is, a spiritual People and a spiritual Nation who adamantly believe and trust in mankind's Creator. And beware! History has consistently proven one truth about nations that have risen to world dominance. "Chaos always consumes a nation that rejects the living reality of mankind's Creator, which then leads to the collective failure to exercise Brotherly Love, morality, tolerance, goodness, and righteousness - these being the true virtues of Democracy."

May the American People always praise America's Creator and give thanks to America's Creator by the State's public affirmation of His living reality and His equal love for all His children. And let it always be this way until secular humanism and atheism become the majority belief of the American People; and therefore, the majority rule of the American People. And may America's gracious, benevolent and loving Creator forgive us all if we, the collective majority of the American People, should ever fail to declare, to affirm and to promote mankind's spiritual nature and the Great Divinity of Democracy.

2.4 The Public Domain of the Collective's Spirituality Versus the Private Domain of the Individual's Religion

I once read a news story regarding a Congressional bill to reaffirm the National Moto, which is "In God We Trust." The bill was sponsored by Congress Representative Randy Forbes, a Republican from the great state of Virginia. In addition, the bill was submitted with 64 co-sponsors, 60 Republicans and 4 Democrats. Eventually, the bill passed the House of Representative's Judiciary Committee, but only after a sharp partisan debate. It was the usual political bickering between Republicans and Democrats. The debate was based upon the interpretation of the Constitution's First Amendment concerning what is now called the Separation of Church and State. The proper Separation of Church and State is a very, very good Constitutional Law.

The phrase "In God We Trust" was first used on a two-cent coin in 1864 and was expanded to several other coin denominations by 1866 during the peak of the Civil War. Every warring party wants God to be on their side. I read that Abraham Lincoln was an active party to this movement. The motto wasn't used on all coins until 1938. I could not find an easy reference regarding the historical use of the phrase as printed on paper money. However, in 1954 Congress passed a bill that required all currency bear the motto. It should also be noted this bill was passed just one year after another bill added the phrase

"Under God" to the Pledge of Allegiance, thus creating the complete phrase "one Nation under God." Beyond any doubt, these were America's reactions to the global threat of the atheistic, oppressive and easily corrupted social-political system of communism. I firmly believe the inner core of the ideological war between Democracy and communism is the battle of beliefs between theism and atheism. The 1954 law was finally signed by President Eisenhower two years later on July 30, 1956. A separate law was passed in 1956 which specifically established "In God We Trust" as America's National Motto. The motto was slowly added to all paper money until the task was finally completed in 1966.

I sense an acute national anxiety that America is now standing at a critical crossroads where the wrong turn may easily lead to the end of America's Godly blessings and associated prosperity, the spiritual life of America, and the very essence and nature of American Democracy. This is because there's a very active and vocal group of citizens who either knowingly, or unknowingly, are sucking the spirituality of America right out of the Nation. The focal issues concern the true principles of the Separation of Church and State, the Freedom of Religion, and America's foundational belief that all sentient human beings are created equal. These three principles are the very heart and soul of Democracy. This confrontation is actually between theism and atheism, where this atheism defines itself as humanism. Since the 1960's there has been a very active movement to keep Democracy's theistic foundation out of all public affairs that use federal funding. This especially includes our public schools. Ultimately, the confrontation is a battle over the interpretation of America's Constitution regarding the doctrine of the Separation of Church and State. The opponents of Democratic theism have eroded the sub-foundation of the long established meaning of the Separation of Church and State. These theistic adversaries have slowly made the separation doctrine very subjective, thus creating new interpretations that are now open for debate and confrontation.

Let us closely consider the Constitutional Law that's in question. "Congress shall make no law respecting <u>an establishment of religion</u>, or <u>prohibiting the free exercise thereof</u>." How can a law that seems so simple and direct become so open to interpretation and debate? In direct support of America's long-term interpretation and enforcement of the First Amendment, the Supreme Court has clearly stated the Nation's public institutions presuppose a Supreme Being and that <u>government recognition of God does not constitute</u> the establishment of a state church as the Constitution's authors intended to prohibit (Zorach versus Clauson 1951). This is the established, historical and proper interpretation of the Separation of Church and State. On the other hand, the humanists actively pursue the complete exclusion and reference of Democracy's theistic foundation from all governmental institutions and other institutions which receive federal funding. This effort of exclusion represents the isolation and insulation of the State were not the desires or intentions of our Founding Fathers, and they are not the desires of the vast majority of today's citizens.

We the People are first and foremost a spiritual People whose Life Models are founded upon the universal belief in the living reality of mankind's loving Creator. Why is this such an important consideration? Here are my reflections to this very important question.

- The belief in the Great Divinity of Democracy promotes Brotherly Love, morality and tolerance. In turn, these attributes enhance the development of honest and trustworthy citizens for the betterment of the Nation.
- 2. The belief in a loving Creator also fosters the belief in the continuation of spiritual life after physical death. Only by this great spiritual belief can mankind live life with hope and optimism.
- 3. The hope and optimism in a loving Creator and the continuation of life forges the only ideology that consoles and comforts the grief of death. This includes the death of those you love as well as the soulful preparation for your own death. Where shall your mind dwell at the moment of your physical death?
- 4. Mankind's spiritual nature forms the foundation of all man-made religions. In this manner, Democracy rightfully promotes and protects the Public Domain of mankind's spirituality while it also obliges and protects the Private Domain of a person's religious conscience. And of course, the protection of a person's private religious beliefs is predicated upon the condition that these beliefs are not belligerently fanatical, thus causing harm to others or to the fanatical religionist.

In the final analysis of this great debate, the confrontation reduces to two fundamental questions. First, do the vast majority of Americans truly believe we are one Nation under God? And second, do the vast majority of Americans truly trust in God? It must also be realized this generic concept of God is a spiritual representation of the Great Divinity of Democracy, and it does not represent any specific concepts, doctrines or dogmas of a manmade religion. Beyond any doubt, spiritualists and theists adamantly believe America is one Nation under God, and it is in God we trust. I call these two great pillars of belief <u>America's Two Great Virtues</u>, and they have been a critical element in America's origin, history, heritage, traditions and the American way of life. America's Two Great Virtues are now in "public jeopardy," where their meaning, value and purpose lay tenuous in the hands of a very vocal and active minority.

In the reflections of the potential loss, I must say something in support of my deep-rooted and heart-felt convictions. My love for my gracious Creator, my country and my fellow citizens moves me so I must address this great issue. In my reflections, my mind continues to return to a single question. Can Democracy exist without the People's unified belief in the living reality of mankind's Creator and the People's consequential response to trust in Him? And once again as a spiritualist, I firmly believe Democracy would perish if the People's Majority didn't firmly and actively believe in the living reality of our Creator; and thus trust Him to wisely guide our Nation. History has proven again and again that all of mankind is highly fallible, and that trusting in a single man is incredibly dangerous. The corruption of a single man has destroyed many nations.

Beliefs, truth, spirituality and religion are inherently intertwined, significantly affecting the Public Domain of the People and the Private Domain of the Individual. As a result, the associated responsibilities of the State are in constant debate. The honest differences of beliefs and opinions are a common facet in all societies, nations and governments. It's imperative to resolve these conflicting beliefs and opinions in a peaceful manner by which the maximum good is provided for the maximum number of people. In the Public Domain, the benevolent beliefs and opinions of the majority must be expressed and affirmed. At the same time, Brotherly Love must be actively exercised so the opposing and dissenting beliefs and opinions of the minority are duly understood, respected and protected. For this we know with the utmost confidence that without Brotherly Love, Democracy would not and could not exist. Keeping these precepts in mind, let's allow the living spirit of truth illuminate our way to a deeper and broader understanding of the proper and appropriate responsibilities of the Church and State as desired and needed by the People's Majority. Again I say, it's always the first intent and requirement of Democracy to fulfill the beliefs, will and desires of the People's Majority while protecting the right of the People's Minority to respectfully and peacefully dissent.

2.5 What Is This Word "God"?

Throughout this book I intentionally use several words, phrases and acronyms for the word "God." As a general rule, I use the word "God" in a very broad and generic sense, similar in meaning to the phrase "the Great Divinity of Democracy." I personally don't like using the word "God" because it has become misused, over used, abused, mundane and falsely invoked to promote one's own selfish purposes. Unfortunately, you cannot address the subject of mankind's Creator without using the word "God." For too many people, the word "God" conjures up justifiable biases that are derived from the bloody, oppressive history of world religions and the association with a belligerent and revengeful God. With this type of perspective of mankind's Creator, it's only natural for fear and anxiety to be associated with the word "God." In response, I actively seek to expand the true, genuine meaning of the word "God." This of course reflects my personal beliefs. It's the reader's responsibility to soulfully determine his or hers personal beliefs regarding the conception of our Creator, His actual existence, and His essence and nature. In addition, I desire to provide alternative words, phrases and acronyms for the word "God." How can anyone define mankind's Creator in a single word? Surely and truly, the essence and nature of God is so broad and so deep that it's only natural for mankind to grasp and grope at a truthful understanding of His essence, His nature, His power, and His glory. Accordingly, I use the word "God" to reflect a composite of concepts that include, but are not necessarily limited to, the following reflections. The following paragraphs define what I mean

when I use the word "God" and associated phrases and acronyms. The reader should first recall the subparagraph above entitled "<u>The Great</u> <u>Divinity of Democracy</u>" located in the section entitled "A Declaration of Mankind's Spiritual Nature."

2.6 Our Spiritual <u>Nature Versus Our Religious Nature</u>

Most people of the world, and especially Americans, discern a difference between mankind's spiritual nature versus mankind's religious nature. While many people are quick to embrace mankind's spiritual nature, they are equally quick to guard against mankind's religious nature. Mankind's history has repeatedly proven the world's daily citizens should have great concern regarding the negative potential of religious abuse, oppression, radicalism, fanaticism and tyranny. But is that the true intent of religion, especially those religions that encourage love, morality, tolerance, self-discipline, charity and the pursuit of truth. As a result of my personal contemplations, I have five personal reflections for the read's consideration.

1. I Am First and Foremost a Spiritualist: I want to demonstrate I'm motivated as a spiritualist and not as a religionist. The truth is I bear contempt for fanatical religionists who have committed, and continue to commit, malevolent acts in the name of their religion. History repeatedly records vile religionists who readily lust for social power; and in their lust, they actively pervert their religion for their own selfish purposes. Beyond any doubt, perverted religionists have inflicted great degradation and depravation upon the daily citizen and the social collective. As a result, contempt for fanatical religionists is widespread throughout the world, and especially in America. Unfortunately, the contempt for these overbearing religionists quickly mutates into a widespread contempt for all religions. In spite of my natural contempt for fanatical religionists, I do respect and encourage religious affiliations that are committed to the pursuit of truth and good will; the exercise of love, morality and tolerance; and the quest for peace, harmony and tranquility.

- 2. <u>A Natural Fear of the Militant Islamic Fanatics (the MIF's)</u>: At this moment in history, I have a great concern regarding the extremely evil fringe of the militant Islamic fanatics that are attacking nations around the world. These fanatics possess a warped and distorted sixth century ideology in a twenty-first century world. The willful use of weapons of mass destruction is a very realistic potential. Like most Americans, I reasonably fear these sadistic fanatics will actively pursue mankind's worst nightmare the use of nuclear and biological weapons. The MIF's have made a publicly proclaimed goal for an Islamic victory which includes the murder of four million Americans. Let there be no doubt about the evil of these despicable Islamic fanatics, for they actively undermine the love of mankind's Creator and the love of mankind. Emphatically speaking, I deeply believe the War on Terrorism is a good and noble war.
- 3. <u>Mankind Is a Spiritual Being</u>: I want to establish a reasonable basis for the rational proposition that mankind is a spiritual being. I believe this to the deepest abyss of my heart, and it's this belief that gives me **the living hope** I need to live an optimistic, positive and proactive life. Life would surely be a devastating drudgery without this living hope. Life would be pure misery if I didn't possess my spiritual nature, and I would earnestly question the value of living in such a state of misery.
- 4. <u>Mankind's Creator Is a Living Reality</u>: I want to embrace and support the People's collective, adamant belief in the living reality of mankind's Creator and the true existence of His kingdom. And of course, His kingdom includes the terrestrial realm as well as the celestial realm. Furthermore, I want to make it clear that I believe the essence and nature of mankind's Creator is love, patience, kindness and tolerance.
- 5. <u>A Democratic State Must Support and Promote Mankind's Spirituality</u>: I believe it's imperative the State actively supports and promotes the People's adamant belief in the living reality of mankind's Creator. The active participation of the State in regards to mankind's spiritual nature secures many social benefits for the Nation. It should always be remembered the State is responsible for supporting and sustaining the benevolent will of the Majority.

2.7 The Negative <u>Connotations of Religion and God</u>

In America today the word "God" has multiple interpretations including negative connotations. This includes negative connotations that are derived from various religious institutions that admirably embrace and promote the living reality of mankind's Creator. However, too many religions proclaim their religion is the only true religion, and only by your membership in their religious order can you find true enlightenment, redemption and salvation. And that's assuming you believe you're in need of redemption and salvation.

This is what some religious organizations proclaim. "Believe as we do if you want to be saved. Only by our religion's doctrines can you gain access to God; obtain His forgiveness and redemption; secure His blessings, gifts and treasures; enter into His eternal life and eternal bliss; and gain entry into Heaven." In essence, these religions proclaim they have a monopoly regarding God and His Kingdom. It's highly self-evident mankind's organized religions are greatly biased and prejudicial, being mostly based upon cultural traditions, practices, and their respective nation's way of life.

With so many religions competing for your heart and soul, it's no wonder a person becomes confused and dazed about religion and the nature of mankind's Creator. Eventually you learn religious people don't have a monopoly on love, patience, kindness, morality, tolerance and other desirable attributes associated with God. And you quickly learn these religions want more than your heart and soul. They also want your money, your time, and your blind allegiance. Your idealistic expectations are quickly shattered as soon as you realize the idealisms of truth, love, tolerance, goodness and righteousness are inconsistently exercised by all religious affiliations.

From the perspective of the nonreligious, the single greatest attribute perceived of religion and religious people is the attribute of hypocrisy. Nonetheless, you should always remember people are people whether they're religious people or nonreligious people. And the hallmark of the Children of Humanity is imperfection. Indeed, we are an imperfect people in an imperfect world. In spite of these negative elements of man-made religions, you still need to pursue The Cosmic Truth regarding the living reality of our Creator. Again I ask. What is really meant by this word "God?"

2.8 The Full <u>Meaning Of the Word "Religion"</u>

It's very important to understand what the word "religion" really means. Most people only think of religion as institutions that believe in the reality of mankind's Creator, whereby each religion is based upon the specific beliefs, doctrines and dogmas of the respective religion. As a general representation for most world religions, God represents mankind's Supreme Being, the Almighty, mankind's Creator, and the Great Benevolent Force of the Cosmos. A religion is also polytheistic or monotheistic. Most religions focus upon specific beliefs concerning the creation of the Cosmos, principles of faith, the power of prayer and meditation, the path to salvation, and final judgment. Usually, but not always, God is believed to be holy, perfect and omnificent. In addition, you must also be holy and perfect in order to dwell in Heaven. I believe mankind's drive for perfection is a major source of the collective's greatest anxiety is the fear of death.

The limited summary of religion define above is a quick and broad stroke to describe what most people think when they hear the word "religion." However, the word "religion" is much broader in meaning. The word "**religion**" means "a specific fundamental set of beliefs and practices generally agreed upon by a number of persons or sects." By this definition, the word "religion" is not necessarily limited to concepts of God and theism. In fact, by this definition atheism is a religion – the religion of the nonbelievers of God. While atheists may not be formally organized, they still have a set of beliefs and practices. Furthermore, all forms of government are forms of religion. Governments have and operate by a set

of beliefs and practices. In the truest sense, democracy, socialism, communism and fascism are forms of religion; that is, social religion. Governments are always competing for believers and followers.

A dictatorship is a form of religion, whereby the dictator usually makes himself a god figure. The dictator must have his People embrace, praise and revere him, lifting up the dictator above the People, even to the point of veneration and worship. This is why in countries ruled by dictatorships, pictures and statues of the dictator are publicly displayed throughout the country. Unfortunately, dictators are usually infected with two psychological dysfunctions – megalomania and paranoia. Subsequently, dictatorships always descend into tyranny and oppression, whereby the People are ruled by fear, intimidation and brutality. Is there such a thing as a benevolent dictator? In a dictatorship, brotherly love, morality and tolerance are quickly swept under the carpet and then trampled upon.

In the final analysis, all political and social actions are special forms of religious affiliation; that is, a specific fundamental set of beliefs and practices generally agreed upon by a number of persons or sects. Unfortunately, a sect can be a minority political party that gains control of a nation by brutal force. But usually a nation is controlled by the beliefs and practices of the society's majority. Furthermore, religious beliefs, political beliefs, and social beliefs naturally intermingle and weave a social fabric that's a synergy of a collective belief system. Consequently, it's very important to realize there are three subgroups of religion: (1) theistic religion; (2) political religion; and (3) social religion. And all three religious subgroups are constantly interacting with one another. This is why religion cannot be separate and isolated from politics, and thus evade the associated effects upon society.

Now, here's the point to know and remember. Any organization that seeks to mold the beliefs, thoughts, speech and behavior of the people associated with the organization is effectively operating as a religion. Religion, politics and society are deeply and delicately interwoven, whereby one element always affects the other two elements. Ultimately, all religious issues become the focus of personal beliefs and the desire to secure the final control of the individual's mind. And now, here's the rub. It's the inherent nature and desire of religion and politics to create the controlling ideology and mindset of the respective society. There are many people who want you to believe and think just like they do. This is why it's so very important that you believe for yourself, and that you know why you believe the convictions of your heart.

The question to consider is this. What is the best and optimum ideology that provides the maximum good for the maximum number of people, and without adversely affecting the opposing minority? I'm deeply convinced The Ideology of Love is the only mindset that consistently serves the majority and the minority. However, this is a rational perspective that's conceived only by a healthy sentient mind. A defective and dysfunctional sentient human being, such as a dictator or a fanatical religious zealot, is neither rational nor sensible, and such a dysfunctional person often seeks to dominate, control and command his fellow sentient human beings. Beware of the dysfunctional and irrational person, especially one who becomes fanatical and inflexible about his or hers ideology. Suffering and misery shall quickly follow.

2.9 The Tyrannical <u>History of Religious Fanaticism</u>

Having a negative response to organized religion is fully understandable when you consider the violent history of mankind's world religions. As a result, many people perceive religion and the associated belief in God to be a curse upon mankind. The truth is fanatical religionists have driven many people to believe in atheism. How can anyone want to believe in a God who's so mean, demanding, jealous, revengeful, sacrificial and unforgiving? And who wants to live in a world where you're constantly in fear of being quashed like a bug by an over demanding and bullying Divinity who dictates a tooth for a tooth, an eye for an eye and an eternal life in hell just for being created as an imperfect human being?

Today's Religious <u>Fanatics of Islam – The MIF's</u>

The natural fear of religious fanatics is especially prevalent at this historical moment because of the atrocious violence of the extremely fanatical Islamic Jihad. They're an enemy without a name or nation, and their common bond is the religion of Islam and an intense hatred for the nations of Israel and America. I call them "**the Militant Islamic Fanatics**," or simply "<u>the MIF's</u>." They're a very small splinter group of the greater Islamic Nation, and they're fanatical, radical and belligerent renegades of Islam. Let it be perfectly clear that the vast majority of the Islamic Nation is loving, moral, tolerant, gracious, benevolent and peaceful. However, in the eyes of the world, the MIF's make all Islamic believers look vile and evil. Because of the MIF's, very negative and prejudicial thoughts and feelings are pouring upon the entire Nation of Islam. However, no one should be judged and condemned because of their unintentional association with an evil entity, especially when the association is by name only.

The MIF's evil actions create fear, and fear creates retaliatory condemnation. In the eyes of the world the MIF's are the evil personification of "Islam's Ancient Jihad." The villainy of the Ancient Jihad is reborn, and this is all because of a group of MIF's that intensely hate the Jewish Nation of Israel. And they also hate America for supporting Israel. The long-term consequences of our ancient forefathers have laid a foundation to perpetuate the evil nature of mankind. How can love, peace, harmony and tranquility ever take root where the malevolent nature of mankind prevails and openly breeds? In the truest sense, the MIF's are actively breeding hatred against Israel and nations that actively support them, especially America. And they may hate America more than they hate Israel. Truly, America's fear of the MIF's is totally justified.

It's extremely clear these Islamic fanatics have actively embraced **mankind's Great Black Lie**. This is the ancient Islamic lie that Allah will abundantly love you and bless you if you will first aggressively murder Allah's other children while murdering yourself. Note also that many of these murdered children of Allah are loving, peaceful and obedient Moslems. Beyond any doubt, the murderous belief in the concept of Ancient Jihad is an insidious endeavor to snare the intellectually challenged,

the emotionally retarded, and the volitionally wicked. Truly and surely, the act of jihad is the ultimate cosmic act of hypocrisy. The truth is Allah loves all His children equally, including every sentient human being on Earth – even the MIF's. Nevertheless, the MIF's proclaim themselves to be "Allah's Holy Warriors." Can a warrior really be holy? Surely, "holy warrior" is the absolute ultimate oxymoron.

From the American perspective, there are vicious cobras in our beautiful gardens, and these deadly cobras actively seek to destroy America. In truth, this is first and foremost a war of ideologies – the benevolent ideology of modern Democracy pitted against the malevolent ideology of ancient Islamic Jihad. The MIF's ideology is the Ideology of Antidemocracy, where the MIF's are directly attacking Democracy's Freedom of Religion. The Freedom of Religion is the first freedom of Democracy, thus making it the most important and most precious of all freedoms. At the heart of the Freedom of Religion is the freedom to believe as one chooses to believe. But the MIF's want and demand their fellow Moslems to believe and to act as the MIF's want and demand them to believe. This is the foundation of the malevolent ideology of the MIF's: "Believe and act as we tell you to believe and act, or we shall kill you, and we shall kill you very violently!!!" Consequently, Democracians and Allah's obedient Moslems are rightfully fearful of the MIF's many acts of aggression. The roots of malice have grown deep within the MIF's hearts, thus creating anger and rage that controls their hearts and commands their minds. They're easily recognized by their words and deeds of belligerent animosity. Furthermore, they have become a cancer within the Nation of Islam. The MIF's have repeatedly proven they should be feared.

The MIF's are reprobates to our gracious, benevolent and loving Creator. The word "**reprobate**" means: (1) a depraved, unprincipled or wicked person; and (2) a person rejected by God and who is beyond hope of salvation. The word "reprobate" should be used very seldom and only then after very careful consideration. Accordingly, the MIF's wanton and indiscriminate murders of innocent people has reached a point that's beyond the mercy and redemption of Allah. Without any Godly reflection of love and mercy, the MIF's murder babies, children, women, the elderly, and the disabled. The MIF's attack their perceived enemies at weddings, funerals, and Islamic religious celebrations. The MIF's seek to eliminate the moral

threads of humanity, these being sacred threads which weave the moral fabric of all religions and societies. And be sure to realize this truth. These extremely immoral, violent acts of murder are incredible acts of cowardice, thus making the MIF's both reprobates and extreme cowards. The MIF's vicious, murderous acts are acts of malevolent chaos. The MIF's hate all while truly loving no one, and they desire to destroy all they can while they create and build nothing. Truly, the MIF's are the <u>ORC's</u> of the world, that being the **O**ppressive **R**eprobate Cowards of the world. Can sanity ever return to the MIF's?

In the war of ideologies between the Democracians and the MIF's, this is what the Democracians must convince the MIF's. The true essence and nature of Allah should be constantly emphasized. Allah is life! Allah is love! And Allah's love is unconditional and perfect. Being the very essence of unconditional, perfect love, Allah is also patient, kind and tolerant! Be sure to know this. Anyone who invokes Allah's name to justify the aggressive murder of Allah's obedient and loving children is in direct conflict with Allah's essence, nature and intentional will. This is the great truth that the Islamic Nation needs to embrace, affirm, and publicly promote. Those who truly, sincerely and genuinely love Allah must become Allah's Advocates of Love. For the love of Allah, the malevolent ideology of the MIF's must be totally eradicated from the belief system of Islam. If this cannot be achieved, then mankind shall be eternally enslaved to the malevolent nature of his ancient forefathers where The Law of Conquest and The Law of War forever governed their hearts and minds.

The History of Christianity's Fanaticism

Now, in the course of history, the Islamic faith isn't the only religion that has embraced fanatical beliefs that manifested themselves into cruel and violent acts against mankind. The Catholic Church's Crusades of conquest of the Holy Land are monumental examples of religious fanaticism. In fact, all of the Catholic Church's Crusades were absolutely appalling; especially the First Crusade where history records the Catholic knights even exercised cannibalism to instill fear in the Moslems. In the year 1095 Pope Urban II exercised the Catholic version of jihad when he initiated the First Crusade. He proclaimed that to die in the Christian conquest of Jesus' Holy Land was to gain immediate acceptance into Heaven. In addition, when the knights finally succeeded in their siege of Jerusalem, all of the city's Jews and Moslems were ruthlessly murdered. This included children, women, the elderly, and the disabled.

Didn't our ancient, Christian forefathers know Jesus taught and lived the elementary principles of love? He specifically taught them to love their Creator and their fellow sentient human beings? Jesus also taught the Children of Humanity to love their enemy and to pray for them. Is this a revelation from God, and if it is, then why was it so quickly forgotten? But more important, why is that great teaching still forgotten today?

And then there were the Catholic's aggressive persecutions against heretics. Mankind should never forget the dreadful, violent and vicious Catholic Inquisitions. What exactly is a heretic? A heretic is a person who holds a belief of heresy. The word "<u>heresy</u>" means "an opinion or doctrine at variance with the orthodox or accepted doctrine, especially of a church or religious system." Note that you don't have to be a religionist to be a heretic, and it's profoundly easy to be a heretic. A simple and honest difference of opinion can make you a heretic. Accordingly, everyone is a heretic in some way, somehow and some manner. For over a thousand years of the Catholic Church's domination, anyone who had a personal belief that was contrary to what the Catholic Church believed and taught was a heretic. Even the belief that the world is round was an act of heresy. History also shows the Holy Roman Catholic Church had many inquisitions. History records the Catholic Inquisitions were primarily driven by the lust for power and the lust for money.

The Catholic Church's hatred for perceived heretics, and the punishment of heretics, was far greater than the Church's violent actions against perceived infidels; that is, people of other world religions. Heresy was a capital crime, and the only form of execution was to be burned at the stake. History also records that while most heretics were quickly consumed by fire, some heretics were slowly roasted, thus taking hours to finally kill the victim. I don't think there was any fear greater than the fear created by the proclamation of a new Catholic Inquisition, and there were many Catholic Inquisitions in search of heretics. This is extremely profound and fearful because it's so incredibly easy to be a heretic. Anyone who openly

and actively pursues The Cosmic Truth becomes highly vulnerable to accusations of heresy. Much to the detriment and retardation of Western Civilization, the Catholic Church suppressed the pursuit of truth, especially The Cosmic Truth regarding scientific endeavors.

The History of <u>America's Prejudicial Fanaticism</u>

Lastly, the Catholic Church was not the only Christian institutions that caused great pain and misery upon their fellow sentient human beings. The Protestant Christians actively connived to justify their blatant murders of Catholics and the exercise of slavery. The Christian Religion Wars occurred throughout Europe, but they were especially violent in the English Isle and Ireland. And this was the European thought regarding the Institution of Slavery. "Well, slavery's in the Bible so it must be acceptable to God to have an Institution of Slavery." The cold, black heart of mankind's dark side can justify mankind's most hideous and violent actions. And of course, America also actively participated in the Institution of Slavery. Emphatically speaking, this is America's bleakest chapter in their short history, whereby the consequences of slavery are still painfully realized today. And the heart of this atrocity was and is racial bigotry. If the Institution of Slavery was somehow reinstated in America today, I wonder what percentage of Americans would be hard core abolitionists? Yet, hate crimes still occur throughout America, and the residue of the Ku Klux Klan still flourishes in various parts of the nation. The KKK was America's domestic terrorists, waving a Bible in one hand while lighting a cross with the other hand. And I thought a cross is supposed to be a symbol of love, forgiveness and reconciliation, but the KKK made it a living symbol of dreaded, agonizing fear.

Ever since our Founding Fathers, one eye of the American collective has always been closed in its practice of the foundational backbone of American Democracy, that being "All men are created equal." Hopefully, that once closed eye is now at least half way opened and America has moved closer to the center of the democratic path of brotherly love, morality and tolerance. And in doing so, the majority of Americans have also moved closer to the intentional will of our GBLC. Only before our Creator are all sentient human beings created equal, and that equality is directly reflected by the equal measure of God's love for all His children. And be sure to realize this great truth. God's children include all races, all nations, all cultures, all religions, all genders, all sexual orientations, and all other means of human comparison and social division. Meanwhile, never forget the pain and suffering that religious fanaticism has poured upon mankind. Always beware of the religious fanatic who falsely invokes the name of God in his detrimental pursuit of his malevolent religious, political and social ideologies.

The Man-In-Moment Factor (The MIM Factor)

It's very important to realize we're not our forefathers, and we're especially not our ancient forefathers. Accordingly, we're not obligated to believe and practice what our forefathers believed and practiced, especially what our ancient forefathers believed and practiced. And this especially applies to religious beliefs and practices. Throughout mankind's history, religious beliefs have always been saturated with superstition. As a result, irrationality ruled mankind's ancient religions. Even today, old religious superstitions significantly influence mankind's religions. However, as time passed, mankind became more enlightened in all areas of mankind's domains. This includes mankind's social, religious, political and economic domains. Surely and truly, mankind has evolved far beyond his forefathers, and especially beyond his ancient forefathers.

Now, every generation is subject to the social, religious, political and economic systems that prevail at the moment of the generation's existence. Accordingly, every generation is subject to their specific "**man-in-moment factor**," which I abbreviate as "the MIM Factor." As an example, mankind today would not begin to tolerate and allow the institution of slavery. However, in the long standing run of history, the institution of slavery was a highly acceptable practice among all of mankind's emerging societies and empires. The former active practice of slavery was a man-in-moment factor. Today's active exclusion of the allowance of the institution of slavery is today's man-in-moment factor. Nevertheless, it's well

documented that the limited practice of slavery still exists in certain undeveloped parts of the world. Not all is well in the world, especially where mankind's ancient malevolent beliefs are still practiced.

Here's the point I'm trying to make. Every generation evolves beyond the evil and vile man-in-moment factors of their forefathers. Mankind today, as an evolving global civilization, is a much improved cosmic entity than our forefathers, and especially our ancient forefathers. Evil and vile man-in-moment factors of mankind's past were allowed by our loving Creator, and that's because our Creator knew the upper limits of our forefathers' spiritual potential. But as mankind evolves into a higher spiritual being, our Creator expects more from His enhanced and enlightened children. It's mankind's constant responsibility to improve and enhance his man-made religions. Old beliefs and practices that are degrading and depraving to others must be eradicated and quietly purged from human practice. In a similar manner, all man-made religions must grow in truth, in spirit, in love, in patience, in kindness, in morality, in righteousness, and in world peace. Today's Children of Humanity has been given an abundance of spiritual enlightenment. And to whom much has been given, much is required.

2.10 The Good and Simple Beauty of Benevolent Religions

In spite of the negative history of world religions and the current fanaticism of the Islamic MIF's, it's very important to embrace the potential goodness and value of mankind's organized world religions. All of the negative perspectives of religion that I have addressed are not really representative of the intended elements of true, sincere and genuine theistic religion. The brutal acts of belligerent religionists are the consequences of fanatical religious maniacs; that is, theomaniacs. Theomaniacs use religion as a means to fulfill their lusts for power, money and other wanton elements that mankind selfishly craves. It's emphatically stated that religion within itself is not bad or evil. Evil is derived from the hearts of men, not from the doctrines and dogmas of organized religions. You must always remember that a fanatic is a fanatic whether he's a religious fanatic or a secular fanatic. When a religion embraces, affirms and promotes the pursuit of The Cosmic Truth and the exercise of Cosmic Love, morality, tolerance and selfdiscipline, then the religion properly and beneficially serves mankind. Clearly in my mind and spirit, I see mankind's world religions consistently leading their followers to the enlightenment of truth and love. And this truly is a good thing; in fact, it's a very, very good thing. Beyond any doubt, there are billions of People of Faith who are truly loving, caring, concerned and compassionate, thus making them a tremendous benefit to all of mankind. And these good, beautiful People of Faith come from all religious affiliations, especially including Islam, Judaism and Christianity – these three being the center of the world's Great Religious Conflict.

Hopefully, I have succeeded in explaining why I have some very serious misgivings about the word "God." Nevertheless, the living reality of our Creator is not diminished or altered just because I don't like the word "God," or because of the malicious history of world religions, or because of the current malicious actions of the Islamic MIF's. Most unfortunately, evil religious fanatics have given our Creator a very bad reputation to many people. In spite of this negative perspective of world religions, here's the profound truth that you must seriously and reverently consider.

Mankind's Creator either exists or He doesn't exist; but if He does exist, then you better seriously and reverently stop and think about it. Now is the time to reflect and ponder upon our GBLC's essence and nature. Does our Creator really exist? Is our Creator the essence and nature of love, and is His love perfect? Is the Lord of Life honorable? And has He earned the right to have your heartfelt gratitude and praise? Perhaps now is the time to pray and meditate. Listen to the whisper of your Creator. "Be still and know that I am." Only by prayer and meditation can you exercise your sentient faculty of spiritual intuition. And only by your exercise of spiritual intuition will you be able to sense the living reality of our gracious, benevolent, and loving Creator. And in the end what shall you gain? You shall gain the awesome power and the magnificent glory of Cosmic Love.

My friends, I hope you reverently consider the awesome reality of mankind's Creator, and in the process of your considerations you have a spiritual experience that leads you to the inner knowledge and certainty of the existence of our GBLC. But if this is not the case, then you still have to face the decision to embrace unconditional true-love or to reject it. I sincerely hope you find the Wisdom of True-Love to be your greatest asset and that you then exercise true-love for your ultimate benefit and for the ultimate benefit of those you love. To all my friends I say, let us all <u>Luv & Liv</u> to our fullest capacity.

2.11 The Law of Conquest

<u>The Law of Conquest</u>: The Law of Conquest is the natural, direct consequence of The Ideology of Evil which proclaims: "What is yours is mine, and I shall take it by whatever means is necessary, whether those means be cunning deception or brutal force. And if I cannot have what I desire, then I shall destroy it so that no one can have it." The Law of Conquest is the manifestation of the state of active antilove and ultimate selfishness, and those who pursue The Law of Conquest are the essence of evil.

The primary desire of evil is to dominate, control and command other sentient beings. In fact, this is the first and most important battle of your life, for this is the great Cosmic War for the domination, control and command of your mind. And this great battle for the control of your mind begins at the very early stages of human life. The ultimate desire of evil is the total domination, the ultimate control, and the absolute command of all other sentient beings. And realize this. Absolute command is absolute power. Now, let's stop and think about this. Are not absolute command and absolute power the creative abilities and the sovereign rights of our gracious, benevolent and loving Supreme Being? Hence, evil's ultimate desire is to usurp and supplant our Creator and to gain His power and authority. As long as mankind's history has been recorded, men with evil intentions have demonstrated a willful desire to be like God. And many of our ancient forefathers declared themselves to be gods, be they Caesars, pharaohs, kings, dictators, or other man-made titles for tyrants. As a result, The Law of Conquest arose from the deep-seated desires of evil, whereby those evil desires are the specific lust for power. The Seeds of Conquest are planted whenever and wherever lustful envy mingles with soulful corruption.

The history of mankind is the history of conquest, and it's a very dark, bleak and depressing history. It's objectively self-evident that mankind's history has been far more animalistic than angelic. How are megalomaniacs created? Yet, they continuously arise with the quest to build empires that are founded upon the misery and enslavement of others. Such men live by fear, terror, intimidation and extortion, whereby they skillfully exercise and manipulate their armies of bullies, goons, ORC's and terrorists. They gleefully exercise The Law of Conquest, sadistically proclaiming with a conactive pride and a great arrogance: "What is yours is mine, and I shall take it by whatever means is necessary. I shall have my wanton ways." The word "wanton" has several interesting definitions: (1) unprovoked actions accomplished with malicious and unjustifiable conduct; (2) willful, deliberate and without proper and reasonable provocation; and (3) without regard for what is right, just and humane. People who live wantonly ultimately become reprobates. And of course, these evil reprobates don't love their neighbor. They envy and covet their neighbor, lustfully desiring their neighbor's valuables, property, home and land. Worst of all, they falsely and haughtily justify their atrocious actions. They arrogantly declare themselves superior to their victims, thus fabricating a fallacious right to seize what they desire. Consequently, they quickly exercise The Law of War.

2.12 The Law of War

The Law of War: The Law of War is the natural, direct consequence of The Law of Conquest and results in the active, forcible, and physically hostile confrontation between two opposing parties. In general, the first party's wanton desires result in brutal aggressions to forcibly obtain that which the second party possesses, or is believed to possess. Simultaneously, the second party's innate nature of self-preservation results in brutal counter-aggressions to defend

and protect themselves and their possessions. The ultimate strategy of total war is to annihilate and exterminate your enemy. However, it should be noted that some wanton aggressors exercise The Law of War in order to enslave their enemies. This includes economic enslavement and ideological enslavement.

The Law of War can occur between two individuals, two groups of individuals, two nations, or two groups of nations. In today's war against the MIF's and their terrorism we're actually experiencing a war that's between a group of individuals and a group of nations. War can and has occurred in every combination that can be considered. Nevertheless, to the individual daily citizen, war is war whether it's one criminal robbing you at gun point, or if it's a division of mechanized infantry invading your country and quickly approaching your front door. It's trite to say, but it's always true: "War is hell." Furthermore and unfortunately, The Law of War has a natural tendency to quickly escalate and get out of human control. War creates tremendous, detrimental social forces that sweep across nations like a giant tsunami wave, thus propagating human degradation and soulful depravation in its wake. Woe to the innocent civilians who get caught in the middle of warring armies. The misery and death of refugees is just another issue of war that must be humanely resolved.

Now, there are three types of war: (1) the war of ideologies, (2) the War of Aggression; and (3) the War of Self-Defense. And of course, all warring parties justify their belligerent actions by declaring they're exercising their natural right of self-preservation. Furthermore, it's often difficult to discern which party is the aggressor and which party is acting in self-defense. The only successful path to your ultimate defense is by counteracts of stronger aggression. War begets war. It's also recognized that many wars have been justified and started as a reaction to unfair and unjust political oppression and economic oppression. Let this truth resonate in all nations. To cause political or economic upheaval in another nation is an act of aggression. The consistent exercise of socially responsible politics and socially responsible economic systems – especially socially responsible capitalism – are mandates to securing and sustaining peace among nations.

In addition, the cause and nature of war is seldom black and white, but is usually muddled with shades of gray that provide some perspective of understanding from all sides of the opposing parties. But two things always remain certain. First, war is always counter to The Law of Love and The Law of Free-Will. And second, The Law of War always follows The Law of Conquest, thus creating human misery and devastation on a wholesale basis.

It's also noted The Law of Conquest is often disguised and cloaked in the most cunning manners. Even the laws of mankind have been used with cunning deception in order for evil persons to obtain their wanton desires, and thus conquer their victims in a humanly legal manner. Recall that the first institution captured and manipulated by the German Nazis Party was their court system. They literally made genocide humanly legal. When you directly experience the bloody and destructive nature of war, you quickly learn that the word "violence" is totally inadequate to describe the potential evil nature of the sentient human being and his beastly, animalistic capabilities.

Under any condition, when you're at war, your opponent is your vile enemy who you quickly learn to fear and hate. Accordingly, you must completely destroy your enemy before he first completely destroys you. In a truly vile war, it's either kill or be killed. And the hallmark of war is this: "In war, the innocent people shall suffer, and many of the innocent people shall die." The greater the war then greater are the consequences to innocent victims, especially children, women, the elderly and the disabled. It's sad to say that in most wars there are more civilians killed than warriors killed. And one of the most odious and repulsive products of war is the creation of refugees. Housing and feeding the masses of refugees is probably the greatest challenge and burden of the United Nations and other organizations that provide aid for war's refugees.

War, Lawlessness and Subjective Morality

The devastation of war is further compounded by its nature to suppress the power of love. War is a glorified form of Lawlessness, where Lawlessness is the Great Sin of War. The people's love quickly grows cold whenever Lawlessness increases. Consequently, people in time of war breed

fear and hatred in lieu of love and reconciliation. In the truest sense, the first victim of war is love, and this is a truly, truly sad condition. In the truest sense of love's essence and nature, it's the power of love that effectively ends war. Consequently, war first destroys the ethereal substance that's required to resolve the war, thus expanding and extending the war to immensely greater destruction and devastation. Surely and truly, love, peace and life are far greater and much preferred to fear, war and death.

Now, here's another interesting feature regarding The Law of War. Except with rare occasion, all parties involved in a war hold the deep-seated conviction they're engaged in a Good War; that is, a war in which they're the good, moral and benevolent forces pitted against the evil, immoral and malevolent forces. In most cases of war, all warring parties believe they're the benevolent freedom fighters, and these Good Warriors are actively willing to lay down their lives in the defense of their country. Warriors of such character are fanatical, determined, vicious and a powerful military force to be encountered. In addition, such fanatical warriors in the extreme heat of a battle can quickly degrade into truly sadistic warriors. Every country's Good Warriors can easily become agents of malevolence. Finally, all warring parties enter a war with the profound conviction that mankind's Creator is on their side, and He shall ensure they shall be the victorious champions of their Godly war. And of course, in the eyes of the Lord of Life all parties cannot be right, but all parties could be wrong. I feel confident that our GBLC's ultimate will is for all His children to be lovers and not warriors.

The Methodology of War

Now, realize this. There are two methods or operations regarding how to destroy your enemy, Operation Alpha versus Operation Bravo. Every war is finally resolved by one of these two operations. Furthermore, the purpose of war is not just to defeat and conquer your enemy with a superior and overwhelming military force, but victory especially includes winning the war of ideologies. When you win the war of ideologies, then you cause your enemy to have a major paradigm shift in their ideology. Your enemy thus abandons his ideology and embraces your ideology. And here is the most important truth about The Law of War. You can only win the war if you get your enemy to recognize and accept your ideology. Thus, you must either assimilate your enemy into your ideology, or have your enemy peacefully respect your ideology. In the second condition, the two respected ideologies may still be in opposition with each other, but at least now they're in a state of peaceful coexistence. Note also that this task can be either viciously enforced by the brutality of war, or it can be peacefully negotiated by the exercise of mutual respect. And who knows? Maybe the mutual respect will eventually grow into a relationship of Brotherly Love. Let's now consider Operation Alpha versus Operation Bravo, and we'll see how war is actually won.

- 1. Operation Alpha: The strategy of Operation Alpha is to destroy your enemy by first making him your friend, which obviously is very beneficial to both warring parties. You do this by loving your enemy and praying for him. This is the application of The Law of Love and is the creation of the first fruit of love, which is friendship. This, of course, is the preferred civilized method of vanquishing your enemy, and it's highly beneficial to both warring parties. Unfortunately, Operation Alpha is very rarely exercised in resolving aggressive conflicts between opposing parties. Why are the Males of Humanity so quick to fight and kill when it's so blatantly clear that peaceful reconciliation provides the maximum goodness in conflict resolution? If you cannot love your enemy, it's still much better to exercise the Godly principle of mutual, peaceful coexistence. If you cannot love and embrace all of your fellow sentient human beings, then you should at least exercise the compassionate ideology "to live and let live." Nevertheless, the ideology "to love and let love" is the very best ideology and should be actively embraced and exercised by all nations.
- Operation Bravo Phase #1: The strategy of Operation Bravo is the total annihilation and extermination of your enemy, which obviously is very detrimental to both warring parties. This is especially true of the party that's exterminated. And beware of this sadistic element of Operation Bravo. The extermination of your enemy includes the total destruction and death of all that your enemy loves and cherishes especially the death and destruction of your enemy's family and friends. Like the Code of the Mafia and all previous world empires that rose to

power by brutal military force, you must make the consequences of war so overwhelmingly detrimental for your enemy that it totally breaks his spirit and his will to fight. Accordingly, assimilation becomes preferred to extermination.

- 3. Operation Bravo Phase #2: In your enemy's annihilation, there's only one goal. That goal is to physically confront your enemy and then you kill him, and you assimilates into your enemy refuses to surrender, then you have to return to killing him as you did before. You must once again kill your enemy tenfold. And again you hope your enemy comes to his senses and agrees to a final surrender and assimilation. Otherwise, you may truly have to totally exterminate your enemy.
- 4. Operation Bravo Phase #3: I should also note there is one other alternative at this point in Operation Bravo. You may kill your enemy so much that you grow financially, physically, emotionally and spiritually exhausted of killing your enemy. You then withdraw from the war and hope your enemy is willing to peacefully coexist with you. However, the causes of the war have not been resolved, thus leaving the potential of war a real future possibility. In addition, the opposing ideologies have not been resolved, but instead have been reinforced with additional belligerent animosity. The potential of a future war is now an enhanced possibility.

Emphatically speaking, Operation Bravo is based totally upon the immensely destructive elements of antilove. Woe to the fools who aggressively pursue their oppressive ideology against people and nations that have a far superior military force. Never ever go to war against a nation that has an overwhelming military power **and the will to use it**. Likewise, never go to war against an enemy who would rather be exterminated than assimilated into your ideology.

The Law of War and The Law of Fate

The Law of Fate: The Law of Fate is the unavoidable and random elements of Cosmic Occurrences that affect the experiences and circumstances of all Cosmic Life, and thus directs and re-directs all Cosmic Life towards alternate paths of life (life-paths). An alternate life-path will be received in one of two ways: (1) the alternate life-path is unexpected but is acceptable or desirable (fortunate fate); or (2) the alternate life-path is unexpected and is not acceptable or desirable (unfortunate fate). The Law of Fate stresses the irrationality and impersonal character of Cosmic Occurrences.

The extremes of fate are best realized upon the battlefield. Who shall live, and who shall die? And who shall live but wished he died? Two Good Warriors are standing side-by-side covering each other's flank. Rifle and machine gun fire riddle the air. Shells and mortars explode everywhere. One warrior falls. One warrior stands and lives to the fight another day. Why? There's no acceptable and sensible answer. It's just the fickle finger of fate dispersing its capricious and haphazard dispensations. And many years later the surviving warrior suffers from "survivor's guilt". In an ocean of emotion, this Good Warrior weeps in the remorse of losing his comrade and good friend. In his suffering and pain, he yells to the Cosmos: "Why did my buddy have to die and not me? I should have been the one that caught that bullet in the gut -not my good friend." Surely and truly, the irrationality and impersonal character of fate is best demonstrated upon the battlefield. And no Good Warrior should ever believe he should have traded places with his fallen friend. Warriors in the thick of battle are like leafs in the wind. No one can predict or understand the path of the leaf. How high will it fly? How far away will it fly? How long of time will the leaf fly? And where will it finally fall? Only our loving Creator can sooth and comfort the scarred souls of the Good Warriors who experienced the bloody brutality of war, and no warrior should ever add an ounce of burden upon himself just because the fickle finger of fate is capricious, irrational and impersonal.

The Fallacy of the Glory of War

There are many people who believe and proclaim there is glory in war. History is saturated with extremely selfish warriors who highly preferred the glory of war versus the glory of love and peace. The belief that war is glorious is emphatically not true and is one of the blackest lies perpetrated upon the Children of Humanity. Only a dysfunctional mind could possibly perceive the horrors and grotesque destructions of war as being glorious. There's no glory in being dead, and there's no glory in being grotesquely mutilated and disabled. And know this. The greatest trauma of war is to the mind and to the soul, and not to the body. The traumatic carnage of war is beyond human comprehension except for those who directly experienced the horrors of the battlefield. And here's an interesting and unexpected mystery of war. The true horror of war begins with the human drive to survive. The drive to survive releases the beast that hides within the heart of all sentient human beings. And the effects of the beast are revealed upon the battlefields. Blood and guts are covered everywhere on the battlefield. Internal organs protrude from the lifeless bodies of the fallen. Legs and arms are shattered and dangling, and in some cases are totally missing. And many heads and faces become totally unrecognizable. Is this the glory of war?

War creates many losses – the loss of arms, the loss of legs, the loss of sight, the loss of hearing, and finally the loss of the mind. War also causes tremendous financial and economical losses, often stampeding nations into bankruptcy. The battle horses of war are always red, black and pale, and there's always one white horse that all the other horses blindly follow. And the horses always trample upon and destroy the nation's fields, factories, and industries. These are the nation's infrastructures that allow the nation to feed, clothe, shelter and sustain itself, and to be a vibrant society with a quality of life that's deserving of our Creator's children. Is this the glory of war?

Meanwhile, let us return to the battlefields of war and closely examine the wages of war. Rockets flare, shells explode, and human flesh is burning everywhere. One warrior's brain is now covered all over the body of his surviving buddy who was protecting his right flank. Some bodies are incinerated to the bone, showing skeleton that's now charcoaled. The victims of war who really know war's carnage will tell you there is no fouler odor than the insidious odor of charred human flesh. And again I say – the greatest trauma of war is to the mind and to the soul, and not to the body. Now, show me, you foolish proponents of war. Where is the glory of war?

Woe to the fallen! Woe to the survivors! But a glimmer of redeeming sunlight begins to shine through the great, black clouds of war. Personal respect and honor – born from the courage and fortitude of the Good Warriors – arise from the carnage of the battlefield. And let this be crystal clear. The Warrior's Honor is not derived from killing his enemy, but is the result of saving his fellow comrades and defeating the insurgency of evil. It's always good to take a firm stance against the forces of evil who aggressively desire to strike down our Creator's loving and obedient children. The resulting war against such evil is always a Good War and should always be fought as a War of Self-Defense. Even then it remains an immense challenge to sustain the moral high ground in a war that requires the total annihilation of the insurgents of evil. The price of freedom is too often purchased by the immoral conduct of distraught warriors who stumble from the perversive horrors of the battlefield. Indescribable psychological stresses are a natural effect of war. Again I say. War is hell! And where is the glory of war?

From the hell of war arises the Good Warriors who are willing to sacrifice for a higher cause and a greater good, thus reflecting the moral best of the Children of Humanity. Greater love has no man than he who lays down his life for his People. And there's no greater honor than the Good Warrior who gives his last full measure of devotion, thus laying his greatest sacrifice upon the Altar of Freedom. With a lump in our throats and a tear in our eyes, we humbly and reverently pay homage to those Good Warriors who personally dedicate themselves to ensuring the Torch of Democracy is forever ablaze. And what's the name of the flame that burns in the Torch of Democracy? It's the Flame of Brotherly Love. Here's another great mystery that arises from the horrors of war. By the virtue of Brotherly Love, we come to recognize our enemy perceives the horrors of war and the honor of the Good Warriors from the same perspective we so humbly hold and embrace. Alas! A great ironic truth is revealed. Our enemy is identical to ourselves except for small differences in subjective and preferential ideologies. It's always foolish and ineffective leaders that exercise and promote antilove for their own personal glorification. To all nations, choose your leaders very wisely, choosing only those who promote love, peace, and the well-being of all nations.

The Mutual Will to End War

Finally, it should be noted that the Children of Humanity are not forever cursed by The Law of Conquest and The Law of War. While many people sincerely believe mankind will always have large scale wars, this simply and emphatically is not true. When the mass of mankind turns their hearts and minds to the pursuit of truth, the exercise of love, and the fulfillment of the intentional will of their Divine Creator, then large scale wars will cease to exist. Love can conquer all, and a person with a healthy mind and spirit never complains about serving the intentional will of our GBLC. And know this. The elementary principles of love define the intentional will of our Creator. As a collective of humanity, we must teach the principles of love to every person in every nation and convince all sentient human beings that The Ideology of Love is the only ideology that's worth believing and living. By the virtue of a Pandemic of Love, The Law of Conquest will cease to impart any influence upon the minds and hearts of mankind. And without a desire for conquest, war will never be considered as a viable alternative to resolving social, political and economic differences as well as ideological differences. It's noted that mankind's ideological differences have no meaning to our Divine Creator. Always remember that our gracious, benevolent and loving Creator loves all His children, and He loves them all equally. Truly and surely, when love begins, then aggression ends.

2.13 The Law of Honor

<u>The Law of Honor</u>: The Law of Honor is the internal, cosmic drive of loving and obedient sentient beings to be honorable, whereby one's honor is revealed by: (1) consistently exercising moral fortitude; (2) expelling all deceit from within oneself; (3) devoting oneself as a guardian, advocate

and helper of the weak, the vulnerable and the disadvantaged; and (4) committing oneself to courageous acts that counter and defeat the encroachment of evil.

What is our Creator's primary defense against evil? It's "the living honor" that dwells within His obedient and loyal children who dedicate themselves to upholding the principles of love and protecting all that's good and beautiful as He created it. These dedicated and devoted lovers are the Advocates of Love. The chaotic powers of evil would rule the earth and the Cosmos if The Law of Honor did not prevail. And those who are honorable inherently exercise The Law of Honor. Greater love has no one than he or she who puts his or hers life at risk so that others may live, and that they may live in a manner that deserves the dignity of our Creator's children. This is mankind's ultimate terrestrial love, and I call it "sacrificial love." Greater love has no one than he or she who exercises sacrificial love, thus giving his or hers last full measure of devotion. It's recorded that Jesus stated this great principle this way: "This is my commandment, that you love one another, just as I have loved you. Greater love has no one than this, that one lay down his life for his friends."

What do you believe in that's worth dying for? Are you willing to risk your life for those you love? Are you an honorable parent willing to sacrifice your time, energy, finances and life for the protection, the happiness, the development and the well-being of your children? What sacrifices are you willing to place upon the altar of freedom? And know this. There are many disadvantaged people in the world who need protective guardians. This especially applies to children. Furthermore, there are many unfortunate ways of being disadvantaged: physical disadvantage, mental disadvantage, emotional disadvantage, intellectual disadvantage, financial disadvantage, spiritual disadvantage, and on and on. In the terrestrial world, everyone has opportunities to be an honorable guardian. Even young school children become honorable guardians when they step forward and challenge the school yard bullies who abuse the smaller children and the disadvantaged children. It's a very sad fact of life that we all have too many unfortunate opportunities to be honorable guardians. Have you ever mustered the courage to be an honorable guardian? Can you muster the courage to be an honorable guardian?

Honor, the Knights <u>Of Love, and the Good Warriors</u>

I call those who are truly honorable "**The Knights of Love**", for they're a noble fellowship dedicated to serving their loving Creator, their country, and their fellow sentient human beings. You can easily recognize The Knights of Love by the way they tenaciously protect and help those who are disadvantaged. Loving parents who are truly dedicated to the wellbeing and development of their children are Knights of Love. Those who serve in the armed forces – thus dedicated to the protection and defense of the People – are Knights of Love, but I also call them " **he Good Warriors**." The Good Warriors are actively involved in The Good Fight, which is the eternal war against the powers of evil. Without The Good Warriors, the bullies, goons and ORC's of the world would decimate all that's good and beautiful, especially the precepts of brotherly love, freedom and Democracy. Reverently consider The Creed of the Good Warrior.

The Creed of the Good Warrior

I have the soul of the Warrior, and I am The Good Warrior. I may be the land warrior, or the water warrior, or the air warrior, or the clandestine warrior; but in all cases, I am The Good Warrior. I pledge to serve and protect my family, my friends, my neighbors, my Great Divinity of Democracy (in whom I trust), and my Nation, which is a unified Nation under Democracy's Great Divinity. And I especially serve the Freedom of Religion which allows one to believe in accordance with the dictates of one's own conscience. And includes the right to conscientiously this believe Democracy's Great Divinity does not exist. To this I serve the true and full spectrum of freedom. I gladly serve my *People anytime, anywhere and any how my Nation calls upon* me. While I prefer to provide humanitarian aid to all nations that should suffer from natural disaster, I shall also solemnly serve in the crucible of the battlefield. And there I shall forge the Loving Bond of the Good Warriors, serving with pride and with honor, doing my best to protect my fellow comrades in arms, and to extinguish the Evil that actively seeks to destroy my Nation, my People, and the American Way of Life. I shall gladly put myself in Harm's Way so others may live, especially those I love so dearly. I am reverently prepared to

sacrifice for my Country's higher cause and its greater good. And I'm also prepared to give my last full measure of devotion to the American People, our glorious principles of Freedom, and to the loving grace of our Great Divinity. I proudly do this in the solemn honor of those who fell before me and thus laid their last sacrifice upon the Altar of Freedom. In the event that I shall fall, remember me with happy and joyful memories, knowing that we shall one day be reunited in the Loving Kingdom of Democracy's Great Divinity. Meanwhile, fear not for me. I have a living faith that I shall return home and live the remainder of my days with the awesome rewards, blessings and abundance that are derived from the principles of American Democracy. I have the soul of the Warrior, and I am the Good Warrior. I may be the land warrior. or the water warrior. or the air warrior. or the clandestine warrior; but in all cases, I am the Good Warrior.

The Good Warriors are an invaluable component of America's Citizen Soldier System, which is the bulwark of Democracy. Democracy only exists because unassuming daily citizens of good-will and good, moral character bond together to become The Knights of Love and The Good Warriors. Thank our loving Creator for these courageous men and women and their families; for without them, all that's good and beautiful would surely perish. It's engrained in the hearts of the sons and daughters of liberty that freedom is not free, but is purchased by the blood, the guts, the tears and the sacrifices of The Good Warriors. Now, here's a very important question that should be carefully considered and often asked. We the People – those who stay home in America and daily enjoy the prosperities of Democracy while our young men and women give their last full measures of devotion while fighting in a foreign land – are we truly worthy of the sacrifices that our Good Warriors place upon the Altar of Freedom? In reflective summary, consider this quote from Winston Churchill, one of Democracy's greatest Good Warriors.

In war, resolution. In defeat, defiance. In victory, magnanimity. In peace, good will.

Sir Winston Churchill

<u>Parental Honor</u>

Perhaps the most important element of honor concerns parental honor. Parental honor is directly derived from the fifth commandment of the Ten Commandments: "Honor your father and your mother that your days may be prolonged in the land which the Lord your God gives you." This is actually a double commandment, whereby a second commandment is hidden within the meaning of the obvious commandment. In fact, the hidden commandment is more important than the obvious commandment. I don't mean to diminish the importance of children honoring their parents, but let's stop and think about this. Can a child honor a parent who is dishonorable? The answer is emphatically NO! No one can truly honor a person who is dishonorable. Therefore, this is the second and hidden commandment. **Parents, be honorable so your children may honor you, and thus grow up to also be honorable parents.**

What is the first duty of parenthood? The first duty of parenthood is to be good and loving guardians of your children. As a parent, it's your duty to protect your children from physical harm, emotional harm, psychological harm, harm from intellectual ignorance, harm from spiritual ignorance, and protection from all other detrimental elements of the human experience. In contrast, parents who mistreat and abuse their children are not only despicable parents, they're also dishonorable parents. Surely, the best way to teach your children to be honorable is by the living example of being an honorable parent. Honorable parents beget honorable parents while dysfunctional, toxic parents beget dysfunctional, toxic parents. Never forget this great truth. Children learn what they live, and then they live what they learn. Also, never forget this greater truth. Our loving Creator is depending upon you to raise His children in a loving and honorable manner. Finally, know this. Honorable parents are the marrow of a loving, moral and vibrant society. Accordingly, all of society is depending upon you to be a good and loving parent, thus raising your children in a manner that will guide them to become good, loving and honorable parents. Surely and truly, it's the innate desire of all loving parents for their children to grow up to be self-sufficient and self-sustaining, thus becoming a proactive, loving, moral and honorable participants in society.

The Proactive Pride of Honor

The Law of Honor isn't for the socially meek and the spiritually weak. Furthermore, those who enlist in The Good Fight must be forever vigilant. And it should be stated that all Democracians are somehow and some way involved in The Good Fight. Accordingly, there's an appropriate and proper pride held among The Knights of Love. This is a proactive pride earned by righteous deeds and acts of valor, thus deserving the admiration and affection of the brothers and sisters who The Knights of Love serve. All who love shall one day serve as a Knight of Love, especially if you're a loving parent. The Knights of Love earn more than your respect. They rightfully earn your honor, for only the honorable can be honored. This is a great spiritual law which all parents must always remember and exercise.

By being an honorable parent you'll never spoil your children, but you'll properly train them to become loving adults who readily exercise brotherly love, morality, tolerance, self-discipline, and the will to sacrifice for a higher cause and the greater good. And like so many other honorable parents, you may even be a participant in the development of a Good Warrior. Surely, no loving parent actively seeks to send a child to war. But there is a sacred parental pride of having a child who is actively involved in The Good Fight and The Good War. In a similar manner, I believe citizens who enlist in America's Peace Corps are equally honorable to The Good Warriors. All parents should be extremely proud of their children who elect to become Good Warriors and Peace Corps volunteers. And now reflect upon this great truth. Without The Knights of Love, the Good Warriors, and honorable parents, the village would surely collapse into chaos and even possibly disintegrate into oblivion. Never underestimate the nature and power of honor. Without honor, brotherly love and Democracy would surely cease to exist.

Honor and Our Celestial Father

Our gracious, benevolent and loving Creator is also our Celestial Father. In my personal reflections, I wonder if mankind is also commanded to honor our Celestial Father as well as our terrestrial father and terrestrial mother. And if the Children of Humanity are commanded to love their

Celestial Father, then is there also a Celestial Mother whom we are commanded to love? In the event this is true, then who is mankind's Celestial Mother? Could it be the Holy Spirit; or in other words, our Holy Mother Spirit? It seems to me the Holy Spirit – that is the Great Comforter – excels in tender loving care just the same as earthly mothers excel in tender loving care. In a similar manner, does our Celestial Father excel in tuff-love just the same as our earthly fathers excel in tuff-love? Lastly, is the Celestial Father an honorable being and thus deserving the honor of His sentient children? And the same question applies to our Celestial Mother, provided there is such a celestial entity.

I earnestly believe our Celestial Father is absolutely honorable and without any question He has earned the honor of His Children of Humanity. Perhaps our honor for our Heavenly Father is more deserving than our love for Him. Our Celestial Father is also our great and wise Celestial Guardian. And I sense deep within my soul and spirit that our Celestial Guardian is perfectly and tenaciously vigilant regarding the protection and development of His earthly children. Who guards and protects you better than your gracious, benevolent and loving Creator? Therefore, I recommend mankind revise The Ten Commandments to the "The 10½ Commandments." Mankind needs to add this commandment, which is commandment 4½.

<u>Commandment 4½</u>: Honor your Celestial Father and your Celestial Mother that your days may be eternal in the Celestial Land which the Lord of Life gives you.

Now, another great question arises. **How do you show and exercise your honor for your Celestial Father?** Of course, the first thoughtful reply focuses upon the obedience to The Law of Love: "Love your Creator with all your heart, with all your soul, and with all your mind." However, I feel this is insufficient relative to the true wishes of our Heavenly Father. My senses tell me this. **Our Creator's inner desire is for His children to seek, know and fulfill His intentional will.** So then, what is our Celestial Father's intentional will? May your terrestrial journey be spent learning The Cosmic Truth of this great and enigmatic question. May The Cosmic Truth be with you, and may you actively seek to fulfill the intentional will of our Celestial Father.

2.14 The Laws of Equality, Elitism and Abundance

In regards to the Fundamental Principles of Democracy, there are three very important cosmic laws that are actively interrelated. These are The Law of Equality, The Law of Elitism, and The Law of Abundance. It's important to know and truly understand each of these laws, how they affect you and those you love, and how they affect the People's Collective. Lastly, each law is incredibly important in regards to the individual citizen's relationship with their gracious, benevolent and loving Creator. Consider each law very carefully, for the affective operations of Democracy is significantly depended upon these cosmic laws.

2.14.1 The Law of Equality

The Law of Equality: The Law of Equality is the cosmic privilege and the cosmic right that all sentient human beings are created equal before their gracious, benevolent and loving Creator.

The Law of Equality is a big thing – in fact, it's a very, very big thing. And in the course of history, The Law of Equality is a relatively recent event – that is, a very, very recent event relative to the measure of mankind's history. Furthermore, The Law of Equality has set its deepest roots right here in America. We have two great Americans to be thankful for this great blessing that has been given to all mankind. And to these two great Americans, we the People owe a great debt of gratitude which can never truly be repaid. The best we can do is to take their best and make it better. Carefully and reverently consider their great words.

<u>Thomas Jefferson, The Declaration of Independence, 1776</u>: We hold these Truths to be self-evident, that **all Men are created equal**, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the Pursuit of Happiness.

<u>Abraham Lincoln, The Gettysburg Address, 1863</u>: Four score and seven years ago our fathers brought forth on this continent a new nation, conceived in Liberty and dedicated to the proposition that **all men are created equal**.

Let's stop and think, reflect and ponder upon these two great statements. Do you personally believe "all men are created equal" is really true? And is your concept of this principle the same concept as embraced by Thomas Jefferson in 1776 or by Abraham Lincoln in 1863? The truth is the concept of mankind's equality as embraced by the collective citizens of 1776 and 1863 is not the same concept as embraced by the collective citizens of 2010. Surely and truly, Americans have spiritually evolved beyond Thomas Jefferson and Abraham Lincoln, thus greatly expanding the concept of mankind's equality. The first thing we need to do is to correct the gender bias by stating "all sentient human beings are created equal." And of course today the equality of all sentient human beings include both genders, all races, all nationalities, all religious creeds as well as atheists, heterosexuals as well as homosexuals, the sexually attractive and the physically beautiful as well as the obese and the ultra skinny, the wealthy and the prosperous as well as the poor and the deprived, and the healthy and the vigorous as well as the ill and the disabled. The concepts and practices of Brotherly Love and democratic tolerance have come a long way. Unfortunately, the Children of Humanity still have a long ways to go in fulfilling the intentional will of our great and benevolent Creator. Deep in the recesses of my soul I hear our Celestial Father whisper: "I love all my Children of Humanity equally, and it's my intentional will that all my children love one another just as I love them." Now, how about you? Do you personally believe all sentient human beings are created equal?

<u>Celestial Equality Versus Terrestrial Inequality</u>

Needless to say, there are many Americans who totally disagree in the belief of mankind's equality. Some believe in "selective equality" while others blatantly believe that all sentient human beings are born in a system of inequality. I personally believe it's self-evident that **sentient human beings are not born equal within the terrestrial world.** In fact, mankind spends enormous time and money measuring the inequality among its citizens, including intellectual inequality, emotional inequality, financial inequality, and health inequality. As sure as the sun rises, it's objectively self-evident that some people are born without equal opportunity, and some people are born with elite advantages and social favoritism. And truly, some people in our terrestrial world are innately deprived, are born with multiple disadvantages, and are subject to human and social discrimination.

Now, here's my seemingly contradictory associated belief. Emphatically speaking, all sentient human beings are born equal, and this equality of mankind is the foundational bedrock of Democracy. How can my conflicting beliefs be compatible? Here lies the answer. From a terrestrial perspective, sentient human beings are born into a system of terrestrial inequality. But from a celestial perspective, all sentient human beings are created equal by their Creator. The celestial perspective of human equality is the foundational basis for The Law of Equality. Hence, The Law of Equality is established before the mighty and infallible throne of our Creator, and not before the puny and corrupted thrones of mankind.

Our GBLC's love and intentional will are impartial, and He doesn't love some of His children more than some of His other children. The Lord of Life doesn't love the male more than He loves the female, nor does He love white people more than He loves people of color. Our Creator doesn't love Christians more than He loves Muslims, and He doesn't love the rich and the prosperous more than He loves the poor and the impoverished. Furthermore, He doesn't love the strong and healthy more than He loves the weak and disabled. And our GBLC doesn't love the heterosexual more than He loves the homosexual. Again I say, our GBLC is totally impartial, and He loves all His children with equal concern, equal care, and equal compassion. Before our loving and magnificent Creator, the only difference between His children is: (1) their personal obedience versus their personal disobedience; (2) the willful embracing of truth and love versus the rebellious rejection of truth and love; and (3) the desire to live in the Creator's Kingdom versus the desire to live outside the Creator's Kingdom.

Truly, The Law of Equality is the greatest social event in the history of mankind, and without a firm belief in The Law of Equality – and the active and consistent exercise of The Law of Equality – then social order

would revert to devastating inequality and the bloody despotism of pharaohs, emperors, Caesars, kings, dictators, and other tyrants of State. Accordingly, never believe yourself to be cosmically superior to any other sentient human being; and likewise, never believe yourself to be cosmically inferior to any other sentient human being. You and all sentient human beings are great, noble and sacred creatures whose cosmic potential is far beyond your current capacity of perception and imagination. Rejoice and give thanks for your great cosmic gift of sentient equality.

2.14.2 The Law of Elitism

<u>The Law of Elitism</u>: Within the terrestrial realm, the Children of Humanity are subject to the fickle dispensation of Cosmic Fate, thus creating the People of Advantage, called the Elite, and the People of Disadvantage, called the Deprived. It's noted the Elite are highly blessed within the terrestrial realm; and therefore, they have additional celestial responsibilities that are a function of their elite status.

Having identified the terrestrial inequality of the human experience, it becomes exceedingly obvious that within the terrestrial world there are People of Advantage and People of Disadvantage. However, the People of Advantage are not better or superior than the People of Disadvantage, at least not before our Creator and in the ultimate dispensation of the human experience. And realize this. Your terrestrial advantage is primarily an act of Cosmic Fate and is not an act of Divine Will. The Law of Fate is a major influential factor in the lives of every sentient human being. The truth is some people are just luckier than other people, thus making them more fortunate. Therefore, these fortunate people are the terrestrial elite. Subsequently, mankind is subject to the social system of elitism, which is The Law of Elitism. Now, beware of your abundance of blessings, for your abundance is also an obligation to a Divine responsibility, that being The Law of Abundance. Woe to the People of Advantage who fail to fulfill their blessed responsibilities that our GBLC has set upon them. Recall the Wiseman who taught us: "What does a man profit if he gains the whole world but loses his soul."

2.14.3 The Law of Abundance

<u>The Law of Abundance</u>: The Law of Abundance is the cosmic privilege and the cosmic responsibility that mandates: "To whom much has been given, much is required."

In accordance with The Law of Abundance, you're called to advance the Creator's Kingdom by exercising your personal abundance, whatever your abundance may be. While most people think of abundance from the worldly perspective of personal wealth. The Law of Abundance applies to all areas of human attributes and endeavors, especially your spiritual attributes. This includes: (1) your measure of intelligence, (2) your measure of emotional endowment, (3) the accumulation of your life experiences as processed to create your measure of wisdom, (4) the measure of your ancestral pedigree relative to your family's social and public prominence, and (5) the abundant ethereal advantages created by having loving parents who provided a loving environment that enhanced your personal development. In other words, the people who are born with an abundance of advantages – those people who are the terrestrial Elite- are responsible to use their abundant advantages to enhance the Kingdom of God. The Elite are not only responsible for their own well-being and the well-being of those they love, but they're also responsible for the well-being of their sentient brothers and sisters. This especially applies to your sentient brothers and sisters who are the People of Disadvantage. The degree of your personal responsibility is directly proportional to the degree of your personal abundance. To whom much has been given, much is required.

It's also noted everyone has an advantage of abundance in some area of human endeavor, and everyone has a disadvantage in some area of human endeavor. The truth is everyone has some elite element that's part of their

human experience, and everyone also has some deprived element that's part of their human experience. Consequently, everyone in some special manner is a Person of Advantage and a Person of Disadvantage. What are your elite elements of life, and do you use it to help your fellow sentient human beings? What are your deprived elements of life, and do you seek help from your fellow sentient human beings?

Now, just because you're the Elite, that doesn't mean you have a free ticket to live a happy and joyful life. And just because you're the Deprived, that doesn't mean you can't live a happy and joyful life. Sentient satisfaction and fulfillment are functions of having an abundance of truelove. The Law of Abundance is also closely associated with the moral and religious concept called "good works." And associated with good works is the issue of internal motivation versus external motivation. Are your good works the result of a heartfelt reaction to loving internal motivations? Or are your good works the results of external motivations that are based upon ulterior motives? In other words, are you just fulfilling undesirable obligations which you believe you have to do, or are you just trying to buy your way into the Kingdom of Love? You know you have successfully exercised The Law of Abundance when you have a satisfied and peaceful mind and the confidence of doing a job well done. But then, here's the rub. There isn't a person in the world who can't do more and who can't do better. When are your good works sufficient so you can then be satisfied and fulfilled with the efforts you have given? As for me, my conscience constantly nags me, and there are times when I truly wish it would leave me alone. My imperfect nature haunts me, but I ultimately find solace when I focus upon the loving nature of our Celestial Father.

The Two Best Gifts of Abundance

There are two areas of abundance that are especially beneficial to a sentient human being. The first is an abundance of intelligence, and the second involves your inner spiritual abundance.

 Intellectual Abundance: An abundance of intelligence is your single greatest gift by which you can fulfill The Law of Abundance. Knowledge is power, and the more you learn, the more you'll earn. In this manner, the abundance of intelligence leads to the abundance of financial wealth. Consequently, the gift of intelligence is a compounded gift that leads to compounded responsibilities. Truly, the more intelligent you are, the more our Creator expects of you. Never forget this. A simple mind has simple responsibilities, but an intellectually gifted mind carries with it significant responsibilities. Now, here's the really good news. The more responsibilities you fulfill, the more blessings you receive.

2. Spiritual Abundance: Very few people are aware they have two minds – the terrestrial mind and the celestial mind. The terrestrial mind is the physical, conscious mind. The celestial mind is the spiritual, subconscious mind. After you physically die, you still have a mind, and that mind is your celestial mind. The fact is if you believe in life after death, then you also have to believe in the celestial mind. Otherwise, how would you fulfill all the functions of the mind and all the functions of personhood? Your spiritual mind is also your source of your spiritual intuition, which enables you to sense the celestial realm. In addition, just as the terrestrial mind can be intellectually gifted, so can the celestial mind. A gifted celestial mind creates inner spiritual abundance, whereby the invisible and intangible elements of the celestial realm are readily perceived and quickly embraced. A person with a gifted celestial mind is extremely blessed. Your level of faith is directly proportional to your level of spiritual intelligence, and an abundance of faith must be shared so that others may be convinced of the realities of the celestial world. A simple spiritual mind begets a simple faith, but a gifted spiritual mind leads to the Great Faith. Can you readily sense and exercise your spiritual mind?

The Responsibilities of Abundance

An earthly father who truly loves his children does all he can to please and enhance his children. When a child especially pleases his father, the father then treats the child to additional rewards, these being "additional fatherly blessings" that are beyond the child's usual blessings. A child easily pleases his father by behaving properly, doing well in school, doing his personal chores without being nagged, showing love and courtesy for

others, and other similar responsibilities. The father's additional gifts are the father's "blessings of abundance." The greater the ability of the father to give, the more the father gives to his obedient children. But beware! The father has a reasonable expectation that the more the child is given, then the more the child is expected to do and to achieve. To whom much has been given, much is required. The child is expected to take his best and make it better, and thus reach his full potential. It's also the father's desire for the child to recognize the blessings that are poured upon him and to be thankful for those blessings. In addition, giving the child an abundance of gifts and rewards doesn't spoil the child. A child is spoiled when the parents fail to teach the child to fulfill his or hers personal responsibilities, especially including the responsibility to exercise love. Honorable parents gladly teach their children these fundamental life-principles, and obedient children gladly obey these life-principles.

Earthly fathers are pale reflections of our Celestial Father, for His love and blessings are immeasurably greater than any earthly father's love and blessings. When you love your Creator, He then pours His blessings upon you in abundance. He then expects you to use that abundance to help other people. Helping other people is a simple way of exercising your love for your Creator. Surely, the vast majority of mankind's charity is provided from one's abundance. The Cosmic Sovereign has great expectations of the Children of Advantage as well as Nations of Advantaged. It's very easy to give from your abundance. In comparison, Children of Disadvantage who give from their limited resources shall be extremely blessed by their Celestial Father. These blessings may not be received in this world, but they shall surely be given in the world-to-come. Those who give from the charity of their hearts live happy, joyful and fulfilling lives. Never forget, to whom much has been given, much is required.

2.15 Democracy's Evolution and Jesus' Teachings

I want to share with you a deep, personal belief which I believe is very important. What is the primary force for the evolutionary development of the world's democratic social-political systems? It should be clearly understood that elements of Democracy have been active throughout the written history of mankind. Being an American, my personal answer to the above question is derived from the historical perspectives of Western European civilization. I personally believe the life and teachings of Jesus are the foundational basis for the evolutionary development of Democracy. This is especially true of the democratic nations of Western Europe. You also have to include the associated teachings of Jesus' disciples, especially the apostles John and Paul. The influence of the teachings of Jesus and his disciples upon the evolutionary development of Democracy also provides the social-political stratum of Democracy's theistic foundation. If the theistic nature of Democracy was removed, then Democracy would cease to exist. I must emphasize American Democracy is rightfully founded upon the strong beliefs that we, the majority of the People, are one nation under God and it's in God that we trust.

I also note I'm addressing these Biblical teachings in a secular manner, whereby Jesus is perceived to be a very good and very wise philosopher, whereby His major teaching was the Philosophy of Love. Beyond any doubt in my mind, Jesus was a profound lover of all mankind. Accordingly, any theist or secular humanist will find value from the "loveteachings" of the Christian Bible, especially the New Testament.

The fundamental principles of love are very philosophical, and are worthy of learning by everyone. The word "<u>philosophy</u>" literally means "the love of wisdom." The phrase "<u>the Philosophy of Love</u>" literally means "the love of the wisdom of love." In a similar manner, I believe it's correct and proper to say that Jesus' love-teachings were also psychologically based. Indeed, I personally consider Jesus to be the Father of the Psychology of Love. Jesus' primary concern was for the soul of the Children of Humanity. Jesus taught: "What does a man profit if he gains the whole world but loses his soul?" In other words, your soul is worth more than all the wealth of this world! The word "psychology" is derived from the ancient Greek word "<u>psyche</u>" which means "soul". The word "<u>psychology</u>" literally means "the study of the soul of love."

It should be defined that I profess to be a Christian, thus personally believing Jesus is a spiritual and physical manifestation of our Creator. The personal perception of Jesus is a very complicated and personal matter, even within the Christian religion with all of its splintered denominations. And it's good that everyone should adhere to the democratic principle of the Freedom of Religion - that is, "to each according to the dictates of his own conscience." I remain very confident The Cosmic Truth will be crystal clear once you enter the Kingdom of Love. I also know our Celestial Father loves all His children equally, no matter what their terrestrial religious affiliation may be. And because our Creator loves all His children equally, an immense spiritual revelation is revealed. This revelation is now a great democratic truth that all true Democracians "hold to be self-evident and conceived in Liberty." This great democratic truth is called The Law of Equality: "All sentient human beings are created equal." Jesus and the apostles John and Paul boldly taught the principles of love, especially the principles of Brotherly Love. Here are some of their teachings about love. I'm also using my personal paraphrasing of these verses.

Selected Teachings of Jesus

Jesus boldly taught the principles of love, especially the principles of brotherly love. Here are some of His primary teachings about love.

- 1. Love God with all your heart, with all your soul, and with all your mind.
- 2. Love your neighbor as yourself.
- 3. Love your enemy and pray for him.
- 4. Do onto others as you would have them do onto you.
- 5. A new commandment I give to you, that you love one another, even as I have loved you. If you love me, you will keep my commandment.
- 6. Just as the Father has loved me, I have also loved you. Abide in my love.
- 7. Greater love has no one than this, that one lay down his life for his friends.

Selected Teachings of the Apostle John

- 1. God is love.
- 2. There is no fear in love. But perfect love casts out fear.
- 3. We love because He first loved us.

Selected Teachings of the Apostle Paul

- 1. Things which the eye has not seen, things which the ear has not heard, and things which cannot be conceived in the hearts of mankind is what awaits those who truly love their Creator.
- 2. Neither death, nor life, nor angels, nor principalities, nor things past, nor things present, nor things to come, nor power, nor height, nor depth, nor any other created thing, shall be able to separate the Children of Humanity from the love of their gracious, benevolent and loving Creator.
- 3. Let love be without hypocrisy. Abhor what is evil. Cling to what is good.
- 4. Owe nothing to anyone except to love one another. For he who loves his neighbor has fulfilled the law.
- 5. If I speak with the tongues of angels, but do not have love, I have become a noisy gong or a clanging cymbal. If I have all faith but do not have love, I am nothing. And if I give all my possessions to feed the poor but do love, it profits me nothing.
- 6. Love is patient, love is kind, and love is not jealous. Love does not brag and is not arrogant. Love does not act unbecomingly, and it does not seek its own. Love is not provoked and does not take into account a wrong suffered. Love does not rejoice in unrighteousness but rejoices with the truth. Love bears all things, believes all things, hopes all things, and endures all things. Now abide faith, hope and love, these three. But the greatest of these is love.

The Sacred Circle

The love-teachings of Jesus and His disciples would ultimately evolve into the Brotherhood of Mankind, under which the power and glory of Brotherly Love would ultimately rule the hearts and minds of the People's majority. But before this happened, what ruled the hearts and minds of the People? Have you ever heard of the "Sacred Circle?"

Upon the successful rise of the Christian Church, Europe became ruled by what is called "the Sacred Circle." The Sacred Circle consisted of three very powerful components: (1) the aristocracy lead by the hereditary lineage of the King, (2) the Roman Catholic Church leaders whose political intrigues were as self-serving as the King's court, and (3) the text of the Bible as solely interpreted by the Church leaders who ruled the Church. As a result, the Sacred Circle leads to the doctrine called "the Divine Right of Kings." For over a millennium, the Kings invoked the doctrine of the Divine Right of Kings. According to this doctrine, God first wisely creates the King; and second, God then wisely protects the King. As a result, the Church sanctions the King; and in return, the King defends the Church. All religious, political, social and economical elements of society were controlled and manipulated by the Sacred Circle. Furthermore, any and all forms of competition were immediately crushed. This was quite a racket except when King and Pope would fight each other. And naturally, this religious, political and social system was easily susceptible to abuse and corruption.

That was true until Martin Luther started the Protestant Reformation. And once this genie was freed from its bottle, there was no way of putting the genie back into the bottle. The pursuit of truth and the Freedom of Religion became the imminent goals of the People's intelligentsia. As a result, an intellectual cultural revolution exploded upon all European nations. This cultural revolution would eventually be called the "<u>Age of</u> <u>Enlightenment</u>," or simply "the <u>AoE</u>." The AoE became the new single greatest influence upon the religious, political, social, and economical evolution of mankind. Mankind's collective fabric is what it is today because of the great minds and spirits of the men who forged this great AoE. Ultimately, the power of Church and State would be immensely diminished while the power of science and the People would expand to the benefit of all mankind. The abuse and corruption of the Church and State would eventually lead to the Birth of Democracy. Here's a brief review of the AoE.

The Age of Enlightenment

There are no agreed and definitive dates that mark the beginning and ending of the Age of Enlightenment. A typical starting date is 1650, (about 100 years after Martin Luther's death), and a typical ending date is 1800 (about the time of the Napoleonic Wars). The goals of the AoE were fourfold: (1) to reform society using philosophical reasoning rater than the traditional methods of the King's power and the Church's dogmatic faith, (2) to free the People from fearful superstitions, intolerance and prejudices, (3) to end the multiple abuses of the Church and State, and (4) advance mankind through the powers of philosophical reasoning and scientific endeavors, discoveries and applications. In fact, the industrial revolution began during the time of the AoE. In turn, the industrial revolution created immense economic and employment opportunities which reinforced society's newly developing middle class. The value and esteem for science grew by leaps and bounds throughout all levels of society. It should also be noted that some of the AoE science pioneers prepared the way for the evolutionary theories of Charles Darwin. (His book "On The Origin Of Species" was published in 1859.) Another very important feature of the AoE were the multiple reforms regarding laws, crimes and punishments. This initiated the legal enforcement of due process and protected the People from cruel and unusual punishment.

One of the greatest results of the AoE was the advancement of the social-political system of Democracy. Beyond any doubt, one of the most important and influential works was by the Swiss political philosopher Jean-Jacques Rousseau and his treatise entitled "The Social Contract." Rousseau proposed that the People are the true sovereign power of the society and the government is created for the benefit of and the service to the People. Abraham Lincoln alluded to this concept in his Gettysburg address when he said "government of the people, by the people, for the people, shall not perish from the earth." The ideas and ideals of Democracy had long been on

mankind's mind, but society was never brave enough, or powerful enough, to challenge the Sacred Circle. However, the advantages of Democracy were a natural consequence of the AoE's philosophical thinking. Needless to say, the AoE had a natural affinity for Democracy, and America's founding fathers naturally gravitated to this facet of the AoE. As a result of the AoE's oppositional nature to the abusive powers of the Church and State, society was in great flux, which in turn lead to great social unrest. Consequently, the Age of Enlightenment was also the Age of Military Revolutions. The Birth of Democracy came with great pain, but the joy of this new child was well worth the pain endured. We, the People of today, owe a great debt and a great admiration to the brave participants of the Age of Enlightenment. And remember, the AoE was very significantly influenced by the life and love-teachings of Jesus and His disciples.

Democracy Was Forged by Brotherly Love

The previous Bible verses of the love-teachings of Jesus and His disciples are just some of the wonderful benefits derived from love. Accordingly, love always sees the best potential in the Children of Humanity, thus seeing what could be and what should be. But in contrast, what was actually being experienced during the course of earth's earlier history? While I've addressed this issue before, Democracians should never forget what the world use to be and what it could easily become again. Constant and eternal vigilance is the price of liberty. Never forget that for millenniums, life was virtually a state of terror, tyranny, abuse, torture and other forms of human degradation and depravation. By Caesars, by Kings, by Queens, by Princes, by Lords, by Popes, by warlords, by dictators, or by any other title of social-political authority, evil tyrants consistently rise to power and brutally rule their people, and especially their conquered subjects. And of course, tyrants always rule by the principles of fear, seldom by the principles of love, and only then by selective, conditional love. Never forget, Adolph Hitler loved his people unless they were Jews, homosexuals, Freemasons, Jehovah's Witnesses, gypsies, or women seeking abortions. Beyond any doubt, Hitler was a selective lover; that being the worst kind of conditional lovers.

Mankind's previous, predominate nature was more like vicious animals than loving sentient human beings. Therefore, The Law of Conquest ruled the hearts of mankind, and The Law of the Jungle predominated with pure savagery. In spite of all these human atrocities, somehow and someway the principles of love slowly prevailed. Jesus' teachings of love were latent within the People's collective heart, but these same teachings were very fruitful in the hearts of Jesus' obedient followers. Slowly but surely, the evolutionary tide turned from a predominate state of fear to a predominate state of love. Mankind's true nature is evolving into a higher and higher state of love. And while mankind has a far way to reach his ultimate state of collective love, mankind has evolved far beyond his early stages of sadism; that is, the lust for being cruel. In fact, remarkable advancements have occurred in just in our last generation.

I'm truly convinced the social-political system we call Democracy is derived from the principles of love. In fact, Democracy is the ultimate product of the Power and Glory of Love. It's love that moves men's souls, making them willing to uphold the Principles of Love and the Virtues of Freedom. And where love is exercised unconditionally, there you'll also find The Five Pillars of Democracy: Brotherly Love, morality, tolerance, self-discipline, and the will to sacrifice for a higher cause and the greater good. The devastating winds of life's dark side may blow like a category 10 hurricane, but The Pillars of Democracy still stand after the storm has blown over. These mighty pillars may flex, but they never break. And what is the source of these five great pillars? All five pillars are derived from the same source, that source being Cosmic Love. Also, be sure to realize this great truth. Democracy and Freedom would cease to exist if the People fail to actively exercise the glorious principles of Brotherly Love. Likewise, the People must always be mindful and watchful of the cancerous effects and insidious nature of conditional love, selective love, and the lust of hedonism. If the People are indifferent to these spiritual cancers, then it's only a matter of time before Democracy collapses within itself. Never underestimate the destructive powers of conditional love, selective love, and hedonism.

2.16 The Three Deadly Cancers of Democracy

Democracy is like a beautiful garden, thereby requiring constant care and dedicated devotion. The Garden of Democracy must be properly watered, fertilized, pruned, occasionally thinned-out, dying and dead plants removed, and new plants added. And equally important, the Garden of Democracy must be constantly protected from predators such as insects and blithe, and perhaps most important, tenacious and malevolent weeds. Of all the malicious evils that can attack Democracy, there are three evils that are the most dangerous and most prevalent. **The three deadly cancers of Democracy are atheism, hedonism and apathy.** How well manicured is your Garden of Democracy? And how many malevolent weeds are hiding in your garden?

1. The Spiritual Cancer of Atheism: Theism provides Democracy with three very important, life-giving spiritual nutrients: Hope, Faith and Love. It is said that of the three, Love is the greatest. Nevertheless, the most basic and life-necessary attribute is Hope. Hope precedes Faith, and Faith precedes Love, and Love produces Hope. Without first having Hope, Love would never become the greatest spiritual attribute. Hope is like the ugly caterpillar which slowly builds its cocoon and then slowly mutates into the beautiful Butterfly of Faith. The Butterfly of Faith then takes flight and spreads its life-giving nature to assist in the crossfertilization of life. This act of cross-fertilization is an act of love which ultimately leads to the Flowers of Love. In turn, the Flowers of Love produce the Seeds of Hope. Thus, the Circle of Life is established and sustained. However, the sustainment of life is depended upon the protection of the Seeds of Hope. Atheism is like a specialized blithe which attacks and destroys the Seeds of Hope. Accordingly, atheism is the Great Hope Batcher, specializing in the bashing of the belief that spiritual life continues after physical death. When you believe in the Oblivion of Life, then fear grips your heart and anxiety enslaves your mind. This living anxiety then takes root and becomes a parasitic vine. In turn, this deadly vine chokes the life right out of the Flowers of Love. When Love dies, then so does Democracy. Never forget that the foundations of Democracy are theism and Brotherly Love. Whenever

theism or Brotherly Love are attached and damaged, then Democracy is also attacked and damaged. If the atheism prevails and comes to rule the nation, then Democracy shall surely die. Always beware of the spiritual cancer of atheism.

- 2. The Mind Numbing Cancer of Hedonism: The word "hedonism" means: the devotion to pleasure as a way of life. Mankind is an immense pleasure seeker. Without some elements of pleasure, life becomes unbearable and would ultimately lead to the desire to terminate life. Even if you were free of the negative sensations of worry, anxiety, misery and any forms of suffering, a life without pleasure becomes unbearable. Accordingly, the Children of Humanity must have some sensations of pleasure, or the Children would cease to exist. But here's the devastating problem with hedonism, or specifically, the Ideology of Hedonism. The excessive pursuit of pleasure directly and quickly leads to selfishism. When selfishism rules a person's heart and soul, then love fades away. When loves fades away (especially in the form of Brotherly Love), then Democracy also fades away. Furthermore, the Great Divinity of Democracy is replaced with the God of Pleasure. Also, realize this very important element. The intense selfishness of pleasure causes the person to evade and avoid their responsibilities of life, especially the responsibilities to maintain the Garden of Democracy. As a result, the Garden of Democracy is overrun with weeds of selfishness and parasites of antilove. Review the history of mankind and you'll find that most past civilizations (if not all past civilizations) were destroyed because the citizens allowed hedonism to become a major element in their Life Ideology. Be sure to bridle your pursuit of pleasures, or you'll find you slowly become the living state of selfishism. It's only a matter of time before selfishism mutates into despair, whereby antilove rules your life in lieu of true-love. Always beware of the mind numbing cancer of hedonism.
- <u>The Sleeping Cancer of Apathy</u>: The word "<u>apathy</u>" means: (1) absence or suppression of passion, emotion, or excitement; and (2) lack of interest in or concern for things which others find moving or exciting. To me personally, apathy is the lack of concern, care and compassion. In retrospect, I call concern, care and compassion the 3 C's of True-Love. This is a very important lesson concerning true-love. Therefore,

the lack of Love's 3 C's is a frontal attack upon true-love. All cancers of Democracy attack Brotherly Love, theism, or both. It's also important to realize that apathy is a special form of passive antilove. With passive antilove, it's not what you do that is a detrimental act of antilove. With passive antilove, it's what you don't do that is a detrimental act of antilove. We are sentient human beings, being children of our loving Creator. As sentient beings, we're given specific responsibilities to take care of one another and to take care of our spaceship earth. These responsibilities especially include the concern, care and compassion for God's disadvantaged children and earth's very sensitive ecological system. When a significant percentage of citizens become apathetic, then the nation greatly suffers. A dark cloud of despair and a deep sense of hopelessness overcome the People. Excessive apathy can quickly cause social and political unrest. When the unrest becomes widespread within the nation, then an environment is created that is ideal for tyrants and dictators to capture the social and political powers of the nation. This has happened again and again throughout the course of human history. Consequently, the concern, care and compassion of Democracy must be actively promoted and exercised, or otherwise Democracy shall fall prey to the tyrannical authority of a demagogue. Lastly, it's important to emphasize the need to be extra sensitive to an apathetic person. Many apathetic people may suffer from a deep-seated, clinical depression. Accordingly, you must first heal the patient's psyche in order to abolish and discharge apathy from the person's heart and spirit. Always beware of the sleeping cancer of apathy.

Democracy's Three Types of Citizens

All good and loving Democracians consistently adhere to the principles of the Five Pillars of Democracy. It doesn't matter if they're atheists, agnostics or theists. Those who love Democracy and practice the principles of Democracy are **first class citizens**, which are also called <u>the good citizens</u>. Citizens who don't exercise Brotherly Love, who are immoral, intolerant, who lack discipline, or who are too selfish to sacrifice for the benefit of the People – these citizens are **second class citizens**, also called <u>the wayward citizens</u>. Most unfortunately, America's jails and prisons are full of wayward citizens. But there are many more second class

citizens out of jail than in jail. Truly, a nation suffers if it has just one wayward citizen. Nevertheless, wayward citizens are equally loved by their Creator; and therefore, we the People are called to love our wayward brothers and sisters. And only by love's reconciliatory power will wayward citizens find redemption and the ability to truly love others as well as themselves. From the ability to reverently love oneself comes the incredibly important inner attributes of self-worth, self-value and self-esteem. There is great joy when a second class citizen exercises his or hers Freedom of the Mind to freely choose to be a first class citizen. What type of citizen do you choose to be – the good citizen or the wayward citizen? But don't make your decision yet. There's more to consider.

Now, did you know there is a class of citizen who chooses to stand on Democracy's higher ground? This is the optimum citizen. The optimum citizen is the citizen who adamantly believes in the living reality of mankind's Creator, thus actively loving the Creator and all His children. Optimum citizens provide a service to the People which atheists and agnostics are incapable of providing. Optimum citizens provide lateral bracing to the Five Pillars of Democracy. These are the Cross Braces of Hope and Faith. A nation without the bracing powers of hope and faith will eventually collapse upon itself. In addition, hope and faith are required to live with an affirming attitude of optimism and a positive disposition. For the optimum citizen, true-love is a state of being, and this state of being leads to a state of living-appreciation. Deep seated in their heart of hearts lives a constant expression of appreciation and gratification: "Thank you Lord for everything." Hereby, let this be understood. If you sincerely desire to know and experience the best that life can offer, then reverently seek to be an optimum citizen. And know this too. The trials and tribulations of life that test your character will ultimately define your character, and thus define the person you truly are.

2.17 The Inalienable Freedoms of Sentient Human Beings

- 1. <u>The Freedom of Religion</u>: the freedom to believe as one chooses to believe. The Freedom of Religion is the first freedom of Democracy; and therefore, is the most important and most precious of all sentient human freedoms. This is because the Freedom of Religion is the freedom to believe as one chooses to believe; this being the foundation of all other beliefs. Surely and truly, each child of humanity has the right to believe in accordance with the dictates of his own or her own conscience. Even an atheist has the right and the freedom to sincerely believe mankind's Creator does not exist. Consequently, no one should be denied, or limited in any manner, the right to the Freedom of Religion. And no one should be bashed, persecuted, condemned, or negatively treated with animosity especially belligerent animosity just because of the religion a person is affiliated with. Anyone who denies or limits the Freedom of Religion is not a true Democracian; and therefore, is a second class citizen of Democracy.
- 2. <u>The Freedom of Movement</u>: the freedom to go wherever you want to go, and to do so without the fear that someone is watching you and monitoring your actions. It's right and proper to fear the tyranny of a conniving Big Brother and his fellow goons, thugs and ORC's.
- 3. <u>The Freedom of Speech and the Freedom of the Press</u>: the individual's freedom to publicly define: (1) one's personal beliefs, ideologies and understandings; (2) one's personal desires and preferences along with one's personal promotion of those desires and preferences; and (3) one's personal perceptions of what is believed to be the truth. What good are your beliefs, your thoughts and your ideologies if you're not free to express them in a peaceful, public manner? The Freedom of the Press applies to each individual organization that operates a respective press. The Freedom of the Press is also incredibly important because it's the Watchdog of Democracy. Whenever a

dictatorship arises, it first pursues to control the Press, and it then pursues to control the Courts. The first pursuit is the unlawful elimination of the dictator's opposition, and the second pursuit is the legalization of the unlawful elimination of the opposition.

- 4. <u>The Freedom of Peaceful Assembly and the Freedom to Peacefully</u> <u>Protest</u>: the collective freedom to publicly define: (1) the collective's beliefs, ideologies and understandings; (2) the collective's desires and preferences along with the collective's promotion of those desires and preferences; and (3) the collective's perceptions of what the collective believes to be the truth. Note that assemblies and protests can be in support of the current government or can be in the opposition of the current government. The ears of the government should never be deaf to the concerned and benevolent voice of the People.
- 5. The Freedom of Economic Security and the Freedom from Want: the freedom of the individual and the collective to have a minimum level of prosperity and an acceptable Quality of Life that's deserving of a child of the Celestial Father. The mass of the People suffered far too long the Institution of Slavery, the Institution of Peasantry, and massive destitution. A sentient human being was never created to serve as a beast of burden to his own kind. Now, here's a very important paradigm. The Creator's children who are financially prosperous are responsible to create economical opportunities for the mass of mankind, and especially for the financially disadvantaged citizens. The best charity is the act of creating employment opportunities for those in need of employment. The fair and equitable distribution of wealth is the primary responsibility of mankind's "prosperous good stewards," but only the good stewards who harbor true, sincere and genuine love fulfill this Godly responsibility. Mankind may always have their poor, but mankind should never be satisfied having Masses of Destitution. Surely, mankind's greatest challenge is the worldwide elimination of economic destitution.
- <u>The Freedom From Fear</u>: the freedom to have a steadfast and unwavering confidence that mankind's gracious and benevolent Creator's Cosmic Love shall never fail. The Freedom from Fear is mankind's most elusive freedom. Most people don't even believe it's an

inalienable freedom. All of the freedoms listed above are terrestrial related freedoms, which are also called mankind's outward freedoms. Mankind's outward freedoms are also called liberties and civil liberties. But the Freedom from Fear is a celestial related freedom, which is also called mankind's inward freedom. There are only three types of fear: (1) the inordinate fear of not obtaining that which one deeply desires, which is envy; (2) the inordinate fear of losing that which one deeply desires, which is jealousy; and (3) the inordinate fear of the unknown, which is anxiety. To be free of fear is to overcome fear, and there's only one way of overcoming fear. You must have the heartfelt and deepseated convictions that our gracious, benevolent and loving Creator is real and that He loves all His children with an unconditional and perfect love. This is mankind's greatest paradigm, and being fortified with this Great Faith, you come to know the precious reality of your being. All things work to good for those who truly, sincerely and genuinely love their Celestial Father. This Great Faith even has the power of overcoming the Fear of Death, which is the sentient being's greatest anxiety. **Perfect love casts out all fears.** My gracious and perfect Celestial Father, into your hands I commend and entrust my spirit. Oh Death, where now is your sting?

2.18 Mankind's <u>Natural and Inalienable Rights</u>

What really is mankind's natural order? This question must be addressed from the perspective of the terrestrial realm and the celestial realm. To simply answer the question with "we're the children of our Divine Creator" doesn't adequately answer the question. And the question goes far beyond an understanding of the true nature of mankind's composition; that is, "what am I?" The question also addresses the issues of relationships – the God to mankind relationship, the mankind to mankind relationship, and even the relationship between mankind and celestial creatures such as angels and demons, assuming you believe in such cosmic creatures. In addition, the issue of relationships naturally leads to the topic of the rules-of-relationships. And this topic ultimately leads us to Mankind's Natural and Inalienable Rights. By what rules are sentient human beings to treat their sentient brothers and sisters? What are mankind's natural rights? In addition, with rights come responsibilities, and with responsibilities come privileges. Therefore, what are mankind's responsibilities and privileges? Do all sentient human beings have the same and equal rights and privileges? Are all sentient human beings truly created equal? And how does the God to mankind relationship impact the mankind to mankind relationship? These are truly profound questions worthy of sifting in the crucible of life, for the resulting beliefs impact every person on earth, societies as a whole, and even the relationship between nations. Accordingly, what is believed by the collective masses really does matter. Surely, the collective belief of this issue creates the foundations for religious systems, social systems, governmental systems, and political systems.

Mankind has been wrestling with these issues of correct and proper relationships for millenniums. I personally believe mankind's answers ultimately led to the birth of modern democracy and the birth of America. In addition, this evolving drive to understand mankind's true nature has greatly aided mankind to free himself from the enslavement to superstition and the fear of the unknown. Mankind truly has evolved beyond caves, cannibalism, warlords, feudalism, the institution of slavery, the institution of peasantry, religious persecutions, witch burning, and many other acts of human degradation and depravation. Of course, some of these acts of degradation and depravation still exist. Surely, mankind still has a long ways to the achievement of his loving and peaceful potential. But I believe we're definitely moving onward and upward. And I believe this is true because of mankind's drive to discover and secure his Natural and Inalienable Rights.

Thomas Jefferson and America's founding fathers, as well as the great minds of the Age of Enlightenment, addressed this issue of mankind's natural order. These great men adamantly believed mankind's natural order is revealed in Mankind's Natural and Inalienable Rights. Furthermore, our forefathers deeply believed mankind's natural rights "are endowed by their Creator." Subsequently, these rights were defined as mankind's God given rights. However, I've never seen a list of mankind's natural rights. Jefferson referred to some of these rights in the Declaration of Independence when he stated, "certain unalienable Rights, that among these are Life,

Liberty and the pursuit of happiness." Franklin D. Roosevelt referred to mankind's natural rights as, "essential human freedoms." Roosevelt said: "We look forward to a world founded upon four essential human freedoms. The first is freedom of speech and expression – everywhere in the world. The second is freedom of every person to worship God in his own way – everywhere in the world. The third is freedom from want – everywhere in the world. The fourth is freedom from fear – anywhere in the world." Also, the United Nations addresses mankind's natural rights in their Universal Declaration of Human Rights, a long list of human rights defined in 30 articles. This Declaration is available on the Internet at:

www.un.org/Overview/rights.html

Human rights are alive and kicking, often making front-page news. Nonetheless, the question remains. What are Mankind's Natural and Inalienable Rights? What are the rights our loving Creator has truly bestowed upon mankind? What are the Creator's rules with respect to mankind's existence within the terrestrial realm and the celestial realm?

I'm not aware our wise and benevolent Creator has written mankind's natural rights on a pair of stone tablets for everyone to read and learn. Consequently, you must know the mind of our celestial Father in order to know the inalienable rights He has given mankind. I image someone at some time has made a list of what he or she personally believed to be Mankind's Natural and Inalienable Rights. And in doing so, that person made no impact upon recorded history. For who would be so brash and so foolish to profess he or she knows the mind of our infinite Creator? Well, I'm far more foolish than I'm brash, and I certainly don't know the mind of Infinity. However, I sincerely believe this is a very significant matter that's worthy of serious contemplation. Why not itemize what you personally believe to be your God given rights? After all, this is only another task in determining your personal perspective regarding a very significant matter. So, for what it's worth, I'm willing to share my personal model of Mankind's Natural and Inalienable Rights. For better or worse, carefully reflect upon my humble and personal reflections of mankind's natural rights.

Mankind's Natural and Inalienable Rights

- As a child of the Benevolent and Sovereign Creator, you have the right to life and self-preservation; a life secured with the inseparable gift of freewill, thus resulting in the right to believe and live as you choose, provided your beliefs and actions don't infringe upon the natural and inalienable rights of others. Also, you have the right to lay down your life so that your family, your friends, and even strangers may live – this being the Greatest Love of all and the right to sacrifice for a higher cause and the greater good.
- 2. As a child of the Benevolent and Sovereign Creator, you have the right to actively, openly and safely pursue the Cosmic Truth, knowing the Cosmic Truth shall set you free.
- 3. As a child of the Benevolent and Sovereign Creator, you have the right to actively, openly and safely seek and worship your Cosmic Sovereign in accordance with your personal choice, thus reflecting your personal religious beliefs, traditions and culture. This also includes the right to believe the Cosmic Sovereign doesn't exist, this being the religion of the non-spiritualist.
- 4. As a child of the Benevolent and Sovereign Creator, you have the right to actively, openly and safely: (1) express your personal beliefs, ideas, ideals and social propositions, (2) persuade other people to agree with your personal beliefs, ideas, ideals and social propositions, and (3) orderly assemble for the exchange, debate and affirmation of your personal beliefs, ideas, ideals and social propositions.
- 5. As a child of the Benevolent and Sovereign Creator, you have the right to your personal security of life, liberty, and property. The compulsory forfeiture of this right shall only occur first within the just execution of our Creator's Divine Laws; and then second, within the just execution of mankind's legal system of justice and due process.

- 6. As a child of the Benevolent and Sovereign Creator, you have the right to economic prosperity, a prosperity that's worthy of the dignity of a child of our gracious Creator; for otherwise the widespread degradation and depravation of economic prosperity leads to social unrest, war, destruction, desolation and death.
- 7. As a child of the Benevolent and Sovereign Creator, you have the right to rest, leisure and personal time as required to prevent the enslavement to fatigue, for proper rest is a physical and mental necessity. In addition, personal time for the Sovereign Creator, family and friends insures domestic tranquility, promotes the general welfare, and secures the blessings of liberty.
- 8. As a child of the Benevolent and Sovereign Creator, you have the right to create and expand the emotional, intellectual, artistic and physical foundations of society and civilization, thus exercising the right of the individual and society to grow and evolve.
- 9. As a child of the Benevolent and Sovereign Creator, you have the right to love and to be loved, as exhibited by our loving Creator for all His children, where that love is demonstrated by the active concern for the ultimate satisfaction, the ultimate security and the ultimate development of all mankind.
- 10. As a child of the Benevolent and Sovereign Creator, you have the right to happiness, peace, harmony and tranquility, for these are the greatest gifts all loving parents desire for their children, and especially the Cosmic Sovereign's loving desire for all His children. Never forget that you have the natural and inalienable right to be happy, for your source of happiness is derived from the internal and deep knowledge that your gracious, benevolent and loving Creator first loved you.

2.19 Atheism's Natural Inclination to Become Selfishism

Let this fact be crystal clear. America has many honorable, moral and loving atheistic citizens, and they're a positive, proactive and optimistic element of the People. In spite of their deep-seated belief in Oblivion whereby Oblivion is the ultimate and final disposition of the human spirit and soul - they maintain a positive and selfless perspective of life. The word "oblivion" means: the state of being forgotten. I also understand why someone could easily become an atheist. This belief and perspective can be easily embraced when you reflect and ponder upon the evil, misery and suffering of our terrestrial world. How could a loving God allow such immense suffering upon His children whom He perfectly loves? And of course most of the world's large scale suffering is a result of two primary sources: (1) sadistic human beings who rise to political power and then become extremely malevolent tyrants, and (2) Nature's large scale disasters. The extreme trials and tribulations of life could drive any person into a benevolent union with atheism. Nevertheless, atheism has a dangerous and despicable undercurrent that entraps many of our Creator's children. This is especially true of people who have succumbed to the pleasures and gratifications of selfishism. The intense drive for selfish gratification quickly leads to life's dark side. This is what makes atheism so cosmically dangerous, for atheism can quickly become a state of selfishism; that is, the ultimate drive to obtain immediate selfish gratification regardless of cost.

Everyone lives life in accordance with an inner personal life ideology. However, most people allow the natural forces of life to forge their life ideology. It's a rare sentient human being who forges his or hers own life ideology by the inner personal forces of life introspections. Atheism is a life ideology which is largely unperceived in the collective mind of those who live life in accordance with its principles. Consequently, there are many people who live life in accordance with an atheistic life ideology but they don't even really realize it. I call these people "the hidden atheists." There are two distinctive mental thought patterns that lead the hidden atheist to life's dark side.

<u>Thought Pattern #1</u>: If there is no Creator to whom I am accountable, then why should I not seek the maximum pleasures available in this earthly life?

<u>Thought Pattern #2</u>: If the earthly life is all there is, then why shouldn't I maximize my personal pleasures by whatever means possible, including lying, cheating, murder, robbery, rape, extortion, pornography, infidelity, and any other means that allows me to obtain my desired pleasures?

Accordingly, the life ideology of the hidden atheist becomes The Law of the Jungle and the Survival of the Fittest, thus reflecting the ultimate achievement of a highly limited animal called "man." Personally speaking, if I deeply believed I was no more than a highly intelligent animal without any hope of a continuation of life in the world-to-come, then I too would be an atheist who actively pursues the maximum pleasures of my selfish earthly desires. Nonetheless, I can never embrace atheism because of the immense anxiety I begin to feel when I start contemplating the moment of my terrestrial death. Where shall your mind dwell at your moment of terrestrial death? Furthermore, I'm also deeply confident about mankind's continuous existence because of my exercise of spiritual intuition. I'm spiritually confident of the living reality of mankind's gracious, benevolent and loving Creator because He has communed with me. O' most pitiful atheists of the terrestrial realm! When shall you learn to exercise your spiritual intuition so you may experience the living reality of your loving Creator?

2.20 Reflections <u>Regarding the Future of Democracy</u>

It's now March 2012 and the world's social-political alignment has become a most unique and intriguing arrangement. This perspective needs to be understood from a broad, historical knowledge of American Democracy. American Democracy is less than 250 years old, which is a short period of time relative to mankind's previous social-political systems. During this 250 year period, our forefathers and fathers overcame four major challenges, and thus bookmarked the evolutionary process of American Democracy. It should also be noted that America today faces a fifth major challenge that could lead to the demise and disruption of our current democratic system and our American way of life.

- <u>The Birth of American Democracy</u>: First, the American Ideology of Democracy had to be born. Great were the labor pains of that ordained birth. Or was that a preordained birth? The new Americans had to defy the most powerful monarch of the time. In spite of the tremendous political, economical and military disadvantages, our forefathers fought hard, fought bravely and fought intelligently; and they gallantly obtained our nation's freedom. American Democracy prevailed.
- 2. The Purification of American Democracy: The new American nation grew rapidly and prospered immensely. The fundamental principles and realistic dreams of American Democracy attracted thousands of Western European immigrants. However, the nation was a house divided. The Institution of Slavery was a living hypocrisy which only a mighty, vicious and costly civil war could destroy. As of this date, more Americans died in this civil war than the combined number of deaths incurred in all other American wars. Unfortunately, new hypocrisies arose – racial prejudices and racial injustices. The true and total emancipation of the Institution of Slavery was a very slow process and required one hundred years to obtain a minimal and acceptable threshold of Democratic Equality. The lingering, belligerent effects of the civil war still cast shadows upon America today. Nevertheless, America is a far, far better nation today than it has ever been before. While the nation was originally split apart, the country begrudgingly reunited, thereby making America a better and stronger nation with an enhanced moral fabric. Once again, American Democracy prevailed.
- 3. <u>Democracy Defeats Fascism</u>: During a long and bloody period, democratic movements across Europe caused great social, political and economic unrest. Monarchs fell and the social-political power of the Catholic Church was diminished to a small fraction of its previous prominence. As a result of the social-political shifting, great power vacuums were created, and new social-political systems arose. And not all of these systems were friendly with the Ideology of Democracy. The

most vile system was fascism, whereby mankind put their faith in the imperfections of a single man versus the perfections of Democracy's Great Divinity. Holding itself to be the most superior race on earth, this fascist regime did not recognize The Law of Equality. Under the maligned system of fascism, the evil and malevolent tenacity of mankind reached an unimaginable low, ultimately resulting in the worldwide death count of over 55,000,000 people. Furthermore, hundreds of towns and cities were literally destroyed down to their very foundations. In the end, American Democracy grew stronger and wiser, and America reacted for the benefit of mankind. Founded upon the democratic pillar of brotherly love, America helped all the world rebuild itself. As with previous challenges, American Democracy prevailed.

- 4. <u>Democracy Defeats Russian Communism</u>: The greatest potential threat that America faced was the Cold War with Russian communism. Having elements that are socially appealing, the communist system was favored by social idealists, atheists and the profoundly lazy. All forms of communism reject The Law of Equality and the reality of mankind's Creator. Instead of relying upon Democracy's Great Divinity, communism places its faith in the hands of an elite and imperfect committee. Communism lacks a functional system of checks and balances, thus leading to the easy and corrupt consolidation of political power. The economic facets of communism are also flawed and became the ultimate force that led to the collapse of Russian communism. The weaknesses of communism were slowly becoming revealed, and the Russian People became strongly disenchanted. At the same time America was growing more prosperous and more powerful. The Russians are a very smart people, and it did not take them long to choose the freedom-loving system of Democracy over the fear mongering, Big Brother system of communism. Of course, the war against communism is not yet over. However, the active, mutual practice of peaceful coexistence has greatly reduced social, political and economical tensions between the nations of Democracy and the nations of communism. As usual, American Democracy prevailed.
- 5. <u>Democracy Versus Religious Fanaticism</u>: Today, America faces a new and frightful adversary the MIF's (Militant Islamic Fanatics). As disclosed in 2004, the MIF's defined a goal to murder 4,000,000

Americans. This was the front page story of the Richmond Times-Dispatch on May 26, 2004. Once the MIF's achieve this goal, they will then declare they have won the great battle against America; that is, the Great Satan. While this is hopefully just an act of propaganda, the fear of these threats must be taken most seriously. From the American perspective, the deaths that occurred on 9/11 are totally unacceptable. The fear of the diabolical MIF's makes it necessary to eliminate all MIF organizations that could obtain and utilize any and all forms of "weapons of mass destruction" (WMD). This is the adamant belief of the vast majority of the American People, their Congress, their President, their State Department, and their Defense Department. For many Americans, it's not a question if the MIF's will use a WMD against America. It's a question of when, where and what type of WMD the MIF's will use against America. In addition, the American collective will ultimately grow too tired and too weary to continue to tolerate the MIF's terrorism and fear mongering. Ultimately, American military plans will focus upon those nations that support the MIF's. The quality of life becomes extremely strained when you constantly live under the threat of the MIF's terrorist attacks. Surely and truly, The Law of War will ultimately dictate the annihilation and extermination of the evil persons that seek the destruction of Democracy and the American way of life. And I greatly pity any nation that the USA believes aids and abets the MIF's. I personally believe these unfriendly nations would be very wise to fear America's ultimate retaliations and retributions. With all things consider, one fact remains crystal clear. In the war against the MIF's, American Democracy shall prevail.

Democracy Versus Residual <u>Communism and Islamic Fanaticism</u>

I deeply believe that an honest and non-prejudicial evaluation can objectively conclude "<u>the Ideology of Democracy provides the best</u> <u>social-political system obtainable by mankind</u>." I also believe our planetary evolution of Democracy is a natural process of all evolving planetary systems that are conceived and devised by our Creator. In essence, mankind is evolving as our Creator has designed mankind to evolve. The size of our Creator's cosmos is far beyond human conception.

Consequently, the actual number of earth type birth spheres is probably beyond human speculation. If life in the cosmos is as prolific as life is on earth, then the quantity of cosmic birth spheres will be intellectually and emotionally staggering. Surely, we're not the first evolving sentient human beings to forge a democratic system such as American Democracy. We are part of our Creator's cosmic system, and we need to start thinking in a cosmic manner. As an evolving global civilization, we must start thinking and acting as a loving and tolerant planetary brotherhood.

You shall believe or disbelieve this perspective as you desire. Nevertheless, the point that "<u>the Ideology of Democracy provides the best</u> <u>social-political system obtainable by mankind</u>" remains true. This truth shall be proven when all nations on earth become vested in the fundamental principles of Democracy. Truly and surely, great peace and tranquility shall engulf the entire earth provided mankind doesn't first destroy earth – either substantially or completely. The question to consider is this. How long will it take all nations, all People, all races, and all religions to embrace and fortify the fundamental principles of Democracy? Imagine the potential for world peace that could be achieved simply by political leaders, governments and their People willfully choosing to live life in accordance with the Ideology of Democracy. Here is what I humbly sense to be the realistic future of Democracy.

- <u>The Rebirth of a Loving China</u>: As a direct result of having a successful capitalistic economy, China shall peacefully transition to a democratic system. They shall become the largest democracy in the world. As a result, their economic system shall grow stronger and shall spread further around the world. But most important, the Chinese People shall once again be able to practice their religious traditions.
- 2. <u>A Unified Korea</u>: North Korea's social-political-economical system continuously struggles while South Korea's social-political-economical system continuously prospers and grows. The simple and obvious comparison between the two systems clearly demonstrates the global power, success and benefits of Democracy. As a result, North Korea shall peacefully lay down their communistic system and shall become reunited with their southern brothers and sisters, and thereby embrace

the democratic way of life. Rest assured, one day the North Koreans shall elect to live life based upon the fundamental principles of Democracy. On that day the united Korean nation shall be the happiest nation on earth.

- 3. <u>The Return of an Independent Tibet</u>: Due to the naturally loving disposition of the Chinese People, the Chinese government shall make reparations to the People of Tibet. Accordingly, the peaceful Tibetans shall once again experience liberty and freedom, especially the Freedom of Religion. China shall also receive great accolades for this magnificent humanitarian act of returning the nation of Tibet to the People of Tibet.
- 4. <u>The Revitalization of Cuba</u>: Havana, Cuba shall once again become the shining pearl of the Caribbean. Naturally, Americans shall once again flock to Cuba for their vacationing pleasures. But most important, Cuban Americans shall once again be able to readily visit their family and friends that live in Cuban; and vice versa.
- 5. <u>The Islamic Nation Emulates Allah's Loving Nature</u>: The Islamic Nation shall grow in grace, benevolence, <u>tolerance</u>, love and peace. Subsequently, the past Islamic reputation of being a very loving People shall be restored. They shall also free themselves from the terror and agony of the MIF's. The MIF's murder more Moslems than Jews or Christians. A great Islamic tolerance shall swell within the hearts of the Islamic People, thus embracing and reinforcing the Freedom of Religion for all People of earth. A new Islamic tenant of belief shall become Islam's new zeal:

Allah is Life. Allah is Love. Do not harm or murder any of Allah's Children just because of their earthly religious affiliations and beliefs. They are still Allah's precious and adorable children, and Allah alone shall resolve and reconcile the inequities of His disobedient and wayward children. Listen to what Allah says: "My precious Children of Humanity, love one another as I love you. Emulate My loving essence and nature, and you shall become the living state of love. Then you shall become a true cosmic citizen of My Kingdom of Love.

Ending The Ideological War Between Democracy and the MIF's Fanaticism

Religious fanaticism has always been one of mankind's worst fears. The primary problem of religious fanaticism is that it quickly grows into a belligerent "state-of-mind of Religious Intolerance." This is what the religious fanatics believe: "Believe as I believe, or I shall kill you." However, this belief system ultimately mutates into a more hideous belief system: "Believe as I tell you, or I shall kill you." Even Godless communists are more tolerant of democratic rights, liberties and principles than these religious fanatics. Furthermore, religious fanatics don't just teach their style of fanaticism; they breed their style of fanaticism. Behold the agony of religious enslavement! From birth to grave, the evil, belligerent religious fanatics eat, drink, breathe, smell and consume their venomous form of religious zealism. As a result, religious fanaticism becomes an incredibly rigid and uncompromising belief system that will not forsake any of its belief elements, tenets or dogmas. How on earth do you overcome the malevolent ideology of religious fanaticism? And specific to this discussion, how does the Ideology of Democracy win its war against the Ideology of Islamic Fanaticism?

We truly are living in a most unique and intriguing arrangement of social-political alignment. This is especially true of many Moslem nations. On one hand, the MIF's are actively seeking the destruction and demise of Israel, America and other supportive nations. The MIF's are also aided and abetted by renegade Islamic nations such as Iran, Syria and other active factions that safely operate in other Islamic nations. On the other hand, freedom-loving Moslems are rising in effective revolutions that overthrow long time tyrants who viciously suppressed their People while draining their national treasures. And what's truly amazing is that these revolutions are founded upon the fundamental principles of Democracy. Why have so many Moslem nations been victims of tyrannical dictatorships? Are the roots of Democracy growing deep within these Moslem nations that now desire the benefits and blessings of Democracy? And could the fundamental elements of Democracy take root within various MIF organizations? On one hand we have the terror of the MIF's, and on the other hand we have the freedom loving movements of several Moslem nations. What's that banging

I hear? Why, it's opportunity knocking! Is the world going to accept and embrace the opportunities of world peace? How realistic are these opportunities of world peace? And what is the American government doing to act upon these opportunities?

It seems to me the world has a realistic chance of a true and enduring world peace – a true and long lasting world peace which the world has never seen before. But how do you win the war of ideologies that now besiege Democracy and Islamic fanaticism? Can this difference be resolved to the mutual benefit and acceptance of both parties? Does the American government (President, Congress, State Department and Defense Department) have plans and initiatives to win the war of ideologies against the MIF's? If they do, then what are these plans and initiatives? And if they don't have such plans and initiatives, then why don't they?

Jesus, being the Great Advocate of Love, taught mankind to love our enemy and to pray for him. I see this to be a great spiritual teaching versus a religious lesson. Would the American People and its government be willing to pray for the MIF's, and to pray for a mutually satisfying resolution to this World War of Terror? Is it possible to peacefully end the World War of Terror without any more killing? Interestingly, this year of 2012 is also a presidential election year. I wonder how the Democratic candidate and the Republican candidate would answer these questions in a presidential debate? Maybe – just maybe – such a debate between these two candidates would initiate peace talks with the MIF's and those who support them. Is this just an old fool's folly, or is there some real substance that could lead to world peace? I really would like to hear how our government and our political leaders answer these questions.

<u>Part 3</u>

Associated Concepts And The Models Of Love And Antilove

3.1 The Law of Reciprocity

The Law of Reciprocity: Regarding human social interactions, The Law of Reciprocity is the natural cosmic occurrence where the social reaction (effect) of a second party is equal to or greater than the initial social action (cause) of a first party. Hence, the social action of the first party is returned in kind (reciprocated) by the second party to the first party. The actual social reaction of the second party varies as a result of various social forces, especially the forces of love and fear.

There are several well known sayings that define The Law of Reciprocity. Consider the following sayings. (1) If there is any further injury, then you shall appoint as a penalty life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, burn for burn, wound for wound, and bruise for bruise. (2) You shall reap what you sow. (3) You give what you get, and you get what you give. (4) Love begets love, and antilove begets antilove. (5) Kindness begets kindness, and belligerent animosity begets belligerent animosity. And (6) Peace begets peace, and violence begets violence.

It should be very obvious The Law of Reciprocity is not a rigid social law that the Children of Humanity must follow and obey. Nonetheless, this great law follows its natural human course, where the law's usual and customary exercise is like a knee-jerk reaction of the sentient mind. When someone is nice to you, then in return it's your human nature to be nice to the person. You may even have a sense of social obligation to return a gift of kindness when a gift of kindness was first given to you. After all, it's only fair and reasonable to reciprocate kindness with kindness. On the other hand, when someone is mean to you, then in return it's also your human nature to be mean to the person. You may even have a sense of social obligation to return an act of meanness when an act of meanness was first inflicted upon you. After all, this mean person is only getting what he or she deserves. Our penal institutions are loaded with criminals that are now getting what they deserve. However, there are occasional occurrences where an act of kindness is returned with an act of animosity, or where an act of animosity is return with an act of kindness. Everyone has the ability to counteract the natural tendencies of The Law of Reciprocity. In fact, The Law of Reciprocity is readily counteracted by three types of sentient human beings: (1) the mentally disabled person, (2) the conniving person, and (3) the compassionate person.

- <u>The Mentally Disabled Person</u>: Unfortunately in our terrestrial realm, some people are born with a disabled sentient mind. The sentient mind can also become disabled as a result of accidents or diseases. In general, the mentally disabled person cannot discern reality from their own imaginations. The source (or sources) of the disability remains a great mystery, creates very perplexing predicaments, and casts immense sorrows in all the villages of the world. The mentally disabled person is highly challenged just to exercise the most rudimentary functions of personhood. Consequently, proper and appropriate social interactions are impossible. At best, The Law of Reciprocity is highly limited for a person who is mentally disabled.
- 2. <u>The Conniving Person</u>: The conniving person is an active Agent of Evil. The conniving person can be aggressively brutal or amazingly beguiling and cunning. Such people will use The Law of Reciprocity to gain advantage of their victims. In the end the conniving person doesn't really care about The Law of Reciprocity. Their concern and care is focused upon how they can achieve and fulfill their selfish, wanton desires. They'll take advantage of any person who just happens to cross their path. They see their victims as suckers, fools and easy marks. Ultimately, the conniving person becomes a master at returning acts of meanness where acts of kindness were first given to them.
- 3. <u>The Compassionate Person</u>: The compassionate person willfully exercises acts of kindness even when acts of meanness were first inflicted upon them. This is because true-love rules their heart, their

soul, and their mind. The compassionate person actively practices the instructions to love their enemy and to pray for them. In spite of first being inflicted with acts of animosity, the compassionate person will not exercise The Law of Reciprocity, and thus return acts of animosity when animosity was first given to them. On the contrary, the compassionate person is quick to exercise The Law of Reciprocity where kindness is returned in lieu of animosity. The compassionate person only exercises The Law of Reciprocity whenever this mighty law can enhance The Law of Love.

The Law of Reciprocity <u>Is Mankind's Intrinsic Nature</u>

Obviously, reactions to The Law of Reciprocity can vary greatly. That's because sentient reactions are subject to personal volition. Remember, volition and wisdom are directly associated. Furthermore, one's volition can be dominated by love, selflessness and kindness, or it can be dominated by fear, selfishness and belligerent animosity. Accordingly, The Law of Reciprocity can be a very powerful, positive and proactive force, or it can be a very negative force that adversely affects the relationships of mankind. In fact, the negative elements of The Law of Reciprocity are the greatest deterrents to true-love, world peace, and global harmony. Accordingly, The Law of Reciprocity may greatly help you, or it may greatly hinder you. Furthermore, a significant portion of mankind allows The Law of Reciprocity to dominate their lives in an extremely conactive manner. As an example, every act of road rage is the result of The Law of Reciprocity. The person infested with rage perceives himself as a victim of an insult perpetrated by another driver, and he's now determined to reciprocate that insult back to his unknown nemesis. And of course, the original insult, if it actually did occur, may have been intentional or nonintentional. Whatever the circumstances may have been, insult begets insult. Mankind must evolve beyond the limitations of The Law of Reciprocity if he's to achieve his ultimate potential within the Creator's cosmic village.

The exercise of The Law of Reciprocity is mankind's first nature, thus making it very natural and very easy to love your own kind. In response, your own kind naturally reciprocates their love for you. Your own kind is represented by your family, your neighbors next door and across the street, your fellow countrymen, your fellow members of your race or religion, and so on. This type of love is a conditional love based upon the condition: "I love you because you're part of my family, or neighborhood, or country, or race, or religion, and so on. You're the same as me; therefore, I love you." This type of conditional love is called "selective love." Selective love is very limited and very rigid, thus restricting your heart and mind from loving those who are different from you. And if you limit your love in conjunction with The Law of Reciprocity, then your heart and mind will never open to loving all of God's children; that is, your fellow sentient human beings. And know this great truth. Selective love is the death of morality and tolerance. The restriction and limitations of morality and tolerance quickly undermines the very essence of Democracy. If selective love ruled the hearts and minds of the People, then true Democracy would cease to exist. It would quickly decline into a fascist dictatorship, and the undesirable people who are different from the ruling selective class would become second class citizens. And look what's coming next - persecution, false prosecution, unjust isolation, social inequality, and in extreme case murder.

Selective Love as Addressed by Jesus

I personally believe Jesus' primary topic of His teachings concerned the principles of love. As The Father of The Psychology of Love, His teachings are worthy of consideration. Did Jesus actually address the topic of selective love? Of course He did. This teaching was in association with the Roman's practice of State authorized revenue collectors; that is, the Tax Gathers. This is the recording of what Jesus said about selective love. "For if you love those who love you, what reward have you? Do not even the tax gatherers do the same?"

The tax collectors in Jesus' day were the scum of the earth and were highly despised. These tax collectors lusted for money, and they sometimes used extortion and brutal force to obtain payment for alleged taxes. Often the tax debts were fabricated or were not legally binding. Subsequently, even the most corrupted scum of the earth love their own kind. Selective love is the single greatest obstacle to mankind's ultimate, spiritual evolution.

Truly, selective love prevents the Children of Humanity from evolving to the spiritual level that our GBLC wants His children to achieve. When the collective of mankind removes the barrier of selective love, then peace and good will shall dominate all nations, which in turn shall allow mankind to achieve a quality of life that's now considered impossible. And know this important fact. Any selective lover can overcome his or hers nature to be a selective lover. Even one of Jesus' apostles was a tax collectors, that apostle being Matthew.

Note that The Law of Reciprocity may directly conflict with The Law of Love. Under The Law of Love, you're called to love all of our Creator's children, even those who are different from you and those who are your enemy. If you only exercise The Law of Reciprocity, then you'll never be able to make peace with your enemy – and thus secure peace for your children, your grandchildren and your great grandchildren. Let's stop and consider military conflicts between two nations, especially long-standing conflicts. When belligerent people start loving their children more than they hate their enemy, then peace shall take root and dissolve the animosity that separates the warring parties. While the proactive elements of The Law of Reciprocity may serve you well (love begets love), the conactive elements of The Law of Reciprocity are a great stumbling block (antilove begets antilove). Beware the dark side of The Law of Reciprocity, and always seek to first fulfill The Law of Love. Always remember this. You can't truly love your GBLC if you're belligerent and hateful to any of His other children. When true, sincere and genuine love takes root in your heart, then wonderful things happen to you. Likewise, when true, sincere and genuine love takes root in the hearts of the global collective, then wonderful things shall happen to this great, beautiful and wonderful world.

3.2 The Law of Reconciliation

<u>The Law of Reconciliation</u>: The Law of Reconciliation is the element of true, sincere and genuine love that creates the intentional and premeditated act to resolve and dispose all illwill and contempt between opposing parties. The ultimate goal is to intentionally create mutual agreement, mutual respect, and mutual harmony between the conflicting parties, and thus achieve the dignity that's deserving of noble sentient beings such as the Children of Humanity.

The Law of Reconciliation is the only way to peacefully resolve hostile conflicts between two parties. This is because of the ethereal powers that are a part of this great cosmic law. The heart of The Law of Reconciliation is love, mercy and forgiveness. To move from the negative facets of The Law of Reciprocity to the good and righteous elements of The Law of Love, you must first exercise The Law of Reconciliation. By the exercise of The Law of Reconciliation, a conflict between opposing parties is dissolved, and the once contemptuous parties are now harmonious parties. Reconciliation is always a willful act that's considered and planned for the specific purposes of resolving a conflict. This can only occur as the result of the internalized, sentient operations of a truly loving person. Like love, reconciliation is never an accidental occurrence. I believe an act of reconciliation involves an intellectual element, a volitional element, and an emotional element.

 <u>Reconciliation's Intellectual Element</u>: Reconciliation begins with an intellectual element that seeks to understand the events and circumstances that led to the respective conflict. In effect, reconciliation first reviews and assesses the grievances of all conflicting parties. You must discern which grievances are true and reasonable, and which grievances are petty and lack reasonable justification. And above all, all parties must be as objective as possible to ensure all parties are treated fairly and reasonably. Accordingly, reconciliation always begins with an act of intelligence. In addition, when you need the grace of reconciliation, it's extremely helpful to specifically assess long-term

effects as well as short-term effects. The heart of reconciliation's intellectual element is based upon the fact that "love and peace" are highly preferred to "fear and war." Note that love and peace are mutually and highly beneficial to all parties.

- <u>Reconciliation's Volition Element</u>: Reconciliation is finally culminated with a volitional element that willfully forgives the persons who are in conflict. This especially includes forgiving oneself for the wrongs one has done. Reconciliation can never be realized unless both opposing parties desire and will to achieve "the state of reconciliation." All parties are mutually benefited when true, sincere and genuine forgiveness is exerted by all parties and to all parties.
- 3. <u>Reconciliation's Emotional Element</u>: Reconciliation then continues with an emotional element that initiates the sentient attribute of mercy. It's a common misconception that mercy is a voluntary act of the intellect. I personally believe mercy is an involuntary act of emotional feelings, those feelings being a composite of sympathy, sorrow and compassion. These three emotional attributes have the power to open a flood gate of mercy. In addition, these emotional feelings must be applied to all parties, including oneself. Everyone needs the internal attribute of selfmercy. Also, note that all parties mutually benefit from acts of mercy.

It's noted you must be cool, calm, collected and rational in order to properly exercise your faculties of intelligence, volition and emotions. You must be in control of all of your faculties if you're to exercise The Law of Reconciliation. Subsequently, if you're distressed and lacking in any one of these faculties, then you won't be able to exercise The Law of Reconciliation. This especially includes the control of one's emotions. Hostile emotions, especially hidden hostile emotions, always derail the reconciliation process. And know this great truth. The Law of Reconciliation is the only way to resolve one's personal, internal, soulful turmoil and agitation that's a result of internalized, belligerent animosity. I'm talking about self-belligerent-animosity that one inflicts upon oneself. All imperfect sentient beings need to exercise self-reconciliation. Harboring belligerent animosity sucks the happiness and joy right out of your life. And realize this. Belligerent animosity is a state of personhood that's created by the exercise of antilove. Some level of mercy and forgiveness is required to sustain the best of loving and healthy relationships. Consequently, all relationships only survive because The Law of Reconciliation is periodically exercised.

3.3 The HSG Love Model

<u>The HSG Love Model</u>: Love is the active concern, the tender care, and the affirming compassion for the <u>h</u>appiness, the <u>s</u>afety, and the growth of another sentient being. HSG Love is the predominate form of true-love that's exercised among the Children of Humanity.

In my reflections, I have concluded mankind is primarily influenced by two forms of true-love. Each form of love is rooted within one element of mankind's duality; that is, mankind's terrestrial nature and mankind's celestial nature. Accordingly, there is terrestrial love and there is celestial love. Mankind's terrestrial love is founded in Brotherly Love, which the ancient Greeks called "phileo love." Mankind's celestial love is founded in godly love, which the ancient Greeks call "agape love." I define mankind's terrestrial love as "the HSG Love Model" and mankind's celestial love as "the SSD Love Model." The HSG Love Model is based upon the active concern for a person's happiness (H), safety (S), and growth (G). The SSD Model of Love is based upon the active concern for a person's ultimate satisfaction (S), ultimate security (S), and ultimate development (D). Agape Love and the SSD Love Model are addressed in the next section.

It's emphasized the HSG Love Model is founded upon Brotherly Love. However, the HSG Love Model is far broader and much deeper than what is generally regarded as Brotherly Love. The HSG Love Model is like an iceberg where the essence and nature of Brotherly Love is only the tip of the iceberg. I firmly believe all true-love relationships begin with Brotherly Love. But look closely below this love-iceberg, and there you'll find all the other forms of TSG Love that are part of the human experience. This especially includes the love between husbands and wives, parents and children, good citizens and their country, and the Good Warrior and his or hers fellow citizens. The HSG Love Model is also called phileo love, and

whenever I use the phrase "phileo love," I'm referring to the HSG Love Model. Likewise, I use the phrases "terrestrial love" and "HSG Love" to refer to the HSG Love Model. In addition, I use the word "phileoian" to refer to a person who exercises the HSG Love Model. If you're concerned, caring or compassionate about the happiness, safety and growth of those you love, then you're a phileoian. It's also noted that a phileoian is an "Advocate of Love."

This love-language which I have developed may seem silly and trite to many people, but I would gladly be labeled a phileoian and an Advocate of Love. Humbly speaking, I profess to be a phileoian, and I would be personally proud if my fellow citizens believed I really am a phileoian. Now, how about you? Would you find it acceptable to be defined as a phileoian or as an Advocate of Love? Do you want to be an Advocate of Love? And is it true that everybody loves a lover? Would they love someone who advocated HSG Love? Now, here are my personal reflections regarding some elementary principles of the HSG Love Model.

Elementary Principles of the HSG Love Model

- <u>HSG Love Is Always Active</u>: All forms of HSG Love are always active. I believe there's no such thing as passive love. A passive love is not TSG Love; but instead, passive love is an anemic form of pseudo love. A passive love has shallow roots and as soon as the relationship experiences the trials and tribulations of life, the passive love quickly withers and disintegrates. And most of all, passive love is well known for its absence of faithfulness, fidelity and loyalty.
- 2. <u>HSG Love Has All Three Dimensions of HSG</u>: True-Love involves all three human dimensions of happiness, safety and growth. Emphatically speaking, True-Love cannot exist unless all three HSG dimensions are an active part of one's self-professed love. If one of these dimensions is missing in a love relationship, then that love relationship is a conditional and rudimentary form of love.
- 3. <u>The Inner Dynamics of HSG Love</u>: The three dimensions of HSG Love actively interact and mutually support each other. The activity of each

dimension must also be approximately equal or otherwise the love relationship becomes unbalanced. HSG Love is like a three legged stool where each dimension represents a leg of the stool. If all three legs are equal then the stool is balanced. If one leg is short and deficient, then the stool is unbalanced and tilted. No one likes a tilted love relationship no more than they like sitting on a tilted stool. You always have the nagging sensation you're about to slip off your foundation of love. Never allow your love to become unbalanced and then slip away. All love relationships require constant maintenance, and the best form of maintenance is preventive maintenance. Keeping the HSG love stool balanced is a function of preventative maintenance. Always remember, pay equal attention to the happiness, safety, and growth of those you love.

4. The Multiple Facets of Love's Growth Dimension: Most people readily understand love's dimensions of happiness and safety. In fact, most people over emphasize the dimension of happiness, and some people even believe love and happiness are synonyms. And of course, love that's only concerned with happiness is a highly conditional love. Regarding love's safety dimension, most people also readily associate safety with the essence and nature of love. The active concern for the safety of someone you love is a very natural occurrence. This especially applies to loving parents and their love for their children. Throughout history, societies have always placed the safety of children as the societies' first concern. It really does take a village to properly raise a child. Also note that the safety of the youngest children receives the society's highest concern and protection. On the hand, the concern for a person's growth is often overlooked. Do you associate love with a person's growth? Furthermore, be sure to realize that love's growth dimension is not limited just to a person's physical growth and their good health. Love's concern for a person's growth includes all the multiple facets of the sentient human being and the human experience. The active concern for one's growth includes physical growth, intellectual growth, emotional growth, psychological growth, sentient growth, spiritual growth, and ultimately, to grow in the knowledge, wisdom and exercise of love. Let your love grow! And for those you love, be sure to fertilize them with love.

- 5. <u>HSG Love Is Mankind's Higher Lover</u>: HSG Love is the primary form of love that mankind achieves and exercises within the terrestrial realm. Accordingly, HSG Love is the terrestrial love form of mankind's higher love. This is especially in comparison to the many forms of conditional love. It's also noted at this time that Agape Love is a higher form of love than phileo love, and I call it "The Great Love."
- 6. <u>HSG Love Is Unconditional Love</u>: HSG Love is an unconditional love, thus being a higher state of love than any form of mankind's conditional loves, especially selective love. Any form of conditional love is not a true, sincere and genuine love, but represents a false and pseudo love. It's also noted perfect unconditional love is a human goal and is not a human condition. We are an imperfect people in an imperfect world, and we can only strive to do our best to be an HSG Lover.
- 7. <u>HSG Love Is the Bond That Binds Sentient Human Beings</u>: HSG Love is the cosmic sentient force that provides the love attribute called "human attachment." Human attachment is also called "interpersonal connection" and "human bonding." This is a positive, proactive and optimistic form of bonding, and this type of bonding produces the interpersonal sensations of acceptance and belonging. Because of the power of acceptance and belonging, just the simple presence of your loved ones can make you happy. In a healthy relationship this bond continues to grow, and eventually the bond becomes unbreakable. Consequently, the love relationship evolves into "union love." Thus, it is deeply believed "true-love never fails." Lastly, it should be noted and emphasized that the concept of the "love-bond" never restricts or impedes the principles of sentient freedom. If it did, then the love-bond would actually be a form of human bondage. Never forget the heart of true-love is free-will, thus honoring our Creator's gift of sentient freedom for all of His children.
- 8. <u>HSG Love Graciously Resolves Personal Human Conflicts</u>: In the best and strongest of relationships, personal human conflicts still occur. Naturally, how you handle these inevitable conflicts will affect the quality of your relationships. In the mist of a conflict, it's very important for you to stop, listen, pause and think about your loved ones perspective of the conflict. You must graciously do this reflective

communication in order to respond to your loved ones in a way that not only connects you with them, but also validates both of you. In this way, you have a better chance of arriving at a solution that will "connect you with your loved ones" and not "disconnect you from your loved ones." After all, HSG Love is all about mutual communications, mutual connections, and mutual commitments. Without love's interpersonal connections, your relationships will wither away and eventually die. Accordingly, the intentional exercise of HSG Love mutually, respectfully and peacefully resolves your personal human conflicts.

Additional Reflections

Now consider this. A person exercises HSG Love when that love focuses upon the happiness, safety and growth of those people that are truly loved. If I express concern for your happiness, then I'm actually expressing my love for you. If I express concern for your safety or growth, then I'm also expressing my love for you. Beyond a doubt in my mind, you express your love for someone by addressing your concerns for their happiness, their safety and their growth. And this is all a critical element in the concepts of the HSG Love Model. Accordingly, I can send you a coded message that says "I love you" simply by saying "HSG." And in doing so, I believe I significantly expand the depth of meaning of my love for you. I think it's great to use the three little words "I love you," but the three letter acronym "HSG" expresses far more meaning and does it with less emotional uncertainty.

The truth is many people have learned not to trust the phrase "I love you." On the other hand, "HSG" is a code that represents a cognitive concept that focus upon the three dimensions of life that matter the most – your happiness, safety, and growth. This is not to belittle or diminish the emotional element of love, for love cannot exist without a healthy portion of your emotional investment. But I sincerely believe we first need an intellectual grasp that provides a social standard for an introductory beginning of TSG Love. Accordingly, love is HSG! This is surely biased by my male gender disposition, where the science of psychology has well established that men tend to be intellectually polarized while emotionally subdued. Men think first and feel second. The truth is men often need to think less and feel more. And it's noted the male's intellectual polarization is independent of one's actual IQ. As for me, I know I'm smart because I adamantly embrace The First Paradigm of Life: "I know very little while I believe very much." Nonetheless, I most sincerely believe the elementary principles of the HSG Love Model are a great starting point for expressing my personal love for those I truly love. To those who read this message I say: "HSG to each and every one of you!" And I really mean that! May everyone in the entire world embrace and exercise the HSG Love Model.

3.4 The SSD Love Model

<u>The SSD Love Model</u>: Love is the active concern, the tender care, and the affirming compassion for the ultimate <u>satisfaction</u>, the ultimate <u>security</u>, and the ultimate <u>development of another sentient being</u>. SSD Love is the only form of love by which mankind's Divine Creator loves His Children.

It's important to remember the distinction between the HSG Love Model and the SSD Love Model as defined in the above introductory paragraph of the HSG Love Model. This specifically applies to the concepts of celestial love, agape love, and their association with the SSD Love Model. Having that information in mind, it's emphasized the SSD Love Model is focused upon a godly type of love that far exceeds the foundations of Brotherly Love. The SSD Love Model is agape love, and whenever I use the phrase "Agape Love," I'm referring to the SSD Love Model. Likewise, I use the phrases "celestial love" and "SSD Love" to refer to the SSD Love Model. Furthermore, I use the word "agapian" to refer to a person who exercises the SSD Love Model. If you're concerned, caring or compassionate about the ultimate satisfaction, the ultimate security, and the ultimate development of those you love, then you're an agapian. I believe mankind's ultimate aspiration is to be a true, sincere, and genuine agapian, where the actualization as an agapian reflects mankind's ascension as a "godly sentient being." What shall be your ultimate state of sentient development? Now, here are my personal reflections regarding some elementary principles of the SSD Love Model.

Elementary Principles of the SSD Love Model

- 1. <u>SSD Love Is Always Active</u>: All forms of SSD Love are always active. In fact, there is no form of love that's more active than SSD Love.
- 2. <u>SSD Love Has All Three Dimensions of SSD</u>: Agape Love involves all three sentient dimensions of satisfaction, security and development. True Agape Love doesn't exist unless all three SSD dimensions are an active part of one's self-professed Agape Love. If one of these dimensions is missing in a love relationship, then that relationship is not founded upon SSD Love.
- 3. <u>The Inner Dynamics of SSD Love</u>: The three dimensions of SSD Love actively interact and mutually support each other. These are the same type of dynamic principles that apply to the HSG Love Model. The only difference is SSD Love is broader, deeper and more intense than HSG Love. Always remember, pay equal attention to the ultimate satisfaction, the ultimate security, and the ultimate development of those you love.
- 4. <u>The Multiple Facets of Love's Development Dimension</u>: Once again as with the HSG Love Model, the SSD Love Model's associated dimension of development requires a lover's special attention. As with the active concern for a person's growth, the active concern for a person's development is often overlooked as a function of love. But in contrast, the active concern for a person's growth. In fact, the concern for a person's ultimate development is believed to be the zenith of love. Can you love a person more than the love that supports the person to achieve the actualization of their full and ultimate potential? And what do you do after you have achieved the actualization of your full and ultimate potential? Are you now an Ultimate Lover?
- 5. <u>SSD Love Is Also Called "The Great Love"</u>: HSG Love is the predominate form of love that mankind achieves within the terrestrial realm. Accordingly, HSG Love is a terrestrial love and is the terrestrial form of mankind's higher love, especially in comparison to all forms of conditional love. However, mankind has always recognized humanity

yearns for a greater and more enduring love than his limited form of terrestrial love. Mankind needs to be loved beyond their human abilities. And by virtue of our Creator's love for His children, He loves His children beyond their terrestrial abilities. Therefore, SSD Love is "Godly Love," and it's called "The Great Love."

6. <u>SSD Love Is Unconditional Love</u>: Sometimes I like to stirrup the pot. And this is a pot of "food for thought." I believe Godly Love is actually very conditional. But there's only one condition, and that condition is for Godly Love to be totally and absolutely unconditional. Therefore, the Lord of Life whispers to all His children.

> "I love you in spite of all your imperfections, blemishes and failures. I love you simply because you are. Now, come home to me my precious child and be an active, creative and loving collaborator in my Kingdom of Love. And here in my kingdom you shall develop to be a great agapian lover. Truly, you shall become the actualization of your full and ultimate potential."

Now, how does the SSD Love Model differ from the HSG Love Model? There's a sensation of personal satisfaction that far exceeds all terrestrial sensations of happiness. There's a sensation of personal security that far exceeds all terrestrial sensations of feeling safe. And there's a level of personal development that's far beyond all levels of terrestrial growth. In my reflections, I have come to believe in three additional elements of SSD Love.

- A. <u>SSD Love Is Mankind's Ultimate Love</u>: SSD Love is the ultimate form of love that mankind longs for. Only a disabled sentient mind would reject a love that provides the ultimate concern for their ultimate well-being.
- B. <u>SSD Love Is Partially Achievable in the Terrestrial Realm</u>: A partial form of SSD Love is achievable within the terrestrial realm. Where HSG Love ends and SSD Love begins is very difficult to discern.

- C. <u>SSD Love Dominates the Celestial Realm</u>: SSD Love is the type of love that's predominately exercised in the celestial realm; that is, in the world-to-come. Be of great faith! The best is yet to come! What your eye has not seen, or what your ear has not heard, nor what you cannot conceive in your heart is what awaits you if you willfully exercise true-love.
- 7. <u>SSD Love Is the Bond That Binds Mankind's Creator With His</u> <u>Children</u>: HSG Love involves "human attachment," but SSD Love involves "cosmic attachment." In addition, cosmic attachment provides mankind's ultimate sensations of acceptance and belonging. Just try to imagine the sensation of being lovingly bonded with your gracious, benevolent and loving Creator. And one day He shall make a public announcement where He will call you out and then pronounce:

"This is my beloved Child of Humanity with whom I am very pleased. Listen to her (or him), for she (or he) knows all about my perfect love for all of my Children of Humanity. My love cannot be separated from any of my children who truly love me. Accordingly, we shall always be connected."

So then, just how strongly connected are you with your gracious Creator? Here is the Lord of Life's answer to this question.

"Neither death, nor life, nor angels, nor principalities, nor things past, nor things present, nor things to come, nor power, nor height, nor depth, nor any other created thing shall be able to separate the Children of Humanity from the love of their gracious, benevolent and loving Creator."

Additional Reflections

Accordingly, SSD Love is primarily a celestial form of love, and it's properly referred to as a form of "a living love." In other words, love becomes us; and we become the personification of SSD Love. Hence, true-love is a state of being, and we have the ability to reflect this great truth within our terrestrial world. The Children of Humanity are called by their loving Creator to become the essence and nature of love. Thus, SSD Love

is both a godly love and a Godly love. Our Creator's love for his children is agape love, whereby our Divine Creator is actively concerned for the ultimate well-being of each and every one of His children. When it comes to the well-being of His children, our Heavenly Father is tenacious in His caring, His concern and His compassion for all His precious children.

Agape love is the greatest of the ancient Greeks' four loves and literally represents a form of love that has a Godly nature. In many of the books and articles I've read, agape love is simply defined as Godly love. In the Bible's New Testament where Jesus teaches The Law of Love, the Greek word used for "love" in the phrases "love God" and "love your neighbor" is the Greek word "agape." In other words, The Law of Love requires you to love God with a Godly love and to love your fellow man also with a Godly love. Even when Jesus taught to "love your enemies," the Greek word used for "love" is "agape." Consequently, you're even required to love your enemies in a Godly way. SSD Love is mankind's ultimate form of love, and it's the form of love by which our gracious Creator loves all His children. Therefore, agape love is truly The Great Love, and it truly is a living love. Love is alive, and love is all around.

Now beware! Agape love isn't for the socially meek or the spiritually weak. Surely, the Lord of Life's intentional will for mankind is to exercise SSD Love, this being the greatest challenge of mankind's terrestrial experience. Mankind's greatest dilemma is learning how to love his enemies and how to love those who are unlovable. How do you love the unlovable? Herein lays the answer. How deep and how broad is your personal capacity to exercise The Law of Reconciliation? How capable and committed are you to loving your fellow man the same way God loves him? Truly and surely, it's tough enough just being a phileoian, but being an agapian requires a state of selflessness that can only be achieved by deepseated prayers and meditations. How deep is your love, and how willing are you to totally commit yourself to agape love? Beyond any doubt in my mind, the only way you can love your enemy is to exercise true, sincere and genuine SSD Love.

Finally, let me leave you with a great personal belief which I believe with all my heart. In the Kingdom of Love there is no one who professes to be a Christian. There is no one who professes to be a Jew or a Moslem or a Hindu or a Buddhist or any other member of an earthly religion. In the world-to-come, there are only two types of sentient beings. There are those who humbly profess to be an agapian, and there are those who humbly profess to be a phileoian while earnestly aspiring to be an agapian. Actively seek the Kingdom of Love so that you may achieve your ultimate satisfaction, your ultimate security, and your ultimate development.

3.5 The Model of Antilove

The Model of Antilove: Antilove is the active or passive degradation or depravation of the well-being of a sentient being. This degradation or depravation may be an attack upon a person's happiness, satisfaction, safety, security, growth or development. An antilover is motivated by conditional love, selective love, selfishness and fear.

In order to truly understand true-love, you also have to understand antilove. There is "love," and there is "that which is not-love." That which is not-love is called antilove. Antilove manifests itself in two forms selfishness (envy and jealousy) and fear (especially the fear of anxiety). Antilove is counter-creative and counter-productive to all that's good, righteous and beautiful. Antilove seeks to destroy and to create chaos. In addition, antilove wants to dominate, control and command all sentient beings, especially the Children of Humanity. It's the active will of antilove to enslave all sentient beings. Deep within the heart of the ultra antilover dwells the intense desire and demented will to usurp the Throne of God. Finally, antilove is the essence and nature of malevolence and evil. Beware the deceptive powers of antilove, for antilove will beguile you and take command of you. The weapons you possess to fight antilove are truth, love, prayer and meditation, these being the ethereal substances that lead to enlightenment. Arm yourself well in the Good Fight against antilove. Now, here are my personal reflections regarding some elementary principles of the Model of Antilove.

Elementary Principles of Antilove

- <u>Active and Passive Antilove</u>: Antilove can be either active or passive. Active antilove is exercised by the bully who attacks a vulnerable person. Passive antilove is exercised by those who do nothing while watching the bully attack his victim. In theological terms, the active antilover exercises sins of commission. The passive antilove exercises sins of omission. It's also noted the greatest form of passive antilove is laziness. Be sure to know that our loving Creator despises laziness; that is, God regards laziness with contempt, distaste, disgust, disdain and scorn.
- <u>Degradation and Depravation</u>: The definitions of the words "degradation" and "depravation" are as follows: (1) "<u>degradation</u>" means "the act of reducing or lowering in character or quality," and (2) "<u>depravation</u>" means "the act of making something bad or worse, or the act of corrupting." An antilover wants to reduce your sentient character while trying to corrupt your sentient soul.
- 3. <u>Antilove Nullifies Love</u>: Antilove can affectively nullify HSG Love and SSD Love. Antilove especially favors manifesting itself in the form of lawlessness. When lawlessness increases, many people's love grows cold, becomes withdrawn, and then is totally negated. Antilove would rule our world and the Cosmos if it could overpower the good and tenacious Knights of Love. Sometimes it takes a lot of courage to be a true-lover, and all too often it also takes a lot of sacrifice.
- 4. <u>Antilove's Selective Attacks</u>: In order to be effective in its corruption, antilove only needs to degrade or deprave one dimension of HSG Love or SSD Love. And sometimes it can be very difficult to recognize antilove when it's degrading or depraving only one dimension of truelove. When conditions and limitations are applied to just one dimension of true-love, then that limited form of love is a conditional love. The question to consider is this. How much antilove exercised in a relationship can be tolerated before the relationship crumbles into a total disaster?

- 5. Everyone Exercises Antilove: Everyone exercises antilove in some way, in some manner, and some times. The truth is <u>fatigue makes antilovers</u> of us all. Consequently, we must always remember this great paradigm. We are all imperfect people in an imperfect world, whereby we all need to receive and to give mercy, forgiveness, reconciliation and redemption. Now, what predominates in your heart love or antilove? And what are you doing to be the best and most consistent TSG Lover you can possibly be? Constant vigilance is required to guard against the dark powers of antilove.
- 6. <u>Antilove Is a State of Being</u>: Just the same as love is a state of being, antilove is also a state of being. In addition, it's extremely easy to fall into a state of antilove. Fortunately, the state of love is also easily entered through the open doors of prayer, mediation and love's power of reconciliation.
- 7. <u>Antilove Effectively Blocks Interpersonal Communications</u>: You must communicate your love if you're to sustain your love. On the other hand, antilove is often the results of a failure to communicate. TSG Love mandates expressions and communications. Therefore, beware of the detrimental consequences created by the failure to effectively communicate. A breakdown in love's communications can quickly lead to a state of antilove and fractured relationships. Meanwhile, malevolent antilove is actively involved in shutting down all channels of communications. When you hear someone say "I don't want to hear about it!" then you know antilove is jamming all hopes of establishing loving communications.
- 8. <u>Antilove Separates the Bonds That Bind True-Love</u>: It's easy to recognize antilove because of its nature to repulse and isolate the people that predominately exercise antilove. Whereas true-love's nature is to attract, attach, connect and bond people together, antilove's nature is to repulse, detach, disconnect and dissolve all healthy forms of relationships. While true-love provides the foundational sensation of personal acceptance, antilove provides the foundational sensation of sensation of belonging, antilove provides the foundational sensation of expulsion and isolation. Finally, a person whose character is founded

upon true-love makes you happy when they <u>enter</u> your presence. Such a person is a Type 1 Happy Maker. On the other hand, a person whose character is founded upon antilove makes you happy when they <u>leave</u> your presence. Such a person is a Type 2 Happy Maker. Consequently, everyone has the ability to make other people happy. It's just a question if you're a Type 1 Happy Maker or a Type 2 Happy Maker. Antilovers are incredibly selfish, lonely and unhappy people. Now, how about you? Are you primarily a Type 1 Happy Maker or a Type 2 Happy Maker?

Additional Reflections

The Model of Antilove is a new concept for most people, and many people have a negative response to the concept. It's difficult to consider yourself as an antilover. And yet, everyone sooner or later degrades and depraves another person in some way, in some manner, and somehow. Every thought, word and act of animosity is an act of degradation and depravation upon another person. Facing your blemishes and imperfections can be very demoralizing, thus sucking the wind right out of your sails. That's why it's critically important to learn how to forgive yourself and thus build (and rebuild) the proactive sentient elements of your self-value, selfworth, self-esteem, and self-love. Our gracious, benevolent and loving calls all His children to take their best and make it better.

This is why I like The Model of Antilove. The war of "love versus antilove" is a constant battle, and we need a convenient method of determining how the battle is progressing. If you ignore the reality of antilove, then antilove has already won the war for the domination and control of your mind. Therefore, I throw down before you the gauntlet of love. This gauntlet is to be your living reminder that antilove truly does exist and it actively wants to dominate, control and command your beliefs, thoughts, mind, actions and character. Hence, in everything you believe, think, say or do, you have the willful choice to exercise either love or antilove. Now consider this. Are you winning the battle against antilove? In all your beliefs, thoughts, words and actions, challenge yourself to discern if your true self is founded upon love or antilove. And every time you exercise this great and enlightening challenge, remember these two great paradigms. You shall be what you resolve to be, and love is never an accidental occurrence.

Antilove and Lust

Lust is a special form of antilove that's a concentration of hedonistic selfishness. My intentional meaning of the word "lust" expands beyond the common understanding of the word. The word "lust" is usually used in the context regarding sexual desires, especially lecherous sexual desires. I define the word "lust" to mean "the innately and inordinately selfish nature of wanton desires." The word "inordinate" means: (1) beyond proper limits, or excessive; (2) disorderly, or uncontrolled; (3) unrestrained in conduct, feelings, or other sentient attributes; and (4) unregulated and undisciplined. The word "wanton" means: (1) unprovoked actions accomplished with malicious and unjustifiable conduct; (2) willful, deliberate and without proper and reasonable provocation; and (3) without regard for what is right, just and humane. The definition of principle interest is "without regard for what is right, just and humane". Accordingly, here is my expanded meaning of the word "lust." Lust is the uncontrollable and excessive selfish desires to obtain what you want without regard for what is right, just and humane.

Lust resides in the very heart of mankind's animalistic nature, for lust is the immoral essence of the human-animal. Like the story of Dr. Jekyll and Mr. Hyde, there is a beast dwelling within every terrestrial human being, and if the beast is not controlled, it will create havoc for the individual and society as a whole. Sentient beings who allow lust to govern their lives ultimately live life by The Law of the Jungle and The Survival of the Fittest. Beyond any doubt, sentient human beings have the potential to have many forms of lusts including the lust for money, social power, sex, violence, gambling, alcohol, drugs, food, and even laziness. Lust has many forms, and any one of those forms has the ability to totally destroy you. Beware of the intoxicating powers of lust, for lust is the direct and slippery path to life's dark side.

Antilove, Fear and Selfishness

If you closely consider and reflect upon the essence and nature of antilove, then you'll come to realize antilove is also the essence and nature of fear. In fact, **antilove is fear, and fear is antilove**. In this usage of the word "fear," I define "**fear**" to mean "a distressing emotion or state of being aroused by impending pain, danger, evil, or any other condition that leads to a person's degradation, depravation or detriment." Fear can be real or imaginary, and whether the fear is real or imaginary, fear can be very paralyzing and destructive. And remember the Wiseman who warned: "The only thing we have to fear is fear itself." Extreme fear has the power to obliterate all sensations of personal happiness and satisfaction, safety and security, and growth and development. Surely and truly, fear is the essence and nature of antilove.

Now, most people believe the opposite of love is hate. But this is not true. **The opposite of love is fear.** Hatred is actually a reaction to fear, whereby "<u>hate</u>" is defined as "an intense dislike for something or someone, and thus creates an aversion to what you fear." You come to hate what you truly fear in your heart. Now, it's important to realize there are only three forms of fear: jealousy, envy and anxiety. Also note that jealousy and envy are the two forms of selfishness. Consequently, fear and selfishness are directly associated with antilove. Here are the definitions of the three forms of fear: (1) <u>Jealousy</u>: the inordinate fear of losing that which you deeply desire. (2) <u>Envy</u>: the inordinate fear of not obtaining that which you deeply desire. And (3) <u>Anxiety</u>: the fear of the unknown.

What is the full meaning of the word "anxiety?" My personal, definition of the word "<u>anxiety</u>" is "the fear of the unknown." The textbook definition of the word "<u>anxiety</u>" is "distress or uneasiness of mind caused by apprehension of danger or misfortune." There's also a very interesting psychiatric definition for the word "<u>anxiety</u>," which is "a state of apprehension and psychic tension found in most forms of mental disorders." It should be very apparent the ethereal substance of anxiety is a major factor in the lives of everyone. Where anxiety rules, then the quality of life greatly suffers. Everyone suffers from some degree of personal anxieties. Jealousy, envy and anxiety always attack the heart of your well-being. If left unchallenged, these evil forces shall consume your spirit and soul, and then you'll become the living essence of antilove and an agent of evil. If you're to be an obedient and loving child of your Divine Creator, then you must be the master of your fears. This especially applies to the fear and anxiety of death. Do not fear death; but instead, accept and embrace the perfect love of your gracious and benevolent Creator. Never forget, perfect love casts out all fears. By being the master of your fears, you'll then have the power and ability to overcome your selfish desires. Always beware the seductive powers of antilove, fear and selfishness, for these evil forces actively seek to lure you to sleep and then snag you into their web of deceit and doom.

The Proactive <u>Elements of Selfishness and Fear</u>

Everything in life has both a proactive feature and a conactive feature. While the ethereal substance of love is predominantly proactive, love can also have a conactive feature. As an example, there is a form of love that's called "smother-love." Excessive tender-love can bury a person until they lose their sense of self. The good intentions of the person exercising the smother-love may be true, sincere and genuine, but the ultimate act of smother-love undermines the well-being of the person loved. Love is a dynamic force that must always balance the short-term benefits with the long-term benefits. As an example, water is an incredible benefit of mankind, but if you get too much water, then you can easily drown in it. Too much of any good benefit can easily become a degradation and depravation to a person.

In a similar manner there are proactive forms of selfishness and fear. Proactive selfishness is actually a specific application of true self-love. True self-love is always active and always proactive. Proactive fear is actually a reverent and deep-seated respect of a power, force, authority, or other specific condition that could be potentially dangerous. Let us stop and ponder about proactive selfishness and proactive fear.

A person who is truly dedicated and devoted to the Life-Principle of Love can give, and give, and give until they're exhausted from their excessive giving. You can give so much in the short-term that it becomes a detriment in the long-term. Ultimately, you're responsible for your well-

being. When your love-giving has become so great that you're totally exhausted mentally, emotionally, financially, or spiritually, then it's time for you to intercede with a healthy portion of proactive selfishness. The Art of Living mandates the moderation and balance in all elements of life. Everybody wants and needs a dynamically balanced life. It's a natural element of life that sentient human beings easily and readily deplete themselves, and thus require periodic rest and recuperation. In fact, proactive selfishness is a critical part of proactive self-love. And this is a great truth. The mutual well-being of the collective is dependent upon the well-being of the vast majority of society's individuals.

I firmly believe fear is mankind's ultimate nemesis. It's the soul – not the body – that suffers the most. If fear truly is mankind's ultimate nemesis, then how can there be a proactive form of fear? But I also know there is a proactive form of fear. Surely, we can fear a snake or any other dangerous animal, and that fear is certainly a healthy and proactive feature of self-preservation. We can also experience the fear of failure which actually is a specific type of anxiety. Truly, fear can be a major motivating force on the road to ultimate success. In addition, most people have heard of these two wise sayings. "The fear of the Lord is the beginning of wisdom." "Fear not he who can destroy the body; but instead, fear He who can destroy the body and the soul." These are definitely two examples of proactive fear.

Now, when it comes to the fear of God, many Bible scholars define that form of fear to be "an immense and deserving measure of respect." This also results in a discussion regarding the difference between the respect of God versus the honor of God. Do you fear the Lord of Life, or do your respect the Lord of Life, or do your honor the Lord of Life? But no matter what your personal perspective may be, everyone who believes in the living reality of mankind's Creator has a deep-seated inkling of "Godly fear." The question to consider is this. Does our loving Creator actually want His children to fear Him? I personally believe our loving Creator only wants His children's love and not their fear. Nevertheless, that old inkling of fear can quickly activate and make the hair on the back of my neck rise up and tingle. But on the other hand, how many stories are there about a sentient human being's encounter with his Divine Creator, and where the story begins with the Creator saying: "Fear not! It is I, your Heavenly Father." Surely, these are some of the best stories that have ever been told.

Conactive Anxiety

Conactive anxiety may be the greatest mental and emotional disorder experienced by mankind. This statement is based upon a quantitative perspective, thus representing the massive invasive nature of anxiety throughout society. Sooner or later everyone is affected by conactive anxiety. However, some people's encounters with anxiety are far more severe than the usual and customary encounters served up by anxiety. The mental and emotional stress of anxiety may also cause a variety of physiological related disorders. My sympathy is extended to those people who suffer from an excessive measure of anxiety, especially anxiety that's generated by imaginary apprehensions. Imaginary apprehensions are the unknown factors of anxiety, and that's why anxiety is the fear of the unknown. Excessive anxiety results in the soulful turmoil of panic attacks. Panic attacks can range from mild conditions to extremely severe conditions. In addition, excessive anxiety quickly leads to depression. Anxiety and depression go together like two sides of a coin. Furthermore, the more intense the anxiety is and the longer the anxiety lasts, then the more severe the depression becomes.

Now, anxiety and depression are natural \ elements of life, and everyone experiences some levels of anxiety and depression. Fortunately, most people work through their personal bouts of anxiety and depression. As previously addressed, some forms of anxiety actually benefit a person. Unfortunately though, there are some people who react to anxiety with an excessive and irrational response that creates havoc in their souls. And it seems to me that some of the worst cases of crippling anxiety are created by religious generated anxieties. This is the irrational thinking that may occur.

I really believe in the living reality of my Creator, and I truly love Him. So then, why isn't my life happy, satisfying and fulfilling? Why do my problems and concerns manifest themselves as incapacitating worries? Am I hiding some dark secret sin which I have concealed from myself? Have I offended my Creator so badly that I'm now His reprobate? Why am I like a sinking ship in a sea of despair? Is anyone concerned about me, and does anyone really care about me? Where is the compassion I'm supposed to receive? And where is the love? Where is the perfect love that shall set free me from all my anxieties? Why is it that I feel so all alone and why do I even exist? Mighty Angel of Death, can you at least comfort me?

Based upon my personal inquiry of self-interest, it has been consistently proven that anxiety and depression are best mended by proper and effective cognitive therapy. This type of therapy is based upon the pursuit of truth and the exercise of love. And a critical part of the pursuit of truth involves the patience's education of love's elementary principles, especially the principles of proactive self-love. The truth shall set you free, but a disabled mind presents a tremendous challenge to the therapist's success. A person's dysfunctional emotional nature can readily nullify the person's intellectual nature and enslave the person's volitional nature. In such a case, neither acts of intelligence nor the will of the spirit can overcome the intensity of the anxiety and the inertia of the depression. We're incredibly fragile creatures, thus often making life unfair, risky, uncertain and imperfect. How do you mend a broken heart that's beyond human mending? O Mighty Creator, where is your tender and healing love? Please pour upon your disabled child the healing miracle of your compassionate love.

If I had the power to eradicate just one detrimental element of the human experience, I would eradicate the conactive and detrimental effects of excessive anxiety and immobilizing depression. The care of the soul is first paramount, and a broken soul is a truly sad and demeaning condition of the human experience. When a person's life is saturated in the darkness of total despair, then it's extremely difficult to see the small glimmer of hope that radiates from the heavenly side of the clouds of despair. Can a sentient mind actually be defective, and therefore, incapable of adapting and adjusting to life's usual and customary levels of anxiety and depression? Are such conditions the result of The Law of Fate? And will mankind ever find a way to heal a sentient mind that's ravaged with irresolvable anxieties? To the victims of excessive anxieties, I know my words offer very little solace. But I truly do feel for you, and I wish you well. All I can really do is leave you with this thought. Embrace the ideals of hope, faith and love, for in the end, this is all anyone can really possess – no matter what one's state of mind may be. Never give up your hope of soulful mending, and never give into the degrading and depraving whispers of anxiety and depression. Our gracious and benevolent Creator's love is perfect, and in the end, His perfect love shall prevail. It simply has to!

The Life-Principles of Antilove and Selfishism

A life consumed by antilove is a life that's based upon the Life-Principle of Antilove. You can even divide the Life-Principle of Antilove into two subgroups: (1) the Life-Principle of Active Antilove, and (2) the Life-Principle of Passive Antilove. As an example, a hard core criminal lives a life based upon the Life-Principle of Active Antilove. The active antilove lives life by this principle: "What is yours is mine, and I shall take by whatever means is necessary." A person who isolates and insulates himself or herself from society lives a life based upon the Life-Principle of Passive Antilove. Such a person avoids the responsibilities of love and life, and they hardly ever (if never) give from the charity of their heart. This is because they have no charity in their heart. The passive antilove lives life by this principle: "What is mine is mine, and I shall keep it mine no matter how much you may need it." In a similar manner, a life consumed by selfishness is a life that's based upon the Life-Principle of Selfishism. Let me first define what I mean by the word "selfishism." I define "selfishism" as "the internalized sentient drive founded upon the fundamental concepts of selfishness, whereby one willfully chooses to live life by actively fulfilling their selfish desires." Accordingly, selfishism seeks to immediately fulfill the self-gratification of physical, emotional and psychological pleasures.

Accordingly, all forms of lust are selfishism, and all acts of selfishism are acts of antilove. Now, everyone acts in a selfish manner every now and then. And don't forget about the proactive form of

selfishness that can be very beneficial. However, people who consistently act in a selfish manner are living the Life-Principle of Selfishism. There are some people who are extremely loving, and there are some people who are extremely selfish. It's always easy to distinguish the extreme ends of life's spectrum. However, most people dwell somewhere between the two extremes of the spectrum. Accordingly, it can be very difficult to distinguish the genuine lovers from the selective lovers. Now, consider these questions very carefully. What truly dominates, controls and commands your heart? Is it love, or is it antilove? Do you intentionally choose the Life-Principle of Love, or do you allow your innate animalistic nature to control you, thereby living life by the Life-Principle of Selfishism? The choice is blatant, and you must make a choice. **Do you choose love and selflessness, or do you choose antilove and selfishism**?

Part 4

A Sincere And Cheerful Farewell

4.0 Closing Reflections

I've tried my very best to write this book in a soulful, interesting and successful manner. This has been a tremendous, personal challenge because I'm not gifted with a natural literary talent. Nevertheless, I know I'm a better person for my efforts. In spite of my writing limitations, I hope the reader has enjoyed this book and finds his or hers efforts were worth the investment. To this task I've been true, sincere, and genuine. I like to think of myself as adding warmth and color to a cold and gray world. I also know the primary topic of this book – that is, sentient-love – is a very good topic and a very important topic. Sentient-love is like a rainbow which radiates warmth and comfort. Our world needs a much better understanding of the fundamental principles of love. In turn, I truly and deeply hope the reader would share his or hers reflections of this book with their family and friends. Please help expand the collective's knowledge and understanding of love. In reflection of this fact, I wish the reader all the blessings that life has to offer. Live long and prosper, actively sharing all the fruits of your love with your fellow sentient human beings.

4.1 Live Life By the Ideology of Love_

Maybe you haven't fully bought into the power and glory of sentient-love. Are you on the fence, tending to totter between love and antilove. I know for many people, antilove is a very viable choice, but that's only because they don't believe in the living reality of mankind's Creator. If this is the case, then please consider one more very important element of life. I know life is a very difficult struggle, and disadvantaged citizens have a far greater challenge than the fortunate citizens who are blessed with life's abundance. Nonetheless, all citizens need to focus upon

the big picture of life, which includes the ultimate prize for the Children of Humanity. What is the ultimate prize of life? The ultimate prize of life is the continuing existence in the world-to-come; that is, life in the Kingdom of Love. Sentient-love shall lead you to the freedom of the fear of death, and the freedom of the fear of death is the greatest gift you can obtain in our terrestrial world. This is true whether you're a disadvantaged child of God or an advantaged child of God.

In the event you perceive yourself as being a disadvantaged child, then consider this great truth. Being poor doesn't diminish a person's ability to live life by The Ideology of Love. Growing up in a low income neighborhood that's riddled with violent crime, dope dealers, dope addicts, and prostitutes doesn't reduce a person's ability to live life by The Code of Love. Growing up in a single parent family doesn't decrease a person's ability to live life by the principles of love. And growing up in a family where one or both parents are defective and toxic doesn't negate the ability to live life by the life principle of love. Ultimately, there's no cosmic excuse for failing to live life by the power and glory of love. While antilovers may misguide a person along life's path to loving enlightenment, all of God's children are presented with many invitations to the fruits of love. It all a simple matter of a person choosing love over antilove. It's all a matter of personal will, and where there's a will, there's a way.

Now, consider this fact. The power and glory of sentient-love includes immediate short-term rewards and blessings as well as future longterm rewards and blessings. Love is the most satisfying ethereal substance known to mankind. Selfish desires may promise immediate gratification, but these selfish gratifications don't satisfy and fulfill the deep longings of the soul. These false promises of immediate gratification are black lies, and they're usually made with the intentional purpose of deceit and deception. They're looking for the spiritually weak who can easily be trapped by the lure of selfishism. Ultimately, selfishism leaves a sour and bitter taste, thus forging the person into a sour and bitter state of being. Surely and truly, everyone must consider this great and wise question regarding the reality of life: "What does a man profit if he gains the whole world but loses his soul?"

Sentient-love is impartial and indiscriminant. With sentient-love, it doesn't matter if you're rich or poor, or if you're highly intelligent or simple minded. With sentient-love, it doesn't matter if you're male or female, or if you're straight or gay. With sentient-love, it doesn't matter if you're Christian, Jewish, Moslem, Hindu, Buddhist, or any other earthly religion. And with sentient-love, it doesn't matter if you're capitalist, communist, socialist, or any other political ideology. Sentient-love is for all, but not all are for sentient-love. This is very tragic when you consider the personal value love is to the sentient human being. And it's all a matter of personal choice. Love is never an accidental occurrence, but it's always an intentional exercise of those who willfully chose to live life by the power and glory of love. Sure, the world may be in total turmoil, but sentient-love is always creative and always finds the good rewards of life. Now, how about you? What shall you choose? Do you choose sentient-love and celestial life, or do you choose selfishism and celestial death? I hope you chose love and life! Finally consider these questions. Where shall your mind dwell at the moment of your terrestrial death? What do you think the Angel of Death really looks like?

The Angel of Death Is <u>Mankind's Greatest Fear And Anxiety</u>

There's no greater faith than the confident belief that your terrestrial death is also your celestial birth. The person who diligently and consistently exercises sentient-love steadily evolves in spirit and faith. Eventually you attain an enlightenment that reveals your spiritual entity shall continue to live after your physical death. Thus, you have the ability to live your terrestrial life with confidence, joy, optimism and a positive anticipation that the best is yet to come. And what is the source that creates these inner personal sensations of confidence, joy, optimism and positive anticipation? It's the three great sentient promises our Celestial Father has revealed to His Children of Humanity.

<u>Sentient Promise #1</u>: All things work to good for those who truly, sincerely and genuinely love their Creator.

<u>Sentient Promise #2</u>: Things which the eye has not seen, things which the ear has not heard, and things which cannot be conceived in the hearts of mankind is what awaits those who truly, sincerely and genuinely love their Creator.

<u>Sentient Promise #3</u>: Neither death, nor life, nor angels, nor principalities, nor things past, nor things present, nor things to come, nor power, nor height, nor depth, nor any other created thing shall be able to separate the Children of Humanity from the love of their gracious, benevolent and loving Creator.

O' Mighty and Frightful Angel of Death, Would You Please Be My Friend and Neighbor?

Though I walk through the valley of the shadow of Death, I shall fear no Evil, for my loving Creator is always with me. His powers of love comfort me, and my cup of abundance runneth over. In His infinite grace, He prepares a great feast for me in celebration of my life. Surely, goodness and loving kindness shall follow me all the days of my life. And I shall dwell forever in the Holy Mansion created by my gracious, benevolent and loving Because my benevolent Creator's love is Creator. absolutely perfect. His love casts out all my fears and anxieties, and my soul is liberated to soar like an angel on high. With great joy, I now make the Angel of Death my good and comfortable friend. O' mighty Angel of Death, my true forbearing and foreboding friend, where now is your sting? And to my all powerful, all knowing, and all present Celestial Father, into your hands I entrust my soul and spirit. When you truly love your gracious Creator, then every day is a good day to die!

4.2 Be a Mighty And Noble Advocate of Love

I have asked you several times in the process of this book for you to become an <u>Advocate of Love</u>, which I abbreviate as "<u>AoL</u>." What does it really mean to be an Advocate of Love, especially a Mighty and Noble Advocate of Love? The word "advocate" means: (1) to plead in favor of; support or urge by argument; recommend publicly; and (2) one who defends, vindicates, or espouses a cause by argument; upholder; defender. Here's my personal definition of an Advocate of Love.

Definition of an Advocate of Love

An Advocate of Love is a person who supports, recommends and urges their family, friends and acquaintances: (1) to pursue the truth about the principles of true-love, (2) to exercise true-love, (3) to quietly and graciously teach the principles of true-love, and (4) to defend the principles of love as being the best Life-Principle and Life-Ideology by which a person can live their life.

It's actually a simple thing to be an AoL. Basically, you make the conscientious decision to live life by The Ideology of Love, and then you follow up on that decision by consistently exercising the fundamental principles of love. Thus, you become dedicated, devoted and committed to exercising the principles of love. In addition, you share the principles of love with other people, including family, friends and acquaintances. Upon gaining experience and confidence as an Advocate of Love, you'll find yourself sharing the principles of sentient-love with strangers. Lastly, you need to know there are two types of Advocates of Love. You'll have to make a decision which type of AoL you want to be. The two types of AoL are the Quiet Advocate of Love and the Vivacious Advocate of Love.

The Quiet Advocate of Love

The Quiet AoL is for the loving person who commits himself or herself to the quiet and inward practices of the fundamental principles of true-love. I designate this type of AoL as "<u>the Quiet Advocate</u>." Quiet Advocates exercise the principles of love to all persons they meet, but they especially exercise love principles with their family and friends. As a Quiet AoL, you actively talk about the principles of love with your close circle of family and friends. When you do this, you'll learn your love for them

grows even stronger. Likewise, you'll learn their love for you also grows stronger. Thus, the bonds of love are reinforced, and they shall not break when the Winds of Fate blow trials and tribulations upon you and those you love. This shall be a magnificent blessing to you and those you love.

A Quiet Advocate will use every opportunity to express some little elements of love principles with strangers that are encounter every day. If the stranger is also an AoL, you may even remark to the person that they appear to be an AoL. If they are an AoL, then they'll probably smile with you and respond in a courteous and friendly manner. If they're not an AoL, then you'll have an opportunity to briefly mention to them The Ideology of Love, especially the elements of hope, faith, brotherly love, democracy and the great optimism of life. Let them also know about the freedom of the fear of death.

Now, here's the blessing a Quiet Advocate of Love obtains for his or hers efforts. You may be the loving person whose smile and kind words lead a stranger to a better life, a more satisfying life, and a more fulfilled life. If that should happen, then I bet they'll seek you out and thank you greatly for the quiet guidance you selflessly gave them. If this doesn't happen in this world, then I know it'll happen in the world-to-come.

The Vivacious Advocate of Love

The Vivacious AoL is for the loving person who commits himself or herself to the energized and outward practices of the fundamental principles of love. I designate this type of AoL as "<u>the Vivacious Advocate</u>." The Vivacious Advocate is a person who is a pupil of, and an adherent follower of, the fundamental principles of true-love, whereby the Vivacious AoL actively seeks to share and teach the principles of love to others. As defined by the definition of the word "vivacious," a Vivacious AoL is a lively, animated, enthusiastic and committed Advocate of Love. Now, the Vivacious Advocate does everything the Quiet Advocate does, but they also actively seek to teach the principles of love in an active manner. This is done in many ways, and whenever and wherever opportunity strikes. But this is best done in a well planned and methodical manner. Accordingly, the Vivacious AoL actively pursues to fulfill The Great Love Mission: "To every person in every nation, let us teach the principles of love."

The potential rewards of the Vivacious Advocate are beyond human perception. And who really knows what you can do as a Vivacious Advocate of Love? Maybe you'll be the Vivacious Advocate who takes a low income neighborhood that's riddled with violent crime, dope dealers, dope addicts, and prostitutes, and turns the neighborhood into a thriving and spiritually prosperous neighbor-hood – that is, a fantastic neighborhood where concern, care and compassion rule the hearts of all who dwell there. Now, there's a neighborhood that all citizens would be proud to grow up in. Would you please be my loving friend and neighbor? And the amazing truth is there are love-scorched and love-dried cities where one can find several neighborhoods that are a love-oasis. Love is like a cool, wet glass of water in the scorched and dry desert of despair. And as an Advocate of Love, you're the water bearer.

4.3 Start a Phileo Study Group

In the event you choose to be a Vivacious Advocate of Love, then your personal mission is to actively fulfill Love's Great Mission: "To every person in every nation, let us teach the principles of love." I personally believe the best way to accomplish this admirable mission is by having an informal and limited gathering of family and friends for the primary purpose of learning and sharing the principles of love. I call this a Phileo Study, for which the literal meaning is "the Study of Brotherly Love." Let us study together and learn the principles of love.

A Phileo Study Group should have at least six members, but no more than twelve members. The study group should meet once each week, on the same day and at the same time. Meeting consistency is critical for the success of the study. However, the group must also plan appropriate breaks from the weekly meetings. The group should choose the materials to be studied, and of course I recommend the group begin their study with

this book. This obviously would be very rewarding to me on several levels. Needless to say, there are many good books on the subject of love. The group should select several books for study and be prepared to start the study of the next selected book. Include a variety of book subjects that are inspirational and enlightening to the soul. Such books can be fictional as well as nonfictional. Furthermore, the study group should mix things up such as watching a good, life affirming movie. Be sure to have a lively discussion concerning the love principles that are part of the movie.

Now, the continuous learning of the principles of love is fulfilling within itself, but a secondary advantage of a Phileo Study Group is derived from the close socialization with family and friends. Each study session should also include refreshments and time for individual interactions. At least one group session each month should include a pot luck dinner prior to the study secession. You should also vary the home location where the study session occurs. When the group has finally completed the chosen study material, you will probably find the greatest enjoyment of the study was the socialization with your family and friends. Consequently, your bond of love shall continue to grow stronger with your family and friends. And here once again, the power and glory of love provides additional satisfaction and fulfillment in conjunction with the positive affirmation and ethereal blessings of this wonderful human experience.

Once a vivacious AoL has some experience with several Phileo Study Groups, then the AoL should start a Phileo Study Group with individuals who are outside one's immediate circle of family and friends. This would also be an excellent way of creating new friends. Places of Religious Assembly (churches, synagogues, mosques, and so forth) should also start Phileo Study Groups, both for their members and as an outreach program for their communities. I believe it would be wonderful if Vivacious Advocates would start and organize high school programs for Phileo Studies. Such Phileo Studies would be an after school activity and could even be called the Phileo Club. Furthermore, this type of activity would also be a study of many academic elements including government and civics, sociology, psychology, and theism. The heart of the program is to help these highly impressionable teenagers make wiser life-choices and to help prepare them to become better citizens. Likewise, colleges and universities should offer special programs for Phileo Study Groups. And who really knows? Maybe high schools and colleges will even offer the study of love's elementary principles as a credited course. America and all nations truly need dedicated educational courses that teach the fundamental principles of love.

4.4 An Affectionate Goodbye

I've presented many features regarding the fundamental concepts of the human experience. If there is one feature that is first important, then it's the concept of the innate value of each and every sentient human being. You are of great worth and of great value simply because you're literally a precious child of the Cosmic Creator. You're literally a very highly valued entity with a cosmic potential that's beyond your current ability of conception. You are created by your loving Creator with a cosmic element that I call the **PICV Factor**, where PICV is an acronym for **Personal**, Intrinsic Cosmic Value. If you accept this great paradigm and let it take root within your sentient heart, then your entire perspective of life becomes solidly bonded in the fundamental principles of love. When you truly accept your PICV, then you shall become the personification of love. When this great love meets you face-to-face, it's an event you shall never forget. And you shall recall this event from time-to-time, drawing inner strength in moments of spiritual trial. Relax and rest in this moment of your destiny.

You're probably wonder how I know this cosmic condition with such personal conviction? It's because I had this personal experience of meeting love face-to-face. It was revealed to me as a PSE of the Second Kind. Such an event is a matter of subjective truth in the terrestrial world, but this great event lingers in my heart as a great objective spiritual truth. And I'm confident that if you sincerely seek to know the living reality of your loving Creator, then you too shall have a PSE of the Second Kind. I'm hoping you're wondering what a "PSE" is. "PSE" stands for "Personal Spiritual Experience."

I have sincerely learned that one of the driving forces of love is to share the meaning, power, and glory of love. This book is my personal attempt to fulfill this Driving Force of Love. How well have I done? Of course, the answer is not for me to determine. The fruits of one's love cannot be judged by oneself, but they can only be judged by others. And you shall be known by the fruits of your love. Likewise, it's proper to say:

"I profess to be an Advocate of Love." But it's not proper to say: "I am an Advocate of Love." Only other people are capable of determining if you're a true Advocate of Love, and that's because they can reasonably judge the fruits of your love.

If I don't achieve my personal dream of this book being a success, then that's fully acceptable to me. I cast my fate upon the wind, and where fate blows my efforts, then that's where fate has taken me. For this I am confident. It's a far, far better thing to have tried and failed than to not have tried at all. After all, all I really have to offer you is the sincerity of my personal convictions. However, personal convictions are a dime a dozen and few people really care about another person's convictions. Hence, I sense I'm just a whisper in the wilderness where mighty prophets yell and scream for your attention. How can my whisper be heard over the clanging of the mighty prophets? On the other hand, one who truly pursues the truth shall strain an ear just to hear a whisper of truth.

Have I Helped You

My friends, I hope your efforts in reading this book have been worthy of your investment. It has been my intent and desire to speak to the heart of your very existence. Have I helped you in your journey to better understand the principles of love?

Have I enhanced and expanded your perspective of love, life and death? I truly hope so. Have I helped you find a gracious and benevolent resting place for your mind to dwell at the moment of your terrestrial death? This would surely be a good thing to do. Have I assisted you in building up your confidence in the belief of the world-to-come and your pending celestial birth? I wish for you to have a very happy, happy celestial birthday.

Have I tenderly touched your mind so it has lead you to a life of hope? If I have, then I am highly satisfied.

Have I gently stroked your soul so it has guided you to a life of faith? If I have, then I have accomplished a mighty deed.

And have I cast a soothing whisper to you so it slightly opened a door to your heart and the Spirit of Truth rushed in, and thereby a life of love has been actualized? If I have, then the desire of my life has been fulfilled.

If I could know I have done these things, then I shall die a very contented man.

I hope you have found some satisfaction in reading this book.

I look forward to the paths of our minds crossing once again.

Choose to be an AoL and help fulfill love's great mission.

To all my friends I say, let's <u>Luv & Liv</u> forever.

The sincerity of my love I give to all.

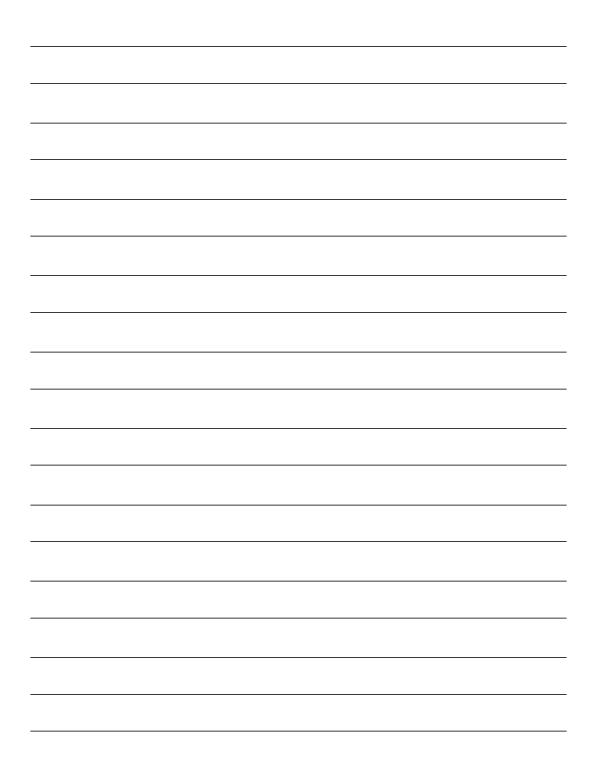
HSG to all!

Reid Collier

Notes and Reflections

Fundamental Principles Of Democracy

Notes and Reflections



Please consider the following questions.

Are you a person of honorable character?

Are you a positive, proactive and optimistic person?

Do you diligently and consistently exercise true, sincere and genuine love?

Are you the kind of person who makes other people happy simply by entering their presence?

Have you forged your deep-seated beliefs by your willful exercise of introspective reflections?

Do you believe life has meaning, value and purpose that's primarily derived from a spiritual origin?

Do you believe the moment of your physical death is also the moment of your celestial birth into the world-to-come?

Where shall your mind dwell at the moment of your physical death?

If you find yourself interested in these questions, then this book by Reid Collier may help you find a better insight of love and life.

<u>The Phileo Phoundation</u> Advocate of Brotherly Love Reid Collier, Founder & Sole Proprietor www.Phileo-Phoundation.com